



# City Record

Official Chronical, Municipal Affairs

MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council

**VOL. 117 | NO. 5 | FEBRUARY 3, 2025**

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## VENDOR SUPPORT | COFFEE HOURS

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

*Michelle Wu, Mayor of Boston*

*Casey Brock-Wilson, Purchasing Agent*

*Martha Rios, City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

**Event EV00015347**

**CONCRETE POLES (PWD-SLE)**

*Public Works Department*

**Bid Opening Date: February 5, 2025**

#### CONTACT INFORMATION

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00015352**

*Composite Frames and Covers (PWD-SLE)*

*Public Works Department*

**Bid Opening Date: February 5, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00015353**

*FALCON CAMERAS (OEM)*

*Boston Police Department*

**Bid Opening Date: February 5, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00015403**

*Cambridge Police Department Cameras (OEM)*

*Office of Emergency Management*

**Bid Opening Date: February 5, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00015406**

*BUCKET TRUCK (PWD)*

*Public Works Department*

**Bid Opening Date: February 5, 2025**

**CONTACT INFORMATION**

Christopher Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00015407**

1 Ton 4 WD Pickup Truck (PWD)

Public Works Department

**Bid Opening Date: February 5, 2025**

**CONTACT INFORMATION**

Christopher Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00015408**

Self -Loading Tow Truck (PWD)

Public Works Department

**Bid Opening Date: February 5th, 2025**

**CONTACT INFORMATION**

Christopher Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(January 20, January 27, February 3, 2025)

**Event EV00015461**

BPD EQUIPMENT & SUPPLIES (BPD)

Boston Police Department

**Bid Opening Date: February 19th, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

**Event EV00015473**

BPD BODY ARMOR VESTS (BPD)

Boston Police Department

**Bid Opening Date: February 19th, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

**Event EV00015477**

*Full Size 4x4 SUV K9 Unit (OEM)*

*Boston Police Department*

**Bid Opening Date: February 19th, 2025**

**CONTACT INFORMATION**

Christopher Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(February 3, February 10, February 17, 2025)*

# BOSTON CENTERS FOR YOUTH & FAMILIES

## INVITATION FOR BIDS

### SHOREBIRD MONITOR FOR THE CURLEY COMMUNITY CENTER

**EV00015395**

#### CONTACT INFORMATION

Hazel McAfee

617-961-6933

The City of Boston (“the City”), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally describe below, and particularly set forth in the Invitation for Bids.

The City is seeking a qualified shorebird monitor for the Curley Community Center in South Boston to monitor the beach for state-listed species and report on their findings in advance of and during the 2025 nesting season. This monitoring will allow the City to implement the Habitat Conservation Plan (HCP) currently being developed with the State. This task will support the safety of the state-listed species while allowing for recreation at the Curley Community Center to benefit Boston residents.

The bid documents will be accessible online from **Monday Feb 03, 2025** by visiting the City of Boston Public Procurement website and Supplier Portal at the following link ([boston.gov/procurement](https://boston.gov/procurement)) and accessing the event ID #**EV00015395**

All sealed bids shall be filed electronically **no later than 4:00 pm on Friday February 14, 2025** by logging onto the City of Boston Procurement website as listed and accessing the above event number.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract awarded pursuant to this invitation to bid will commence on or about February 21, 2025 and will end on February 14, 2026.

**Marta Rivera, Commissioner**

*(February 3, February 10, 2025)*

# INNOVATION & TECHNOLOGY

## INVITATION FOR BIDS

### CONNECTEDBITS'S SPOT REPORTERS INTEGRATION SERVICES

**EV00015471**

#### CONTACT INFORMATION

Paola Reyes

617-635-3066

Paola.Reyes@boston.gov

The City of Boston, acting by the Department of Innovation and Technology, 1 City Hall Plaza, Room 703, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites bids for the project listed above.

Bids will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bid for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: ConnectedBits' Spot Reporter Integration with COB's Creatio Instance.

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday, February 18, 2025** and opened forthwith.

