



# City Record

Official Chronical, Municipal Affairs

**MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council**

**VOL. 116 | NO. 38 | September 16, 2024**

---

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

As of **August 1, 2024** the **City Record will no longer be printed and mailed**. In an effort to expedite the advertising timeline, the City Record will now be completely electronic. You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

*Michelle Wu, Mayor of Boston*

*Casey Brock-Wilson, Purchasing Agent*

*Martha Rios, City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

---

## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

---

## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

**Event EV00014722 (RE-AD)**

*Park Rangers Horse Feed and Supplies FY25*

*Ranger Division*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or [Mark.Giannangelo@boston.gov](mailto:Mark.Giannangelo@boston.gov)

**Event EV00014864**

*1 Ton Pick Up Truck (PMD)*

*Property Management Department*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00014865**

*Compact/Midsize Hybrid SUV (ISD)*

*Inspectional Services Department*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00014867**

*Compact Hybrid Pick Up Truck (Parks Maint)*

*Parks & Recreation Department*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00014868**

*Compact Hybrid Pick Up Truck (Parks)*

*Parks & Recreation Department*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00014869**

*Compact Hybrid Pick Up Truck (Parks Cemetery)*

*Parks & Recreation Department*

**Bid Opening Date: September 18, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(September 2, September 9, September 16, 2024)*

**Event EV00014930**

*6 Wheel Dump Truck (PWD)*

*Public Works Department*

**Bid Opening Date: October 2, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00014931**

*Compact/Midsize Full Electric SUV (PWD)*

*Public Works Department*

**Bid Opening Date: October 2, 2024**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(September 16, September 23, September 30, 2024)*

# ARTS AND CULTURE

## REQUEST FOR PROPOSALS

### CONSULTANT FOR RESEARCH AND EVALUATION OF EQUITY AND IMPACT IN ARTS FUNDING

**EV00014824**

**CONTACT INFORMATION:**

*Sam Fidler*  
617-910-0048  
[Samuel.Fidler@boston.gov](mailto:Samuel.Fidler@boston.gov)

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites proposals for a Consultant for Research and Evaluation of Equity and Impact in Arts Funding. Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal:

[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Consultant for Research and Evaluation of Equity and Impact in Arts Funding.

Proposals shall be submitted **before 3:30 PM, Boston time, Friday, October 11th, 2024** and opened forthwith.

SPECIFICATIONS will be available **on or about 9:00 AM, Boston time, Monday, September 16th, 2024**.

**Kara Elliott-Ortega, Chief**

*(September 16, September 23, 2024)*

## REQUEST FOR PROPOSALS

### STRATEGIC COMMUNICATIONS CONSULTANT: CULTURAL INVESTMENT GRANT

**EV00014825**

#### CONTACT INFORMATION

Sam Fidler  
617-910-0048  
Samuel.Fidler@boston.gov

The City of Boston, acting by the Mayor's Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites proposals for a Strategic Communications Consultant: Cultural Investment Grant. Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Strategic Communications Consultant: Cultural Investment Grant.

Proposals shall be submitted **before 3:30 PM, Boston time, Wednesday, October 16th, 2024** and opened forthwith.

SPECIFICATIONS will be available **on or about 1:00 PM, Boston time, Monday, September 16th, 2024**.

**Kara Elliott-Ortega, Chief**

*(September 16, September 23, 2024)*

## Request For Proposals

### Consultant for Technical Assistance and Professional Development Program for Artists and Creative Workers

**EV00014826**

#### CONTACT INFORMATION

Sam Fidler  
617-910-0048  
Samuel.Fidler@boston.gov

The City of Boston, acting by the Mayor’s Office of Arts & Culture, One City Hall Square, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites proposals for a Consultant for Technical Assistance and Professional Development Program for Artists and Creative Workers. Proposals will be solicited from selected vendors through the City of Boston’s Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All Proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Consultant for Technical Assistance and Professional Development Program for Artists and Creative Workers.

Proposals shall be submitted **before 3:30 PM, Boston time, Wednesday, October 16th, 2024** and opened forthwith.

SPECIFICATIONS will be available **on or about 9:00 AM, Boston time, Monday, September 9th, 2024**.

