



# City Record

Official Chronical, Municipal Affairs

**MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council**

**VOL. 116 | NO. 37 | September 9, 2024**

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

*Michelle Wu, Mayor of Boston*

*Casey Brock-Wilson, Purchasing Agent*

*Martha Rios, City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

**Event EV00014771**

*SLE - Steel Roadway Frames and Covers  
Public Works Department*

**Bid Opening Date: September 11, 2024**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00014790**

*Module CitiBin Enclosures PWD*

*Public Works Department*

**Bid Opening Date: September 10, 2024**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00014809**

*BTD - CONTROLLERS*

*Boston Transportation Department*

**Bid Opening Date: September 11, 2024**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(August 26, September 2, September 9, 2024)*

**Event EV00014722 (RE-AD)**

*Park Rangers Horse Feed and Supplies FY25*

*Ranger Division*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00014864**

*1 Ton Pick Up Truck (PMD)*

*Property Management Department*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00014865**

*Compact/Midsize Hybrid SUV (ISD)*

*Inspectional Services Department*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00014867**

*Compact Hybrid Pick Up Truck (Parks Maint)*

*Parks & Recreation Department*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00014868**

*Compact Hybrid Pick Up Truck (Parks)*

*Parks & Recreation Department*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00014869**

*Compact Hybrid Pick Up Truck (Parks Cemetery)*

*Parks & Recreation Department*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(September 2, September 9, September 16, 2024)*

# EARLY CHILDHOOD

## REQUEST FOR PROPOSALS FAMILY CHILD CARE (FCC) LICENSING TRAINING

**EV00014750**

### CONTACT INFORMATION

*Kristin McSwain*

617-635-4271

*Kristin.McSwain@boston.gov*

The City of Boston's Office of Early Childhood is seeking proposals to provide a Family Child Care (FCC) Licensing Support Program that will help individuals to successfully open an FCC business in Boston.

With this Request for Proposal (RFP), we want to expand high quality early education and care across Boston by helping individuals to successfully open an FCC business in Boston to meet the needs of Boston's children and their families.

There will be an Applicants Conference on Wednesday, September 4th, 2024 at 10am. Interested applicants may register at [boston.gov/departments/early-childhood](https://boston.gov/departments/early-childhood). After registering, you will receive a confirmation email containing information about joining the meeting. Prospective applicants are strongly encouraged to attend this session.

The RFP application package will be available beginning **Monday, August 26, 2024 at 9:00 A.M.** at [boston.gov/procurement](https://boston.gov/procurement)

Completed proposal applications may be submitted on the supplier portal as instructed or returned directly to the Mayor's Office of Early Childhood, City Hall, Boston, MA, 6th Floor by **Wednesday, September 18, 2024 no later than 4:00 pm EST.**

**Kristin McSwain, Senior Advisor and Director Office of Early Childhood**

*(August 26, September 2, September 9, 2024)*

# ECONOMIC OPPORTUNITY AND INCLUSION

## INVITATION FOR BIDS

### PARTNER TO ADMINISTER MAIN STREETS BEAUTIFICATION GRANT PROGRAM

**EV00014196**

#### CONTACT INFORMATION

Abby Furey

617-635-0313

[Abby.Furey@boston.gov](mailto:Abby.Furey@boston.gov)

The City of Boston (“the City”), acting through its Chief of Economic Opportunity and Inclusion, invites competitive sealed bids for a partnership to create, administer, and execute a beautification grant program as set forth in the Invitation for Bids (“IFB”) document.

The IFB shall be available from **9:00 AM on Monday, August 26, 2024** from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (**Bid Event EV00014196**). This contract is procured under the provisions of M.G.L. c. 30B, § 6.

Proposals are due no later than **12:00 PM on Monday, September 16, 2024** via the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (**Bid Event EV00014196**). Refer to the IFB for complete information on the submission process and details.

The contract will be awarded to the responsive and responsible bidder offering the lowest price for the services specified in the IFB. The City of Boston reserves the right to reject any or all bids.

