



NOTICE OF PUBLIC MEETING

The **COMMEMORATION COMMISSION'S TIMELINES, ARCHIVES, AND CURRICULA SUBCOMMITTEE** will hold a public meeting:

DATE: 1/16/2025
TIME: 2:00 PM
ZOOM: <https://zoom.us/j/4150088721>
Meeting ID: 415 008 8721

RECEIVED

By City Clerk at 1:45 pm, Jan 09, 2025

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1. **Welcome**

 2. **Order of Business**
 - a. Approval of Meeting Minutes

 3. **Meet BPS Team**

 4. **6 Month Report Discussion & Big Picture Planning**

 5. **Public Comment**

 6. **Adjournment**
