



BOSTON CITY COUNCIL

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COMMITTEE HEARING NOTICE

November 6, 2018

The Boston City Council's Committee on Public Safety and Criminal Justice will hold a public hearing on **Monday, December 3, 2018 at 2:30 p.m.** in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subject of the hearing is:

- 0666** Message and order authorizing the City of Boston to accept and expend the amount of Eight Hundred Fifty Thousand Dollars (\$850,000.00) in the form of a grant, for upgrading, expanding, and integrating technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response, awarded by the Mass Executive Office of Public Safety to be administered by the Police Department. The grant will fund the Boston Intelligence Center FY18 Allocation.
- 1151** Message and order authorizing the City of Boston to accept and expend the amount of Three Million Two Hundred Fifty-Three Thousand Three Hundred Seventeen Dollars (\$3,253,317.00) in the form of a grant for the FY19 PSAP Grant awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department. The grant will fund the cost associated with providing Enhanced 911 Public Safety Answering Point services.
- 1152** Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Seventy-two Thousand Sixty-Three Dollars (\$472,063.00) in the form of a grant for the FY18 State 911 Training Grant, awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department. The grant will fund the training and certification of Enhanced 911 telecommunications staff.
- 1386** Message and order authorizing the City of Boston to accept and expend the amount of Four Hundred Seventeen Thousand Eight Hundred Nine Dollars (\$417,809.00) in the form of a grant for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program-Local Solicitation, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund four Domestic Violence Advocates.
- 1495** Message and order authorizing the City of Boston to accept and expend the amount of Nine Hundred Sixty-Six Thousand Eight Hundred Seventy-One Dollars (\$966,871.00) in the form of a grant for the FFY 2017 Assistance to Firefighters Grant, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund an Accountability Management System



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for critical on scene activities, including Personal Accountability Reports and unit assignments.

1496 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy-Two Thousand Four Hundred Twenty-Seven Dollars (\$172,427.00) in the form of a grant for the FFY 2017 Assistance to Firefighters Regional Grant, awarded by the Federal Emergency Management Agency to be administered by the Fire Department. The grant will fund the growing need for the fire department personnel trained in tech rescue in the cities/towns of Boston, Brookline, Cambridge, Chelsea, Everett, Revere, Somerville, Quincy and Winthrop.

These matters were sponsored by Mayor Martin J. Walsh, and referred to the Committee on May 2 (#0666), August 1 (#1151-1152), September 19 (#1386), and October 17, 2018 (#1495-1496).

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Public Testimony Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing. Please use the information below.

For the Committee:

Timothy McCarthy, Chair

Committee on Public Safety and Criminal Justice

Mail Address: Dockets #0666 #1151-52 #1386 #1495-96 City Council, City Hall, 5th Floor, Boston MA 02201

Fax Number: (617) 635-4203 Attn: Michelle A. Goldberg, Dockets #0666 #1151-52 #1386 #1495-96

Committee Email: ccc.ps@boston.gov

Staff Email: michelle.a.goldberg@boston.gov **Staff Telephone:** (617) 635-4645

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