**Segun Idowu, Chief of Economic Opportunity and Inclusion**

*(August 26, September 2, September 9, 2024)*

# ENVIRONMENT

## REQUEST FOR PROPOSALS

### INTERIM FLOOD PROTECTION PLAN: ANALYSIS + DESIGN

**EV00014705**

#### CONTACT INFORMATION

Chris Osgood

617-635-2854

Chris.Osgood@boston.gov

The Office of Climate Resilience, in collaboration with the Planning Department, is committed to addressing the immediate and near-term impacts of climate change, particularly those related to coastal flooding. As part of this commitment, the city seeks proposals from qualified respondents to conduct a comprehensive technical and benefit-cost analysis and provide design and implementation guidance for interim flood protection measures in prioritized, low-lying areas.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00014705** or at the City of Boston's Environment Department, Room 709, Boston City Hall, Boston MA 02201 from **Tuesday, September 3, 2024, 9:00 A.M.** until the proposed deadline Friday, September 20, 2024 12:00pm.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Environment Department **on or before Friday, September 20, 2024 at 12:00 P.M.**

**Chris Osgood, Office of Climate Resilience**

*(September 3, September 9, September 16, 2024)*



# FIRE

## INVITATION FOR BIDS

## BOARD CERTIFIED RADIOLOGICAL CANCER SCREENING FOR BFD

**Event ID EV00014105**

### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014105**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide board certified radiological cancer screenings for BFD employees, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2025.

Bid Documents will be available commencing on **Monday, September 9, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. September 24, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 9, September 16, 2024)*

## INVITATION FOR BIDS

### ENVIRONMENTAL CONSULTING SERVICES FOR BFD

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014610**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide environmental consulting services while adhering to practices in accordance with Massachusetts department of environmental regulations. All existing sites will maintain MassDEP compliance within their respective tier classifications and meet their respective submission deadlines, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2025.

Bid Documents will be available commencing on **Monday September 9, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. September 24, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 9, September 16, 2024)*

# INNOVATION AND TECHNOLOGY

## REQUEST FOR PROPOSALS

### OPEN DATA SCIENCE CURRICULUM

**EV00014453**

#### CONTACT INFORMATION

Susan Hynes  
617-635-4927

The City of Boston, acting by the Department of Innovation and Technology, 1 City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites bid responses for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Open Data Science Curriculum**.

Bids shall be submitted by **12:00 p.m. Boston time on October 11, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Tuesday, September 3, 2024 at 12:00 P.M., Boston time**. This will be a fixed price engagement

**Santiago Garces - Chief Information Officer**

*(September 3, September 9, September 16, 2024)*

# LANGUAGE & COMMUNICATIONS ACCESS

## REQUEST FOR PROPOSALS

## COMMUNITY ORG COMPREHENSIVE TRANSLATION SERVICES

**EV00014718**

### CONTACT INFORMATION

Ivie Igbineweka

617-635-2489

Ivie.Igbineweka@boston.gov

The City of Boston, acting by the Office of Language and Communications Access Department, City Hall Room 817, Boston, MA, 02201, seeks to award 11 separate contracts for community organizations to provide Translation and Translation review services in 11 different languages. The translations will be requested for vital documents that range in scope from legal permit applications to community event flyers.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID, **EV00014718**, or at the City of Boston's Office of Language and Communications Access Department, Room 817, Boston City Hall, Boston MA 02201 from **September 9, 2024** until the proposed deadline.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Office of Language and Communications Access Department **on or before 3:00 PM on October 18, 2024**.

**Ivie Igbineweka, Administration & Finance Manager**

*(September 9, September 16, 2024)*

# PARKS & RECREATION

## REQUEST FOR PROPOSALS

### 2024 BOSTON COMMON CONCESSION PAVILION RFP

**EV00014554**

#### CONTACT INFORMATION

Beth-Anne Grassa

617-961-3075

[Bethanne.Grassa@boston.gov](mailto:Bethanne.Grassa@boston.gov)

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents.

The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3<sup>rd</sup> floor, Boston MA 02118 **Tuesday, September 3, 2024, after 9:00 A.M.** The proposal is also available on the City of Boston website at [cityofboston.gov/procurement/events/](https://cityofboston.gov/procurement/events/) this contract is procured under the provision of Chapter 30b, section 19 of the Massachusetts General Laws.

