



CITY OF BOSTON

THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

REVISED

NOTICE OF PUBLIC HEARING

RECEIVED
CITY CLERK'S OFFICE
OCT 31 A 10:20
BOSTON, MA

The **ABERDEEN ARCHITECTURAL CONSERVATION DISTRICT COMMISSION** will hold a public hearing:

DATE: Thursday, 09 November 2017
TIME: 4:00 PM
PLACE: Boston City Hall – Room 801 (8th Floor)

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review, by appointment, during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign-language interpreters are available upon request.

After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).

I. DESIGN REVIEW

- 17.1123 AB 392-398 Chestnut Hill Avenue
Applicant: Elizabeth F. Mason, Cellco Partnership
Proposed Work: Install communications mechanical equipment on roof.
- 18.551 AB 1952-1956 Beacon Street
Applicant: Keith D. Armstrong, East Boston Savings Bank
Proposed Work: Installation of channeled LED signage on parapet; installation of projecting blade sign; replace windows; relocate entrance to far right side; install fabric awnings.

II. ADMINISTRATIVE REVIEW/APPROVAL: In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to the commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria**

and all applicable guidelines, the following applications will be approved at this hearing:

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the *Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits.* ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.

► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Design Approval; this will be valid for two years from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval.

If you have any questions not addressed by the above information, please contact staff at 617.635.3850 or AberdeenACDC@boston.gov. Thank you.

- 18.484 AB 1753 Commonwealth Avenue: Strip and paint previously painted stone window and door lintels.
- 18.463 AB 1955-1963 Commonwealth Avenue: Repoint portions of rear walls with mortar to match existing.
- 18.372 AB 6-8 South Street: Demolish and reconstruct front steps.
- 18.483 AB 20 South Street: Repair 1st and 2nd floor front porches.

III. REVIEW and RATIFICATION OF OCTOBER 12, 2017 PUBLIC HEARING MINUTES

IV. STAFF UPDATES

PROJECTED ADJOURNMENT: 5:15 PM

DATE POSTED: 30 October 2017

ABERDEEN ARCHITECTURAL CONSERVATION DISTRICT COMMISSION
Kirsten Hoffman, Lisa Keegan Parcell (Chair), Helen Pillsbury (Vice-Chair), *Two Vacancies*
Alternates: Sharon Cayley, *Vacancy*

cc: Mayor / City Council / City Clerk / BPDA / Inspectional Services / Law Department /
Neighborhood Services / Parks & Recreation / Public Improvement Commission / Abutters