

### MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council

## VOL. 116 | NO. 41 | October 7, 2024

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at <u>boston.gov/procurement</u> or submit your email address to <u>cityrecord@boston.gov</u> to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <u>bit.ly/vendorsupportzoom</u>

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

Michelle Wu, Mayor of Boston Casey Brock-Wilson, Purchasing Agent Martha Rios, City Record Administrator

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001. Telephone: **617-635-4564** E-Mail: <u>cityrecord@boston.gov</u>

## **INTERESTED IN ADVERTISING?**

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at *cityrecord@boston.gov* for these rates.

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is <u>available here</u>.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

## **CITY OF BOSTON ADVERTISEMENTS**

## PROCUREMENT

# INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal *boston.gov/procurement*. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### Event EV00014917

Memorial Day Flags Veteran's Services

#### Bid Opening Date: October 9, 2024

**CONTACT INFORMATION** Janice Devlin, 617-635-3141 or Janice.Devlin@boston.gov

#### Event EV00014943

Access Reader (BPD) Boston Police Department

#### **Bid Opening Date: October 9, 2024**

**CONTACT INFORMATION** Brian Heger 617-635-2201 or Brian.Heger@boston.gov

#### Event EV00014945

Radiation Detection Equipment (BPD) Boston Police Department Bid Opening Date: October 8, 2024

**CONTACT INFORMATION** Michael Walsh 617-635-3706 or Michael.Walsh@boston.gov

#### **Christopher Radcliffe, Director of Goods Procurement and Operations**

(September 23, September 30, October 7, 2024)

#### Event EV00014972

Compact Hybrid SUV (PWD)

#### Public Works Department

#### **Bid Opening Date: October 16, 2024**

**CONTACT INFORMATION** Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00014973

**BFD Fire Fighters Gloves** 

**Boston Fire Department** 

#### **Bid Opening Date: October 16, 2024**

**CONTACT INFORMATION** Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

#### **Christopher Radcliffe, Director of Goods Procurement and Operations**

(September 30, October 7, October 14, 2024)

#### Event EV00014991

BLAST SUIT and HELMET (BPD)

**Boston Police Department** 

#### Bid Opening Date: October 23, 2024

**CONTACT INFORMATION** Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

#### Event EV00014998

Light Rescue Fire Apparatus (BFD) Boston Fire Department

#### **Bid Opening Date: October 23, 2024**

**CONTACT INFORMATION** Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00014999

## Cargo Van with Mobile Office Neighborhood Services

#### **Bid Opening Date: October 23, 2024**

**CONTACT INFORMATION** Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00015016

Half Ton Pick Up Truck (PWD) Public Works Department Bid Opening Date: October 23, 2024 CONTACT INFORMATION Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00015018

12 Passenger Vans (PWD) Public Works Department **Bid Opening Date: October 23, 2024**  **CONTACT INFORMATION** Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### Event EV00015025

Triple Axle Dump Truck (PWD) Public Works Department

Bid Opening Date: October 23, 2024

**CONTACT INFORMATION** Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

### Event EV00015026

Six Wheel Hook Lift (PWD) Public Works Department Bid Opening Date: October 23, 2024 CONTACT INFORMATION

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

#### **Christopher Radcliffe, Director of Goods Procurement and Operations**

(October 7, October 14, October 21, 2024)

## **ENVIRONMENT**

## **REQUEST FOR QUALIFICATIONS**

## CONSULTING SERVICES FOR COMMUNITY CHOICE ELECTRICITY PROGRAM

#### EV00014680

**CONTACT INFORMATION** Theresa Teixeira 617-635-2331 Theresa.Teixeira@boston.gov

The City of Boston, Massachusetts (the "City"), acting by and through its Commissioner of the Environment, invites qualification statements from energy consulting companies for the delivery of Consulting Services for Community Choice Electricity Program, as more particularly set forth in the Request for Qualifications Monday September 30, 2024 (the "RFQ"). Qualifications Statements will be solicited through the City's Supplier Portal: boston.gov/departments/procurement.