**Kara Elliott-Ortega, Chief**

*(September 16, September 23, 2024)*

## ENVIRONMENT

### REQUEST FOR PROPOSALS

### INTERIM FLOOD PROTECTION PLAN: ANALYSIS + DESIGN

**EV00014705**

#### CONTACT INFORMATION

Chris Osgood

617-635-2854

[Chris.Osgood@boston.gov](mailto:Chris.Osgood@boston.gov)

The Office of Climate Resilience, in collaboration with the Planning Department, is committed to addressing the immediate and near-term impacts of climate change, particularly those related to coastal flooding. As part of this commitment, the city seeks proposals from qualified respondents to conduct a comprehensive technical and benefit-cost analysis and provide design and implementation guidance for interim flood protection measures in prioritized, low-lying areas.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City’s purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00014705** or at the City of Boston’s Environment



Department, Room 709, Boston City Hall, Boston MA 02201 from **Tuesday, September 3, 2024, 9:00 A.M.** until the proposed deadline Friday, September 20, 2024 12:00pm.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Environment Department **on or before Friday, September 20, 2024 at 12:00 P.M.**

**Chris Osgood, Office of Climate Resilience**

*(September 3, September 9, September 16, 2024)*

## FIRE

### INVITATION FOR BIDS

### BOARD CERTIFIED RADIOLOGICAL CANCER SCREENING FOR BFD

**Event ID EV00014105**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014105**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide board certified radiological cancer screenings for BFD employees, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2025.

Bid Documents will be available commencing on **Monday, September 9, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. September 24, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 9, September 16, 2024)*

## **INVITATION FOR BIDS**

### **ENVIRONMENTAL CONSULTING SERVICES FOR BFD**

#### **CONTACT INFORMATION**

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014610**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide environmental consulting services while adhering to practices in accordance with Massachusetts department of environmental regulations. All existing sites will maintain MassDEP compliance within their respective tier classifications and meet their respective submission deadlines, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2025.

Bid Documents will be available commencing on **Monday September 9, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. September 24, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 9, September 16, 2024)*

## INVITATION FOR BIDS

### PSYCHOLOGICAL TESTING FOR BFD

**EV00014753**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014753**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide pre-employment and as-needed psychological testing and associated documentation/reporting for Boston Fire Department, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2027.

Bid Documents will be available commencing on **Monday, September 16, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. October 2, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 16, September 23, September 30, 2024)*

## INVITATION FOR BIDS

### ENVIRONMENTAL SERVICES FOR BFD

**EV00014882**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014882**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide environmental cleanup services while adhering to practices in accordance with Massachusetts department of environmental regulations, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2027.

Bid Documents will be available commencing on **Monday September 16, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. October 2, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 16, September 23, September 30, 2024)*

## **INVITATION FOR BIDS**

### **ONLINE IT MANAGEMENT SYSTEM/TRAINING FOR BFD**

**EV00014895**

#### **CONTACT INFORMATION**

Alex McKenna

617-343-2114

[Alexander.McKenna@boston.gov](mailto:Alexander.McKenna@boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposal.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014895**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide online information technology management system and training for Boston Fire Department, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2027.

Bid Documents will be available commencing on **Monday September 16, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. October 2, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 16, September 23, September 30, 2024)*

## INVITATION FOR BIDS

### PRE-EMPLOYMENT PHYSICAL EXAMINATIONS FOR BFD

**EV00014896**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00014896**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide pre-employment physical examinations for Boston Fire Department candidates, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2027.

Bid Documents will be available commencing on **Monday September 16, 2024 beginning at 9:00AM**. Bids must be received **no later than 12:00 P.M. October 2, 2024**.

**Paul F. Burke, Fire Commissioner**

*(September 16, September 23, September 30, 2024)*

# HOUSING

## REQUEST FOR PROPOSALS

### RAPID REHOUSING FOR INDIVIDUALS EXITING SUBSTANCE USE TREATMENT

**EV00014772**

#### CONTACT INFORMATION

Beatriz Moreira

[Beatriz.Moreira@boston.gov](mailto:Beatriz.Moreira@boston.gov)

The City of Boston (City), acting through its Director of the Mayor's Office of Housing (MOH), requests proposals from interested and qualified non-profit agencies and units of local government to provide rapid rehousing assistance to individuals with histories of homelessness in Boston who are exiting substance use treatment.

