		9	Licensing Board for the City of Boston 1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170					
	EOSTONIA	6						
	CONDITA AD -	ý.				RECEIVED)	
	- Andrew		Licens	ed Premise I	Inspections		, k at 9:03 am, Jan 02, 2025	
	Commissioners: Kathleen M. Joy	vce. Chairman	Hearin	ng List Time:	10:00 AM			J
	Keeana S. Saxo	วท	Room				Meeting ID: 837 4408 0828	
	Liam P. Curran Executive Secretary:				om.us/j/837440 23Z2hwVDlsc1	80828?pwd=Un -4dz09	Passcode: 230236	
	Daniel R. Greer	1			day, January 21			
1)		_ECO CORP. , D / 02116, License#:						
	Date	<u>Notice</u>						
	09/10/2024 Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.							
2)		LECO CORP. , D/ D2116, License#:						
	Date	Notice						
	10/13/2024	Serving alcohol	l to minors in	violation of M.	G.L. ch. 138 s. 3	4-34A, 41, 64-64 A an	d Board's rule 1.08F.	
3)		WAY, LLC , D/B/# 02215, License#:				2 - 82 LANSDOWNE egory: CV7AL		•
	Date	<u>Notice</u>						
	09/19/2024	Overserved pat	tron in violatio	on of M.G.L. ch	n. 138 s. 69.			
4)		IENT GROUP, LL 02116, License#:		•	•	n: 51 STUART ST gory: CV7AL		•
	Date	<u>Notice</u>						
	10/03/2024	Multiple injured	patrons (into	oxicated, possil	ble underage) in	violation of M.G.L. ch	. 138 s. 64.	
5)		IENT GROUP, LL 02116, License#:		-	-	n: 51 STUART ST egory: CV7AL		•
	Date	Notice						
	10/28/2024	Premise operat	ing after post	ted 2 am closir	ng in violation of	M.G.L. ch. 138 s. 64.		
6)	-	oncessions LLC 02116, License#:						•
	Date	Notice						
	10/11/2024		• •			ch. 138 s. 64, ch. 265 3oard's rule 1.14B.	s. 13A.	
	12/24/2024							

7) PAGA, INC., D/B/A: NICK'S/VENU, Location: 100 WARRENTON ST BOSTON, MA 02116, License#: LB-99271, Notice/Violation#: 017914, Category: CV7AL

Date	Notice
11/11/2024	Assault and battery patron on patron inside premise and on public way in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

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Daniel R. Green Executive Secretary