All qualifications statements shall be submitted in conformance with the RFQ and all applicable provisions of law.

Qualifications Statement shall be submitted by **November 22, 2024 at 4:00 PM ET**. The RFQ will be available on **Monday, September 30, 2024 after 12:00 PM ET**.

Theresa Teixeira, Program Manager, Boston Community Choice Electricity

## **REQUEST FOR PROPOSALS**

## COMMUNITY ENGAGEMENT FOR WETLANDS REGULATIONS

#### EV00014926

**CONTACT INFORMATION** Alice Brown 617-635-4452 Alice.Brown@boston.gov

The Environment Department is seeking community engagement and outreach support for drafting Environmental Justice Regulations and Finalizing Climate Resilience Regulations and Guidelines under the City of Boston's Wetlands Ordinance. These regulations will play a critical role in ensuring that the Boston Conservation Commission is equipped to issue permits with climate change and Environmental Justice at the forefront of their purview. The city seeks proposals from qualified respondents to co-lead community and stakeholder engagement efforts to draft and refine these regulations and guidelines and help to develop clear steps for implementation.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal (<u>boston.gov/procurement</u>) under Event ID **EV00014926** or at the City of Boston's Environment Department, Room 709, Boston City Hall, Boston, MA 02201 from **Monday, September 30, 2024** until October 21, 2024 5:00 pm.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Environment Department **on or before October 21, 2024 5:00 pm**.

#### **Oliver Sellers-Garcia, Environment Commissioner**

## REQUEST FOR PROPOSALS

## **2025 CLIMATE ACTION PLAN UPDATE**

#### EV00014913

**CONTACT INFORMATION** Jessica Morris 617-635-3254 Jessica.Morris@boston.gov

The City of Boston is issuing a Request for Proposals (RFP) to develop a roadmap for climate mitigation and resilience efforts from 2026 to 2030, aiming for carbon neutrality by 2050, closing near-term flood pathways, and equitably addressing extreme heat. Using Mayor Michelle Wu's Green New Deal as a framework towards building a green, just city, the updated Climate Action Plan (CAP) will align departmental goals, identify partners and stakeholders, assess funding needs, and establish metrics for tracking progress. This plan emphasizes actionable measures, community engagement, and the importance of climate justice, ultimately positioning Boston as a leader in climate action. The City of Boston, acting by the Environment Department, 1 City Hall Square, Boston, MA 02210, hereinafter referred to as the Awarding Authority, hereby invites written proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: <u>boston.gov/departments/procurement</u>.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **2025 Climate Action Plan Update**.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal (<u>boston.gov/procurement</u>) under Event ID **#EV00014913 on or about Monday, October 7, 2024 after 9:00 A.M. EST.** Proposals shall be submitted **before 5:00 P.M., EST, Thursday, October 31, 2024** and opened forthwith.

**One optional Pre-Proposal Q&A Conference Call will be held on October 16, 2024 at 1:00 P.M., EST.** Attendance is not required but highly encouraged. The link to register is: <u>https://us02web.zoom.us/meeting/register/tZUkcO2hrTkvEtlivbNfYw\_0evnXN5dnkrvd</u>.

#### **Oliver Sellers-Garcia, Environment Commissioner**

(October 7, October 14, October 21, 2024)

## FIRE

## **INVITATION FOR BIDS**

### MOBILE CLASSROOM CONTAINERS AND MODIFICATIONS FOR BFD

#### EV00014935

**CONTACT INFORMATION** 

Alex McKenna 617-343-2114 Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at <u>boston.gov/departments/procurement</u> and click on Supplier Portal to download the bid documents from Event Number **EV00014935**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Furnish, deliver, install, and modify mobile classroom containers in accordance with M.G.L. Chapter 149 from Immediate through Completion.

Bid Documents will be available commencing on **Monday**, **September 30**, **2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. October 17**, **2024**.