Completed documents must be submitted as follows: One (1) signed original and Three (3) copies of the Non-Price Proposal must be submitted in an envelope(s) labeled "2024 Boston Common Concession Pavilion RFP- Non-Price Proposal". One (1) signed original of the Price Proposal must be submitted in a separate envelope labeled 2024 Boston Common Concession Pavilion RFP- Price Proposal". Both the Non-Price Proposal and the Price Proposal must be submitted **no later than 12:00 P.M. on Tuesday October 15, 2024.**

**Ryan Woods, Commissioner**

*(September 3, September 9, 2024)*

# PLANNING & DEVELOPMENT

## INVITATION FOR BID

### 12 CHANNEL STREET PLATFORM & CANOPY REPAIRS

#### CONTACT INFORMATION

Dolores Fazio

617-918-6209

[Dolores.Fazio@boston.gov](mailto:Dolores.Fazio@boston.gov)

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**12 Channel Street Platform and Canopy Repairs**” (the “IFB”). The IFB is issued in accordance with M.G.L. c. 149, §§ 44A – 44J., as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **September 9, 2024 at 9:00 A.M** at [bostonplans.org/work-with-us/procurement](https://bostonplans.org/work-with-us/procurement).

All responses to this IFB must be returned **no later than 12:00 noon on November 13, 2024** to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**Tim Mathis, Interim Chief Procurement Officer**

*(September 9, September 16, 2024)*

# PUBLIC FACILITIES

## INVITATION FOR BIDS

### PFD -BRADLEY WATER INFILTRATION PROJECT

**M.G.L. c. 149, sections 44A-44J**

**Project No. 7243**

#### CONTACT INFORMATION

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 2 Center Plaza, Suite 700, Boston, MA 02108 hereinafter referred to as the Awarding Authority, invites sealed bids for the **PFD - Bradley Water Infiltration Project**

The scope of work includes: Replacement of all windows on the building; masonry and concrete repairs; concrete stair replacement and adding a new exterior concrete ramp, and is further detailed in the plans and specifications available electronically only **on or about September 2, 2024** upon request submitted to [bid.info@boston.gov](mailto:bid.info@boston.gov)

Filed Sub-bids and General Bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement. **\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

**Filed Sub-bid trade(s):** Roofing and Flashing

**General bid:** General Building Construction

All bids shall be filed with the Awarding Authority at the Bid Counter, 2 Center Plaza, Suite 700, Boston, MA 02108 **before 1 p.m. (one o'clock) on September 18, 2024 for filed sub-bids and before 12 p.m. (twelve o'clock) on September 25, 2024 for General bids** at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder.

Expected contract duration is for 492 days. Prevailing wages shall apply.

Deadline for questions: September 10, 2024, all questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).

**Carleton W. Jones, Executive Director**

*(September 2, September 9, 2024)*

## SCHOOLS

### INVITATION FOR BIDS

### AQUATIC UPGRADES FOR POOLS AT VARIOUS BOSTON PUBLIC SCHOOLS

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Aquatic Upgrades for Pools at Various Boston Public Schools”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, September 4, 2024**, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required.

Electronic copies are available upon request via email at [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on September 19, 2024**, and opened forthwith.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(September 4, September 9, 2024)*



## INVITATION FOR BIDS

### ON CALL WAREHOUSE EQUIPMENT MAINTENANCE FOR BOSTON PUBLIC SCHOOLS - FOOD AND NUTRITION SERVICES

**EV00014831**

#### CONTACT INFORMATION

Riva Figueroa

617-635-9217

Rfigueroa3@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal:

[boston.gov/procurement](https://boston.gov/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Warehouse Equipment Maintenance**

**Description:** On call Warehouse Equipment Maintenance at the BPS Central Warehouse 370 Columbia Rd, Dorchester MA, 02125.

Bids shall be submitted **before 12:00 P.M. Boston time September 24th, 2024**

SPECIFICATIONS AND PLANS will be available **on or about September 3rd after 12:00 P.M., Boston time**. The term of the contract shall be for 3 years.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**Mary Skipper, Superintendent**

*(September 3, September 9, 2024)*

## INVITATION FOR BIDS

### PURCHASE OF VARIOUS VEHICLES FOR BOSTON PUBLIC SCHOOLS - FACILITIES DEPARTMENT

**EV00014803**

#### CONTACT INFORMATION

Gifty Osei

617-635-9125

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: **“Purchase of various vehicles for Boston Public Schools- Facilities Department”**.

