

THE SCHOOL COMMITTEE OF THE CITY OF BOSTON



**PUBLIC MEETING NOTICE AND DRAFT AGENDA**

**ENGLISH LANGUAGE LEARNERS (ELL) TASK FORCE**

**Bruce C. Bolling Municipal Building  
2300 Washington Street  
Room 6-65  
Roxbury, MA 02119**

**December 14, 2017**

**9:30 A.M. – 12:30 P.M.**

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- I. Welcome and Introductions
  - II. Approval of October 12, 2017 Minutes
  - III. Discussion of Fiscal Year 2019 Budget Process
  - IV. Office of Data and Accountability Presentation on MCAS
  - V. Office of English Language Learners Presentation on BPS English Language Longitudinal Study Executive Summary
  - VI. Subcommittee Updates
  - VII. Public Comment
  - VIII. Adjourn