The Request for Proposals ("RFP") package will be available beginning **September 16, 2024** through the City's Supplier Portal ([boston.gov/Procurement](https://boston.gov/Procurement)). Completed proposals must be submitted, as specified, \*electronically by **October 18, 2024 no later than 4:00PM**.

One optional Applicants' Conference will be held by video conference on Wednesday, October 9, 2024 at 12pm. Attendance is not mandatory but is highly encouraged. Please email [Beatriz.Moreira@boston.gov](mailto:Beatriz.Moreira@boston.gov) at least one business day in advance for the link to join the office hours.

**Sheila Dillon, Chief of Housing and Director**

*(September 16, September 23, 2024)*

# IMMIGRANT ADVANCEMENT

## REQUEST FOR PROPOSALS

### 2025 CITIZENSHIP DAY CONTRACTOR

#### EV00014919

##### CONTACT INFORMATION

Hannah Avila

617-708-2995

[Hannah.Avila@boston.gov](mailto:Hannah.Avila@boston.gov)

The City of Boston, acting by the Mayor's Office for Immigrant Advancement, 1 City Hall Square, Room 806, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal:

[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **EV00014919 FY25 Citizenship Day RFP**

Proposals shall be submitted **before 2:00 P.M., Boston time, Monday, September 30, 2024** and opened forthwith.

The Request for Proposals will be available **on or about Monday, September 16, 2024 after 12:00 P.M., Boston time.**

**Monique Tú Nyugen, Executive Director**

*(September 16, September 24, 2024)*

# INNOVATION AND TECHNOLOGY

## REQUEST FOR PROPOSALS

### OPEN DATA SCIENCE CURRICULUM

**EV00014453**

#### CONTACT INFORMATION

Susan Hynes  
617-635-4927

The City of Boston, acting by the Department of Innovation and Technology, 1 City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites bid responses for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Open Data Science Curriculum**.

Bids shall be submitted by **12:00 p.m. Boston time on October 11, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Tuesday, September 3, 2024 at 12:00 P.M., Boston time**. This will be a fixed price engagement

**Santiago Garces - Chief Information Officer**

*(September 3, September 9, September 16, 2024)*



# LANGUAGE & COMMUNICATIONS ACCESS

## REQUEST FOR PROPOSALS

### COMMUNITY ORG COMPREHENSIVE TRANSLATION SERVICES

**EV00014718**

#### CONTACT INFORMATION

Ivie Igbineweka

617-635-2489

Ivie.Igbineweka@boston.gov

The City of Boston, acting by the Office of Language and Communications Access Department, City Hall Room 817, Boston, MA, 02201, seeks to award 11 separate contracts for community organizations to provide Translation and Translation review services in 11 different languages. The translations will be requested for vital documents that range in scope from legal permit applications to community event flyers.

Copies of the Request for Proposals (RFP) containing proposal requirements, selection criteria, and other relevant information will be available from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID, **EV00014718**, or at the City of Boston's Office of Language and Communications Access Department, Room 817, Boston City Hall, Boston MA 02201 from **September 9, 2024** until the proposed deadline.

To apply, project proposal submissions must include a technical proposal and a separate price proposal. All proposals must be received via the Supplier Portal by the City of Boston Office of Language and Communications Access Department **on or before 3:00 PM on October 18, 2024**.

**Ivie Igbineweka, Administration & Finance Manager**

*(September 9, September 16, 2024)*

# LIBRARY

## INVITATION FOR BID

### MATTAPAN BRANCH LIBRARY FAÇADE REPAIR

**EV00014738**

#### CONTACT INFORMATION

Shuzhen Situ  
business@bpl.org  
617-536-5400

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites bids for “**Mattapan Branch Library Façade Repair**”

Bids will be solicited from selected vendors through the City of Boston’s Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bidders for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Mattapan Branch Library Façade Repair**.

The scope of work is detailed in the bid package.

Bids shall be submitted **before 2:00 P.M., Boston time, Monday, October 14th, 2024**, and opened and evaluated accordingly.

There will be a **mandatory on-site walk-through of the Mattapan Branch Library** at 1350 Blue Hill Avenue, Mattapan, MA 02126 on **Tuesday, September 24th, 2024, at 9:00 A.M. Boston Time** hosted by the Major Projects Coordinator. Please **RSVP by Monday, September 23rd, 2024, by 2:00 P.M. Boston Time** to business@bpl.org.