Specifications and plans will be available **on or about Monday, February 3, 2025 after 12:00 P.M., Boston time.**

**Santiago Garces, Chief Information Officer**

(February 3, February 10, 2025)



# ENVIRONMENT

## REQUEST FOR PROPOSALS

### GAS STOVE REPLACEMENT PROGRAM TECHNICAL EXPERT

**EV00015370**

#### CONTACT INFORMATION

Alice Brown

617-635-4452

Alice.Brown@boston.gov

The City of Boston is looking for an individual with expertise in induction cooking, induction stove installation, data collection and reporting, and empathetic interactions with residents to assist an EPA-funded project that will replace gas stoves with electric in 85 low-income housing units in Dorchester. This is a part time role that will begin in April 2025 and continue through spring of 2027.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00015370** at the City of Boston's Environment Department, Room 709, Boston City Hall, Boston, MA 02201 from **Monday, January 27, 2025 at 9:00 AM until Friday, February 21, 2025 at 5:00 PM.**

**Oliver Sellers-Garcia, Environment Commissioner**

*(January 27, February 3, 2025)*

## NOTICE

### MEETING TO AWARD CONTRACT PURSUANT TO 225 C.M.R. 19.05(2)(b)

#### CONTACT INFORMATION

Chris Kramer

617-635-2518

[Christopher.Kramer@boston.gov](mailto:Christopher.Kramer@boston.gov)

The City of Boston, through its Environment Department, will announce the award by the Mayor of an energy management services (EMS) agreement to Ameresco, Inc.

The EMS agreement is a performance contract for the design and installation of new field lighting at English High School and gas-to-LED streetlight conversions at select locations throughout the City pursuant to Mass. Gen. Law c. 25A § 11I. The announcement will be made at a meeting to be held on **Wednesday, February 19, 2025, at 2:30 p.m. EST** in Room 709, One City Hall Square, Boston, MA 02201.

#### **Oliver Sellers-Garcia, Environment Commissioner**

*(February 3, February 10, 2025)*

# FIRE

## INVITATION FOR BIDS

### STEAM UNIT GLASS INSTALLATION FOR BFD

**EV00015413**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00015413**

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all the necessary labor, supervision, supplies, tools, equipment, and transportation to perform the installation of glass doors, associated hinges, hardware and transom panels for thirteen (13) steam showers at various firehouses in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2025.

Bid Documents will be available **commencing on Monday January 27, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. February 10, 2025.**

**Paul F. Burke, Fire Commissioner**

*(January 27, February 3, 2025)*

# HOUSING

## REQUEST FOR PROPOSALS

### 23 A STREET OPEN SPACE, HYDE PARK

#### CONTACT INFORMATION

Theresa Strachila

617-635-0267

Theresa.Strachila@boston.gov

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing, Director's Office Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property.

The Grassroots Open Space Program makes land available specifically for the development of open space projects such as community gardens, urban farms, and passive open space.

This Request for Proposals (RFP) is to solicit proposals from qualified nonprofit organizations or other entities for development of the parcel as open space. The property is being offered As Is.

#### **The Property:**

23 A Street (Ward 18, Parcel # 09332000), Hyde Park, MA, totaling approximately 3,600 square feet.

The RFP package will be available on **February 3, 2025**, and can be downloaded by registering at [boston.gov/departments/housing/requests-proposals](https://boston.gov/departments/housing/requests-proposals). Completed RFP responses must be submitted electronically by **March 21, 2025 no later than 4:00 pm**. Please go to the above link for detailed instructions on how to submit RFP responses.

#### **Sheila A. Dillon, Chief and Director**

(February 3, February 10, 2025)

# PARKS & RECREATION

## INVITATION FOR BIDS

### WINTHROP PLAYGROUND SCOREBOARD

**EV00015417**

#### CONTACT INFORMATION

*Erin Talevi*

617-961-3016

*Erin.Talevi@boston.gov*

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: [boston.gov/departments/procurement](https://boston.gov/departments/procurement))

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Winthrop Playground Scoreboard**.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, February 13, 2025** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available **on or about Monday, January 27, 2025 after 9:00 A.M., Boston time**.