#### Paul F. Burke, Fire Commissioner

(September 30, October 7, October 14, 2024)

## HOUSING

## **PUBLIC NOTICE**

## **DESIGNATION, ROSLINDALE**

**CONTACT INFORMATION** James Smith 617-635-0103 James.Smith@boston.gov

At the Public Facilities Commission meeting on July 31, 2024, the Commission voted and the Mayor subsequently approved their intent to sell to Kenneth Terry and Lisa S. Terry, as individuals, approximately 5,270 square feet of vacant land located at an unnumbered parcel on Mt. Calvary Road **(Ward 18 Parcel 016192001)** in the Roslindale district of the City of Boston.

Written details of this proposal may be examined by contacting the Sr. Project Manager, James Smith.

#### Sheila Dillon, Chief and Director

## MBTA

## MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

## **10 PARK PLAZA**

## **BOSTON, MASSACHUSETTS 02116**

### LEGAL NOTICE

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below, and will be posted on <u>www.bidx.com</u> forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. S31CN03, RUGGLES STATION IMPROVEMENTS – PHASE 2, Ruggles Station, Roxbury MA (Class 1 – GENERAL TRANSIT CONSTRUCTION & Class 7 -BUILDINGS, valued at \$30,000,000 and PROJECT VALUE \$80,000,000, can be submitted at <u>www.bidx.com</u> until two o'clock (2:00 p.m.) on November 21, 2024. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The scope of the construction contract is to provide a new fully accessible station for MBTA passengers. The project consists of the station renovation, making the entrance at Columbus Ave accessible, fixing slips, trips, and falls throughout the station, and improving stairs, handrails, and guardrails. Other interior improvements consist of station-wide lighting upgrades, the installation of accessible bathrooms, signage improvements, ADA- and code-compliant platform seating, visual displays, doors & gates, pull stations, and sound systems. The project also includes upgraded escalators, and electrical substation.

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 22% percent.

To view the full Notice to Bidders, please see link below.

http://bc.mbta.com/business\_center/bidding\_solicitations/current\_solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders Massachusetts Bay Transportation Authority

#### Phillip Eng, General Manager & CEO of the MBTA

(October 7, 2024)

## **PARKS & RECREATIONAL**

## **REQUEST FOR PROPOSALS**

### 2024 JAMAICA POND BOATHOUSE RFP

#### EV00014519

CONTACT INFORMATION Beth-Anne Grassa 617-961-3075 BethAnne.Grassa@boston.gov

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents. The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> floor, Boston MA 02118 **Monday, September 30, 2024**. The proposal is also available on the City of Boston website: <u>Boston.gov/procurement</u>

This contract is procured under the provision of Chapter 45, section 5 of the Massachusetts General Laws.

Completed documents must be submitted as follows: One (1) signed original and Two (2) copies of the Non-Price Proposal must be submitted in an envelope(s) labeled "2024 Jamaica Pond Boathouse RFP- Non-Price Proposal". One (1) signed original of the Price Proposal must be submitted in a separate envelope labeled 2024 Jamaica Pond Boathouse RFP – Price Proposal". Both the Non-Price Proposal and the Price Proposal must be submitted **no later than 12pm on Tuesday November 12**, **2024**.

#### **Ryan Woods, Commissioner**

## **INVITATION FOR BIDS**

## TREE PRUNING AND REMOVAL, MUNICIPAL CEMETERIES AND HISTORIC BURYING GROUNDS CITY-WIDE, BOSTON, MA

**CONTACT INFORMATION** Tom Sullivan 617-635-7361 Tom.Sullivan@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Tree Pruning and Removal, Municipal Cemeteries and Historic Burying Grounds City-Wide, Boston, MA**.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, October 24, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation.

SPECIFICATIONS AND PLANS will be available **on or about Monday**, **October 7**, **2024 after 9:00 A.M.**, **Boston time** and may be obtained by requesting access via email to <u>BPRDBids@boston.gov</u>. Copies will also be available for pick up at 1010 Massachusetts Ave, 3<sup>rd</sup> floor Boston MA 02118.