SPECIFICATIONS will be available **on or about 9:00 A.M., Boston time, Monday, September 16th, 2024**.

**Jane Sproul, Budget & Procurement Manager**

*(September 16 & September 23, 2024)*

## MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

### 10 PARK PLAZA

### BOSTON, MASSACHUSETTS 02116

#### LEGAL NOTICE

Electronic proposals for the following project will be received through the internet using Bid Express until the date and time stated below and will be posted on [www.bidx.com](http://www.bidx.com) forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Bid Express at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. Z99CN01R, Re-advertising of Replacement of Fire Alarm and Suppression Systems at Albany Bus Garage 421 Albany St, Boston, MA 02118 (**CLASS 5-ELECTRICAL, \$3,000,000**) **PROJECT VALUE - \$5,915,692** can be submitted at until two o'clock (2:00 p.m.) on **October 3<sup>rd</sup>, 2024**. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of the replacement of the existing Sprinkler and Fire Alarm System with a new Sprinkler System and new Fire Alarm System. All work will be performed in accordance with NFPA 13 and 780 CMR Chapter 9: Fire Protection Systems.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

[https://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](https://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/)

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders Massachusetts Bay Transportation Authority.

**Phillip Eng, General Manager & CEO of the MBTA**

(September 16, 2024)

## PLANNING & DEVELOPMENT

### INVITATION FOR BID

### 12 CHANNEL STREET PLATFORM & CANOPY REPAIRS

#### CONTACT INFORMATION

Dolores Fazio

617-918-6209

Dolores.Fazio@boston.gov

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**12 Channel Street Platform and Canopy Repairs**” (the “IFB”). The IFB is issued in accordance with M.G.L. c. 149, §§ 44A – 44J., as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **September 9, 2024 at 9:00 A.M** at [bostonplans.org/work-with-us/procurement](https://bostonplans.org/work-with-us/procurement).

All responses to this IFB must be returned **no later than 12:00 noon on November 13, 2024** to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**Tim Mathis, Interim Chief Procurement Officer**

(September 9, September 16, 2024)

# PROPERTY MANAGEMENT

## INVITATION FOR BIDS

### INSTALLATION, CONFIGURATION, AND INTEGRATION OF A NEW ELECTRONIC ACCESS CONTROL LOCK AT BOSTON CITY HALL

**EV00014924**

#### CONTACT INFORMATION

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for Installation, configuration and integration of a new electronic access control lock at Boston City Hall, as more particularly set forth in the Invitation for Bids. The bid package may be obtained from the City's procurement website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event ID **EV00014924** beginning at **10:00 A.M. on September 16, 2024**. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: to provide all materials, labor, and equipment to install, integrate, and configure a new electronic access control lock on the City Council Reception entrance on the 5th Floor of Boston City Hall.

A site visit is scheduled for Tuesday, September 24, 2024 at 10:00am. Please meet in the 3<sup>rd</sup> floor lobby at Boston City Hall.

All bids shall be filed **no later than 12:00 p.m. on October 3, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on October 3, 2024.

**Eamon Shelton, Commissioner**

*(September 16, September 23, 2024)*

# PUBLIC FACILITIES

## REQUEST FOR QUALIFICATIONS (RFQ)

### PROJECT TITLE: WEST END BRANCH LIBRARY

**Project #: 7317**

#### CONTACT INFORMATION

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Public Facilities Department (PFD), hereinafter referred to as the Awarding Authority, is requesting Statements of Qualifications (SOQs) for design services including: Schematic Plans and Outline Specifications; Design Development Plans and Specifications; Construction Plans and Specifications; Administration of Construction Contract; and Construction Supervision for the **West End Branch Library** project with an estimated construction cost of \$25,599,434.54.

The scope of services consists of professional services from a design team with broad experience in planning, design and construction in an urban environment, for a new West End Branch Library located at 151 Cambridge Street, Boston MA, 02114. The project is a Housing with Public Assets (HWPA) project and includes 119 units of housing provided by an affordable housing developer. The library will be designed and built as a fit out within the larger core and shell space provided by the housing developer. The design team hired by PFD will be required to coordinate with the housing developer and their designer on elements of the building core and shell that impact the library space.

Completion shall be **260 weeks** after execution of a contract. Applicants must be a **registered Architect** in the Commonwealth of Massachusetts. The project will be performed under M.G.L. c.149A.