**Liza Meyer, Interim Commissioner**

*(January 27, February 3, 2025)*

## INVITATION FOR BIDS

### RESTROOM TRAILER AT BOSTON COMMON

**EV00015425**

#### CONTACT INFORMATION

Erin Talevi  
Erin.Talevi@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Restroom Trailer at Boston Common.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, February 13, 2025**, and opened forthwith

SPECIFICATIONS AND will be available **on Monday, January 27, 2025, after 9:00 A.M.**, Boston time via the Supplier Portal. To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Bid Event **EV00015425**.

There will be no informational pre-bid conference for this project.

**Liza Meyer, Interim Commissioner**

*(January 27, February 3, 2025)*

# PUBLIC FACILITIES

## REQUEST FOR QUALIFICATIONS

### (RFQ) NOTICE TO TRADE CONTRACTORS M.G.L. c. 149A

#### WHITE STADIUM PROJECT

##### **Project # 7278**

##### **CONTACT INFORMATION**

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

Pursuant to M.G.L. c. 149A, §8, the City of Boston, acting by its Public Facilities Department, located at Two Center Plaza, Boston, MA 02108 hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from trade contractors for the **White Stadium Project**. Project Location: 450 Walnut Avenue, Boston, MA 02119.

The following are the trades and estimated costs for which SOQs are being requested:

##### **Trade Contractors (Estimated Values):**

- Elevators 755,000

##### **Project description:**

Prequalification for Elevator work related to White Stadium Project

This request for qualifications (RFQ) process is being utilized to pre-qualify trade contractors.

All trade contractors who achieve a score of 70 points or greater and meet the listed mandatory requirements will be prequalified and, thereafter, invited to submit a bid on the proposed building project pursuant to a Request for Bids (RFB) for trade contracting services. Pursuant to the requirements of M.G.L. c.149A, § 8(c)(5), the names of all responders will be posted at PFD's Bid Counter, located at Two Center Plaza, Boston, MA 02108, Suite 700, 7th Floor. There will be no public opening of responses.

Expected contract duration for this contract is: 660 calendar days.

Prevailing wages apply.

Completion of the project is estimated to be in March 2026.

The Awarding Authority reserves the right to waive any minor informalities in, or to reject any and all responses if it is in the public interest to do so.

Aside from communication with the PFD Bid Counter Manager, any communication or contact with the Awarding Authority is prohibited outside of official, public meetings. Upon completion of the evaluations, the contents of the SOQ, except for financial information, shall be open to public inspection as defined in M.G.L. c.4, §7.

Please see the RFQ for the specific criteria and points for trade contractor prequalification, selection and mandatory submission requirements for the SOQ, such as: a Commitment Letter for payment and performance bonds, DCAMM Certification, DCAMM Subcontractor Update Statement.

Application Package will be available beginning **February 3, 2025 at 9 a.m.** and may be obtained by requesting access via email to [bid.info@boston.gov](mailto:bid.info@boston.gov).

All technical questions are to be submitted to PFD's Bid Counter by email at [bid.info@boston.gov](mailto:bid.info@boston.gov) on or before February 11, 2025 at 11:00 a.m.

Completed SOQ packages must be submitted in sealed envelopes and returned to PFD, Bid Counter, **2 Center Plaza, Suite 700 Boston, MA 02108 on or before February 19, 2025 at 1:00 p.m.** For detailed information on submission requirements please refer to the RFQ.

PFD expects to complete review of the SOQs received on or about March 7, 2025.

Please submit One (1) hard copy bound and Two (2) USB flash drives with pdf format and place all contents in a sealed package marked: White Stadium Renovations-Project No. 7278-Early Package.

