



CITY OF BOSTON

THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

NOTICE OF PUBLIC HEARING

The **SOUTH END LANDMARK DISTRICT COMMISSION** will hold a subcommittee public meeting:

DATE: Thursday, August 23, 2018
TIME: 8:00 A.M.
PLACE: 411 Shawmut Avenue

RECEIVED
CITY CLERK OFFICE
2018 AUG 20 P 3:33
BOSTON, MA

I. 8:00AM PREVIOUSLY PRESENTED 08/2018

- 19.058 SE 411 Shawmut Ave.
Applicant: Adam Grassi; Huck Design
Proposed Work: At roof level, relocate existing HVAC equipment in new enclosure, build new roof deck, and build new spiral stairs from existing deck, install new skylights.
- 19.057 SE 27 Lawrence St.
Applicant: Adam Grassi; Huck Design
Proposed Work: Install roof deck and install HVAC Unit (See additional items in administrative review).

DATE POSTED: August 20, 2018

SOUTH END LANDMARK DISTRICT COMMISSION

John Amodeo, John Freeman, Catherine Hunt, Diana Parcon
Alternate: Peter Sanborn

Cc: city clerk