Applicants must provide the names of key personnel and consultants that will be utilized on this project for the following disciplines: Civil Engineer, Structural, Plumbing, Electrical, Code Consultant, Telecommunications & Data, Interior Design, HVAC, Lighting, Spec. Writer, FF&E, Landscape, Fire Protection, Fire Alarm, Cost Estimator and Elevator Consultant.

Applicants, at a minimum, must have prior experience on projects in the following settings: Urban, Leadership in Energy and Environmental Design (LEED) and Community Engagement

Application Package will be available **on or about September 16, 2024, at 9 a.m.** and may be obtained by requesting access via email to [bid.info@boston.gov](mailto:bid.info@boston.gov).

All technical questions are to be submitted to PFD's Bid Counter by email at [bid.info@boston.gov](mailto:bid.info@boston.gov) on or before **September 23, 2024, no later than 12 p.m.**

Completed SOQ packages must be returned to the Awarding Authority by **October 2, 2024, no later than 12:00 p.m.** at 2 Center Plaza, Suite 700, Boston, MA 02108. Please submit one (1) hard copy bound and two (2) USB flash drives with pdf format and place all contents in a sealed package marked: **West End Library, Project No. 7317.**

**\*All interested bidders are directed to the RFQ for full information on any and all requirements applicable to the SOQ submission.**

**Carleton W. Jones, Executive Director**

*(September 16, September 23, 2024)*

## SCHOOLS

### INVITATION FOR BID

### SPRING ATHLETIC EQUIPMENT

**EV00014861**

#### CONTACT INFORMATION

*Nathaniel Carrington*

*Ncarrington@bostonpublicschools.org*

Provide various athletic equipment, supplies, and uniforms for spring sports including but not limited to Basketball, indoor track, swimming, hockey, wrestling, etc.

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) on or before **Monday, 09/09/2024, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 09/23/2024 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Spring Athletic Equipment**

**Mary Skipper, Superintendent**

*(September 9, September 16, 2024)*

# TRANSPORTATION

**CANCELED - Updated ad will appear on 9/23/24**

## ~~INVITATION FOR BIDS - PARKING METER INSTALLATION~~

**EV00014597**

### CONTACT INFORMATION

Stephen Powers

Stephen.Powers@boston.gov

The City of Boston (City), acting by and through its Deputy Chief of Streets for Transportation, who serves as the Boston Transportation Department (BTD) Commissioner, invites electronic bids for the services generally described above, and particularly as set forth in these Bid Documents (Documents). This contract is being procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws and are subject to the Prevailing Wage Rates.

Bids will be solicited through the City of Boston's Supplier Portal: <http://boston.gov/supplierportal>. All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal **on or about 10:00 am on September 9th, 2024**.

Submit Questions via email by 5:00 pm on September 18th, 2024

Bids shall be submitted via the Supplier Portal **before 12:00 pm on September 25th, 2024**, and opened and read aloud through a virtual meeting at 2:00 pm, on September 25th, 2024.

(<https://meet.google.com/esq-bcst-azi> Or dial: (US) +1 484-364-5457 PIN: 945 841 766#)

**Jascha Franklin-Hodge, Chief of Streets**

(September 9, ~~September 16~~, 2024)



## REQUEST FOR PROPOSALS

### ROSLINDALE AND MAVERICK SQUARES TRANSPORTATION ACTION PLAN AND DESIGN

**EV00014797**

#### CONTACT INFORMATION

Michael Tormey

Michael.Tormey2@boston.gov

The City of Boston (“the City”), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (“RFP”).

The RFP shall be available from **10:00 am on Monday, September 9, 2024** from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (**EV00014797**). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws.

Proposals are due **no later than noon (12:00 pm) on Wednesday, October 2, 2024**. Please submit proposals via the supplier portal. Refer to Section V of the RFP for complete information on the submission process and details.

The term of the contract shall be for two (2) years, starting on or about November 1, 2024 and ending on or about October 31, 2026.

**Nicholas S. Gove, Commissioner**

*(September 9, September 16, 2024)*

## HELPFUL LINKS | City of Boston Legal Compliance Resources

### **City Land and Building for Sale**

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

### **Boards and Commission Appointments**

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

### **Employee Listings**

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

### **Bond Listings**

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

### **School Committee Proceedings**

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

### **Public Notices**

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

### **Language and Communication Access**

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.