**Carleton W. Jones, Executive Director**

*(February 3, February 10, 2025)*



# SCHOOLS

## REQUEST FOR PROPOSALS

### DUAL ENROLLMENT/DUAL CREDIT RFP

**EV00015362**

#### CONTACT INFORMATION

Marsha Inniss-Mitchell

[minniss@bostonpublicschools.org](mailto:minniss@bostonpublicschools.org)

Boston Public Schools is looking to provide access to advanced, college-level coursework to its high school students. BPS is looking to partner with colleges or universities who are able to manage a dual-enrollment program and provide appropriate courses to these students

The RFP will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 01/27/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 02/10/2025 at 12:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before noon, Boston time, 02/10/2025**, to Jazmin Flores, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

**Mary Skipper, Superintendent**

*(January 27, February 3, 2025)*

## INVITATION FOR BIDS

### KITCHEN RENOVATION AT BOSTON PUBLIC SCHOOLS CENTRAL KITCHEN

#### CONTACT INFORMATION

Gifty Osei  
617-635-9125  
[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Kitchen Renovation at Boston Public Schools Central Kitchen”**.

The City intends to award up to 1 (one) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, January 29, 2025**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

PRE-BID SITE VIEWING will be held at **7:30 am - 8:30 am on February 5, 2025**, will be held at Food and Nutrition Services at 370 Columbia Road, Boston, MA 02125. For questions contact Craig S. Donahue, 617-251-8563.

FILED SUB-BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on February 12, 2025** and opened forthwith.

Filed Sub-Bid Trade(s): Electrical.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on February 26, 2025, and opened forthwith.**

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(January 29, February 3, 2025)*

## INVITATION FOR BIDS

### ON-CALL PLASTERING SERVICES AT VARIOUS BOSTON PUBLIC SCHOOLS

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“On-Call Plastering Services at Various Boston Public Schools”**.

The City intends to award up to 2 (two) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, January 29, 2025** at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on February 12, 2025, and opened forthwith**.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(January 29, February 3, 2025)*

## INVITATION FOR BIDS

### RADIATOR COVERS FOR BOSTON PUBLIC SCHOOLS

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Radiator Covers for Boston Public Schools”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, January 29, 2025** at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on February 12, 2025, and opened forthwith**.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(January 29, February 3, 2025)*

# INVITATION FOR BIDS

## FALL SPORTS ATHLETIC EQUIPMENT

**EV00015456**

### CONTACT INFORMATION

*John Hillebrand*

617-635-8148

*[jhillebrand@bostonpublicschools.org](mailto:jhillebrand@bostonpublicschools.org)*

The City of Boston, acting by the Boston Public Schools, hereinafter referred to as the Awarding Authority, hereby invites written quotes to furnish students with a range of athletic equipment for sports activities.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Miscellaneous Athletic Equipment

Quotes shall be submitted **before 12:00 P.M., Boston time, Tuesday, February 18th, 2025, and** opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Monday February 3rd, 2025, after 12:00 P.M., Boston time.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: of this contract: **Fall Sports Athletic Equipment.**

**Mary Skipper, Superintendent**

*(February 3, February 10, 2025)*

# TRANSPORTATION

## INVITATION FOR BIDS

### SCHOOL ZONE FLASHER DATA SERVICES

**EV00015432**

#### CONTACT INFORMATION

Lavi Gomes Pires

Lavi.GomesPires@boston.gov

The City of Boston (“the City”), acting by its Commissioner of Transportation, invites bids for the service generally described above, and particularly as set forth in the Invitation for Bids (“IFB”). This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

The IFB shall be available on the City of Boston website at [Boston.gov/supplierportal](https://boston.gov/supplierportal) (Bid Event **EV00015432**) beginning at **10:00 am on Monday, January 27, 2025**. Bids are due **no later than noon (12:00 pm) on Monday, February 10, 2025**.

The term of the contract shall be for approximately three years, starting on or about March 1, 2025 and ending on April 30, 2028.

Sealed Bids shall be opened and read aloud through a virtual meeting by the Official, Boston Transportation Department on February 10, 2025 at 1:00 pm. at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by the Boston Transportation Department, upon receiving your bid packet.

**Nicholas S. Gove, Transportation Commissioner**

*(January 27, February 3, 2025)*

## REQUEST FOR PROPOSALS

### QUARTERLY BICYCLE COUNTS DATA COLLECTION

**EV00015396**

#### CONTACT INFORMATION

Daniel Milbrandt

StreetsContracts@boston.gov

The City of Boston (“the City”), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (“RFP”).