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, September 2, 2024**, via the City’s purchasing website ([boston.gov/procurement](http://boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID **EV00014803**. For questions, send an email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on September 17, 2024**, and opened forthwith.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(September 2, September 9, 2024)*

## INVITATION FOR BIDS

### ON CALL WAREHOUSE FLEET REFRIGERATION MAINTENANCE FOR BOSTON PUBLIC SCHOOLS - FOOD AND NUTRITION SERVICES

**EV00014828**

#### CONTACT INFORMATION

Riva Figueroa

617-635-9217

Rfigueroa3@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal:

[boston.gov/procurement](https://boston.gov/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **On Call Warehouse Fleet Refrigeration Maintenance**

**Description:** On call Warehouse Fleet Refrigeration Maintenance for BPS Food & Nutrition Services

Bids shall be submitted **before 12:00 P.M. Boston time September 24th, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about September 3rd after 12:00 P.M., Boston time**. The term of the contract shall be for 3 years.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**Mary Skipper, Superintendent**

*(September 3, September 9, 2024)*

## INVITATION FOR BID

### SPRING ATHLETIC EQUIPMENT

**EV00014861**

#### CONTACT INFORMATION

Nathaniel Carrington  
Ncarrington@bostonpublicschools.org

Provide various athletic equipment, supplies, and uniforms for spring sports including but not limited to Basketball, indoor track, swimming, hockey, wrestling, etc.

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 09/09/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 09/23/2024 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Spring Athletic Equipment**

**Mary Skipper, Superintendent**

(September 9, September 16, 2024)

## TRANSPORTATION

## INVITATION FOR BIDS

### PARKING METER INSTALLATION

**EV00014597**

#### CONTACT INFORMATION

Stephen Powers  
Stephen.Powers@boston.gov

The City of Boston (City), acting by and through its Deputy Chief of Streets for Transportation, who serves as the Boston Transportation Department (BTD) Commissioner, invites electronic bids for the services generally described above, and particularly as set forth in these Bid Documents (Documents). This contract is being procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws and are subject to the Prevailing Wage Rates.

Bids will be solicited through the City of Boston's Supplier Portal: <http://boston.gov/supplierportal>. All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal **on or about 10:00 am on September 9th, 2024**.

Submit Questions via email by 5:00 pm on September 18th, 2024

Bids shall be submitted via the Supplier Portal **before 12:00 pm on September 25th, 2024**, and opened and read aloud through a virtual meeting at 2:00 pm, on September 25th, 2024.

(<https://meet.google.com/esq-bcst-azi> Or dial: (US) +1 484-364-5457 PIN: 945 841 766#)

**Jascha Franklin-Hodge, Chief of Streets**

(September 9, September 16, 2024)

## REQUEST FOR PROPOSALS

### ROSLINDALE AND MAVERICK SQUARES TRANSPORTATION ACTION PLAN AND DESIGN

**EV00014797**

#### CONTACT INFORMATION

Michael Tormey

[Michael.Tormey2@boston.gov](mailto:Michael.Tormey2@boston.gov)

The City of Boston ("the City"), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents ("RFP").

The RFP shall be available from **10:00 am on Monday, September 9, 2024** from the City's Supplier Portal at [boston.gov/supplierportal](http://boston.gov/supplierportal) (**EV00014797**). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws.

Proposals are due **no later than noon (12:00 pm) on Wednesday, October 2, 2024**. Please submit proposals via the supplier portal. Refer to Section V of the RFP for complete information on the submission process and details.

The term of the contract shall be for two (2) years, starting on or about November 1, 2024 and ending on or about October 31, 2026.

**Nicholas S. Gove, Commissioner**

(September 9, September 16, 2024)

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## HELPFUL LINKS | City of Boston Legal Compliance Resources

### City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

### Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

### Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

### Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

### School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

### Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

### Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.