#### Ryan Woods, Commissioner

(October 7, October 14, 2024)

## **PLANNING & DEVELOPMENT**

#### **INVITATION FOR BIDS**

#### **STREET SUITE 605 OFFICE BUILD OUT**

CONTACT INFORMATION Riley Moran 857-294-5009 Riley.Moran@boston.gov

The Economic Development and Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled **"12 Channel Street Suite 605 Office Build Out"** (the "IFB"). The IFB is issued in accordance with M.G.L. c.149 and Chapter 30 §39F and §39K-§39P and Chapter 30-39m §29 and §44A-44J, as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **September 30, 2024 at 9:00 A.M** at <u>bostonplans.org/work-with-us/procurement</u>.

All responses to this IFB must be returned **no later than 12:00 noon on October 24, 2024** to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

#### **Tim Mathis, Interim Chief Procurement Officer**

## **REQUEST FOR PROPOSALS**

## **BERTH 10 REPAIRS**

**CONTACT INFORMATION** Corey Harris 617-918-6229 Corey.Harris@boston.gov

The Economic Development and Industrial Corporation of Boston ("EDIC") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer is pleased to issue this Request for Proposals entitled **"Berth 10 Repairs"** (the "RFP"). The RFP is issued in accordance with M.G.L. c. 30, §39M, as may be amended.

This RFP package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **October 7**, **2024 at 9:00 A.M.** at <u>bostonplans.org/work-with-us/procurement</u>.

All responses to this RFP must be returned **no later than 12:00 noon on October 30, 2024** to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

#### **Tim Mathis, Interim Chief Procurement Officer**

(October 7, October 14, 2024)

## **PROPERTY MANAGEMENT**

### **INVITATION FOR BIDS**

## INSTALLATION OF REVRB ACOUSTICS IN ROOM 808 OF BOSTON CITY HALL

#### EV00014950

**CONTACT INFORMATION** PMD Bid Counter 617-635-4560 pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites bids for Installation of REVRB Acoustics in Room 808 of Boston City Hall, more particularly set forth in the Invitation for Bids, which may be obtained from the City's procurement website and Supplier Portal (<u>boston.gov/procurement</u>) under Event ID **EV00014950** beginning at **10:00 A.M. on September 30**, **2024**. The Invitation for Bids shall be available until the bid opening.

The scope of work includes purchase and installation of REVRB Acoustic panels as further detailed in the specifications available from City's Supplier Portal at <u>boston.gov/departments/procurement</u>, Event ID **EV00014950**.

A site visit has been scheduled for all interested vendors on October 9, 2024 at 9:00 AM. Please meet outside of Room 808 on the 8<sup>th</sup> floor at Boston City Hall.

All Bids shall be filed **no later than 12:00 p.m. on October 17, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall Room 811, Boston, MA 02201 on or before 12:00 P.M. on October 17, 2024.

#### Eamon Shelton, Commissioner

## **INVITATION FOR BID**

## PMD - OFFICE RENOVATIONS BOSTON RETIREMENT SYSTEM, CITY HALL ROOMS 816 AND 816A

M.G.L. c. 149, sections 44A-44J Project No.: PMD2024-06

#### EV00014836

**CONTACT INFORMATION** PMD Bid Counter 617-635-4560 pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work includes partial demolition, new construction, asbestos abatement, removal and replacement of flooring, painting, HVAC, fire suppression and electrical as further detailed in the plans and specifications which will be available **on or about October 7, 2024 at 9:00 a.m.** through the City of Boston Supplier Portal at procurement.boston.gov/psupplierportal Event ID **EV00014836** or electronically by emailing pmdbidinfo@boston.gov.

A site visit has been scheduled for all interested vendors on October 17, 2024 at 9:00 a.m. Bidders will meet in Room 811.

