THE SCHOOL COMMITTEE OF THE CITY OF BOSTON



BOSTON SCHOOL COMMITTEE MEETING

Bruce C. Bolling Municipal Building 2300 Washington Street School Committee Chamber, 2ND Floor Roxbury, MA 02119

March 14, 2018

5 p.m.

FY19 Budget Hearing

6 p.m.

Boston School Committee Meeting

DRAFT AGENDA

- I. Pledge of Allegiance
- II. Approval of Meeting Minutes: February 28, 2018
- III. Superintendent's Report
- IV. Student Representative's Report
- V. General Public Comment
- VI. Action Items
 - Consent Calendar
 - Grants for Approval Totaling \$7,038

Amount	FY	Grant Name	Status	Sites
\$4,983	2018	Community Adult Learning Centers	Increase	Madison Park Adult Education Center
\$1,803	2018	Integrated English Literacy and Civics Education	Increase	Madison Park Adult Education Center
\$252	2018 - 2020	National Institute of Justice Comprehensive School Safety	New	30 Sites districtwide

- o International Travel Request: Boston Latin School China April 11-21, 2018
- o International Travel Request: English High School Greece April 13-23, 2018



- International Travel Request: New Mission High School China April 12-19,
 2018
- International Travel Request: Snowden International School at Copley Japan –
 April 11-22, 2018
- Office of External Affairs In-Kind Donations Total Estimated Value \$204,829

Donor Name	Donated Item(s)	Description of Donated Item	BPS Recipient (Site)	BPS Vendor (Y/N)	Estimated Value (provided by donor)
Fidelity Investments	Framed Objects of Artwork	A variety of pieces of framed artwork	BPS Schools (TBD)	No	\$70,295
General Electric	Succulent terrariums	Succulents used to make BPS schools and welcome centers more welcoming spaces	Boston Green Academy, Brighton HS, East Boston HS, and Roxbury Welcome Center	No	\$6,534.38
Reebok International Ltd.	MacBook Pros, Dell Computer Screens, Viewsonic com screens, Thunderbolt Displays with keyboards and mice	Technology for daily use at Excel High School	Excel High School	No	\$128,000

• School Committee Resolution on School Safety

VII. Reports

- Transdev Contract Update
- Implementing Social Emotional Learning and Wellness
- VIII. Public Comment on Reports (Optional)
- IX. New Business
- X. Adjourn