The RFP shall be available from **10:00 am on Monday, February 3rd, 2025** from the City’s Supplier Portal at [boston.gov/supplierportal](http://boston.gov/supplierportal) (**EV00015396**). This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

A pre-proposal question and answer session will be held via Zoom link and conference call on **February 12th, 2025 from 2:00 PM to 3:00 PM**. Please find the link here:

<http://meet.google.com/shp-euee-ico>.

Proposals are due **no later than noon (12:00 pm) on Tuesday, February 18, 2025**. Please submit proposals via the supplier portal. Refer to Section V of the RFP for complete information on the submission process and details.

The term of the contract shall be for two and a half (2.5) years, starting on or about March 1, 2025 and ending on or about August 31, 2027.

**Nicholas S. Gove, Commissioner**

*(February 3, February 10, 2025)*

# REQUEST FOR PROPOSALS

## CURBSIDE MANAGEMENT SOLUTION

**EV00015470**

### CONTACT INFORMATION

Stephen Powers

617-635-0233

StreetsContracts@boston.gov

The City of Boston (“the City”), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (“RFP”). Through this RFP, the City is looking to procure seven (7) modules, which come together to provide connected services and technology and require a high degree of inter-operability and coordination: 1) Violation Management Application, 2) Permit Management Application, 3) Enforcement Technology, 4) License-Plate Reader (LPR) Technology, 5) Self-Service Kiosks, 6) Violation Collection Services, including Lockbox Processing, 7) Data Entry Services, 8) Complementary Tools and Services (optional).

The RFP shall be available from **12:00pm (EST) on Monday, February 3rd, 2025** from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (under **EV00015470**).

Proposals are due **no later than 2:00 P.M., Boston time, Monday, March 3rd, 2025**. Please submit proposals via the supplier portal.

**Nicholas Gove, Deputy Chief of Streets for Transportation**

*(February 3, February 10, 2025)*





City of Boston  
Transportation

## PROMULGATING NEW CITY OF BOSTON TRAFFIC RULES AND REGULATIONS

The Boston Transportation Department (BTD) is promulgating new [City of Boston Traffic Rules and Regulations on March 1, 2025](#). Both the current and new Traffic Rules and Regulations can be found on the [City of Boston Transportation Department website](#). The new Traffic Rules and Regulations are also available to view at the City Clerk's Office at Boston City Hall.

Many of the proposed changes reflect administrative revisions required by Federal, State and City laws, regulations and ordinances however the revised Traffic Rules and Regulations will also incorporate policy changes the City has already implemented or plans to implement in the future.

With the exception of the new violation fines and late penalty fees associated with the proposed electric vehicle Traffic Rules and Regulations, we are not proposing to increase or introduce new fines or fees as detailed in Boston Municipal Code, Chapter VI General Services, [Section 6-6 Office of the Parking Clerk](#), sub-section 6-6.3 Schedule of Fines.

The City of Boston Traffic Rules and Regulations were adopted under the authority granted by [Chapter 263 of the Acts and Resolves of the Massachusetts Legislature \(the "Acts"\) of 1929](#), as amended, including, but not limited to the amendments made under [Chapter 608 of the Acts of 1986](#), [Code of Massachusetts Regulations including Title 540, Chapter CMR 2.00: the Massachusetts Motor Vehicle Regulations](#), and the Boston Municipal Code, including but not limited to [Section 6-6 Office of the Parking Clerk](#), and [Section 7-7 Transportation Department](#), as amended, and other applicable laws.

If you have any questions or would like to provide comments on the new Traffic Rules and Regulations, please email [btd@boston.gov](mailto:btd@boston.gov) with Traffic Rules and Regulations in the subject line, or you can mail comments to the address below. Thank you.

**Boston Transportation Department**  
**Attention: Traffic Rules and Regulations**  
**1 City Hall Square, Room 721**  
**Boston, MA 02201-2026**

## **HELPFUL LINKS | City of Boston Legal Compliance Resources**

### **City Land and Building for Sale**

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

### **Boards and Commission Appointments**

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

### **Employee Listings**

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

### **Bond Listings**

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

### **School Committee Proceedings**

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

### **Public Notices**

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

### **Language and Communication Access**

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.