Deadline for questions: October 24, 2024 at 12:00 p.m. All questions must be submitted in writing directly to <u>pmdbidinfo@boston.gov</u>.

All filed Sub-Bids shall be filed with the Awarding Authority **before 12:00 p.m. (twelve o'clock) on October 31, 2024**, at which time and place respective Sub-Bids will be opened forthwith and read aloud. LATE SUB-BIDS WILL NOT BE ACCEPTED

Filed Sub-bid trade(s): Electrical, HVAC, Fire Protection, Painting, Flooring

All General Bids shall be filed with the Awarding Authority **before 12:00 p.m. (twelve o'clock) on November 7, 2024**, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General bid: General Building Construction

Filed Sub-bids and General Bids must be accompanied by a 5% bid bond deposit of amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work) and DCAMM Update Statement. All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder.

#### **Eamon Shelton, Commissioner**

(October 7, October 14, 2024)

## PUBLIC WORKS

## **REQUEST FOR PROPOSALS**

## MAINTENANCE FOR GREEN INFRASTRUCTURE

#### EV00014983

**CONTACT INFORMATION** Mohammed Uddin 617-233-4726 Mohammed.Uddin2@boston.gov

The City of Boston, through its Public Works Department (PWD), hereby invites written proposals for the project listed above. PWD seeks a Contractor to provide year-round on-call landscape maintenance services for public green infrastructure installations at multiple locations throughout the City.

Proposals will be solicited through the City of Boston's Supplier Portal: <u>boston.gov/departments/procurement</u>.

Contract Documents will be available through the Supplier Portal **on or about 9:00 A.M on Monday**, **October 7th, 2024**.

Submit Questions via email to <u>Mohammed.Uddin2@boston.gov</u> by 12:00 P.M. on Monday, October 21st, 2024. The project manager for this contract will be Rachel Luna <u>Rachel.Luna@boston.gov</u>.

Proposals shall be submitted via the Supplier Portal **before 12:00 P.M., Boston time, on Thursday, October, 31st 2024**. The bid opening shall be conducted at 1:00pm via a public google meets.

#### Mohammed Uddin, Budget Manager, Streets Cabinet

(October 7, October 14, 2024)

## **INVITATION FOR BIDS**

## MINOR ROADWAY AND SIDEWALK MAINTENANCE REPAIRS IN THE CITY OF BOSTON

#### EV00014989

**CONTACT INFORMATION** Stephen Powers Stephen.Powers@boston.gov

The City of Boston, acting through its Chief of Streets, invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids. The aim of this contract is to supplement city forces on small sidewalk and roadway repair projects. The work shall consist of making minor repairs, and patches to existing brick, Portland cement concrete and bituminous sidewalks and driveways, resetting of edgestone, installation of new edgestone, repairs and or installations of bollards, minor roadway cave ins and backfilling depressions in either roadway or sidewalks where directed. The work shall also include: adjustments of pullbox frame and covers, and removal and replacement of parking meter posts or sign posts.

Bid documents may be obtained online via the City of Boston Supplier Portal (procurement.boston.gov) under Event ID EV00014989 commencing at 9:00 a.m. EST on Monday, October, 7th 2024.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filed **no later than Thursday, October 24th, 2024 at 11:00AM** via the online Supplier Portal. Sealed bids shall be opened read aloud through a virtual meeting (<u>meet.google.com/vwd-ddhb-bkd</u>) by the Official, Public Works on Thursday, October 24th, 2024 at 2:00PM

#### Jascha Franklin-Hodge, Chief of Streets

(October 7, October 14, 2024)

## SCHOOLS

## **INVITATION FOR BID**

## **STATIONERY PRINTING**

#### EV00014959

**CONTACT INFORMATION** Shirley Nguyen snguyen2@bostonpublicschools.org

The Boston Public School District is issuing this invitation for bids for vendors to provide Stationery Printing- Business Card, Letterhead, and Envelope, etc for Boston Public Schools.

