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*By City Clerk at 2:25 pm, Jan 17, 2025*



**BOARD MEETING**

**By Remote Participation Pursuant to *An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency.***

**Public Access Link:**

<https://bphc-org.zoomgov.com/my/bostonboardofhealth?pwd=dGZ1dIRIOUdiMk1Wdm52My9WTDNGQT09>

**Wednesday, January 22<sup>nd</sup>, 202**

**4:00 p.m.**

- 1. Chairperson's Remarks**
- 2. Executive Office Report**
- 3. Acceptance and Approval of Minutes from the November 13<sup>th</sup>, 2024 Meeting**
- 4. FY26 Budget Process Overview**
- 5. Live Long and Well Population Health Equity Agenda Updates**
- 6. Spotlight: Office of Violence Prevention**
- 7. Adjourn**