The IFB will be available on the City's supplier portal <u>boston.gov/departments/procurement</u> **on or before Monday**, **09/30/2024**, **after 12:00 P.M. EST**.

Proposals must be submitted before Tuesday, 10/15/2024 at 12:00 P.M. EST.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Stationery Printing** 

#### Mary Skipper, Superintendent

(September 30, October 7, 2024)

## **INVITATION FOR BIDS**

## ON-CALL MISCELLANEOUS HVAC SERVICES AT VARIOUS BOSTON PUBLIC SCHOOLS

**CONTACT INFORMATION** Gifty Osei 617-635-9125 Bidderinfo@bostonpublicschools.org

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the

terms and conditions of the law of the contract documents entitled: **"On-Call Miscellaneous HVAC** Services at Various Boston Public Schools."

The City intends to award up to 2 (two) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, October 2, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on October 17, 2024**, and opened forthwith.

The scope of work is detailed in the bid package.

#### Lisa Hoang, Assistant Director

(October 2, October 7, 2024)

## **REQUEST FOR QUALIFICATIONS**

## HOUSE DOCTOR CONSULTING SERVICES APPLICATION PACKAGE

#### EV00014944

**CONTACT INFORMATION** Gifty Osei 617-635-9125 bidderinfo@bostonpublicschools.org

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44–57, the Boston Public Schools, Office of Facilities Management, Planning and Engineering Department is seeking request for qualifications from firms to perform "House Doctor Consultant Services" on an as-needed basis for a three (3) year contract period from February 1, 2025, through June 30, 2027.

Copies of the Request for Proposals (RFQ) containing requirements, selection criteria, and other relevant information will be available from the City's purchasing website (<u>boston.gov/procurement</u>, click on "Go to Supplier Portal") under Event ID **EV00014944** from **September 30**, **2024**, until the proposed deadline.

All bids must be submitted via the supplier portal by **12:00 PM on October 16, 2024**. Please submit your questions via email to bidderinfo@bostonpublicschools.org.

The scope of work is detailed in the bid package.

(September 30, October 07, 2024)

## **INVITATION FOR BIDS**

# ADDITIONAL GROCERY ITEMS & DISTRIBUTION BOSTON PUBLIC SCHOOLS

#### EV00014957

CONTACT INFORMATION Riva Figueroa 617-635-9217 Rfigueroa3@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal:

boston.gov/departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Additional Grocery Items & Distribution Boston Public Schools Food & Nutrition Services FY25.

Quotes shall be submitted **before 10:00 A.M., Boston time, October 17th, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about October 1<sup>st</sup>, 2024 after 10:00 A.M.**, Boston time. The term of the contract shall be through June 30, 2024. Multiple awards will be made, each to the lowest responsive and responsible bidder(s) offering the lowest total unit price per delivery for each item. Items may be quoted with distribution to all locations and/or to the Central Kitchen Warehouse as listed in bid documents. Bidders may bid on specific items and work with subcontractors to fulfill Good Food Purchasing Program (GFPP) item specs as listed in the bid pricing sheet.

To ensure that prospective BIDDER(S) have a clear understanding of what FNS is seeking, FNS provides BIDDER(S) an opportunity to attend a Pre-Bid Conference Call:

#### Additional Grocery Bid Conference

#### Thursday, October 3 · 1:30 - 1:55pm Time zone: EST

Google Meet joining info Video call link: <u>https://meet.google.com/mhs-hxwk-oeu</u>

Or dial: (US) +1 361-423-0278 PIN: 346 825 150#

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

#### Mary Skipper, Superintendent

(October 1, October 7, 2024)

## INVITATION FOR BIDS SCHOOL SAFETY PERSONNEL UNIFORMS

#### EV00014985

**CONTACT INFORMATION** Nathaniel Carrington (Nate) ncarrington@bostonpublicschools.org

Provide uniforms for the School Safety Services department, including but not limited to shirts, pants, that meet the specifications required for school safety personnel.

The IFB will be available on the City's supplier portal <u>boston.gov/departments/procurement</u> **on or before Monday**, **10/07/2024**, **after 12:00 P.M. EST.** 

Bids must be submitted before Tuesday, 10/22/2024, at 12:00 P.M. EST.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **School Safety Services Department Uniforms**.

#### Mary Skipper, Superintendent

(October 07, October 14, 2024)

## **INVITATION FOR BIDS**

## **COUNCIL OF GREAT CITY SCHOOL**

#### EV00014997

**CONTACT INFORMATION** Shirley Nguyen snguyen2@bostonpublicschools.org

The Boston Public School seeks a bids to provide Council of Great City School Membership Fees/ Dues. The Council of the Great City Schools (CGCS) brings together 78 of the nation's largest urban public school systems in a coalition dedicated to the improvement of education for children in the inner cities. The Council and its member school districts work to help our schoolchildren meet the highest standards and become successful and productive members of society.

The IFB will be available on the City's supplier portal <u>boston.gov/departments/procurement</u> on or before Monday, 10/07/2024, after 12:00 P.M. EST.

Proposals must be submitted before Tuesday, 10/22/2024 at 12:00 P.M. EST.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Allovue** 

#### Mary Skipper, Superintendent

(October 7, October 14, 2024)

## WORKFORCE DEVELOPMENT

#### **REQUEST FOR PROPOSALS**

### **JOB TRAINING SERVICES**

**CONTACT INFORMATION** Tatiana Joyce 617-918-5302 Tatiana.Joyce@boston.gov

On Monday, **September 30, 2024 at 9 AM**, on behalf of Mayor Wu and the City of Boston, the Worker Empowerment Cabinet of the City of Boston will issue an open and competitive Request for Proposal (RFP) for services funded via American Rescue Plan Act dollars in partnership with the Life Sciences Workforce Development Initiative. Training a diverse workforce to meet future labor demand in healthcare is critical to the Worker Empowerment's workforce development strategies in 2024 and beyond. Toward that aim, the City of Boston seeks a technical consultant to conduct an analysis of current and future labor demand in the City's healthcare sector. OWD seeks an assessment of the ability of Boston's workforce development system to meet the demand of healthcare occupations equitably and effectively and provide recommendations to inform OWD's strategic decision-making. You can download the RFP online at <u>owd.boston.gov</u> starting on **9/30/2024**.

A bidder's conference will be held on **Thursday**, **October 10th at 1:00PM** virtually via zoom; accommodations for persons with disabilities available upon request. Interested parties can register for the bidder's conference at <u>https://bit.ly/HealthcareAnalysisBidCon</u>. Potential applicants are strongly encouraged to attend. A Letter of Intent to Bid is encouraged and may be submitted by October 25th,[AC1] 2024 by submitting a letter to this <u>https://bit.ly/LOIHealthcareAnalysis</u>. **Technical Proposals will be due via upload to** <u>https://bit.ly/HealthcareRFPApps</u> **by 5:00 PM EDT Thursday October 31, 2024**. Separately, Price Proposals will be due via upload to https://bit.ly/HealthcareRFPPriceProposals at the same time. No email submission will be accepted.

This RFP is to identify a consultant for funding during Fiscal Year 2025, from January 1, 2025 – June 30, 2025.

#### Trinh Nguyen, Director, Mayor's Office of Workforce Development

## **HELPFUL LINKS** City of Boston Legal Compliance Resources

## City Land and Building for Sale

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## **Boards and Commission Appointments**

boston.gov/civic-engagement/boards-and-commissions

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## **Employee Listings**

data.boston.gov/dataset/employee-earnings-report

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## **Bond Listings**

boston.gov/departments/treasury#general-obligation-bonds

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## **School Committee Proceedings**

bostonpublicschools.org/Page/253

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

## **Public Notices**

#### boston.gov/public-notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## Language and Communication Access

#### boston.gov/language

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.