

Keeana S. Saxon

Liam P. Curran

Daniel R. Green

Executive Secretary:

Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

Licensed Premise Inspections

Commissioners:

Hearing List Time: 10:00 AM

Room:

https://us02web.zoom.us/j/83744080828?pwd=Un

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09 Hearing Date: **Tuesday**, **August 20**, **2024**

1) OLD TRAFFORD, INC., D/B/A: PARADISE, Location: 967 COMMONWEALTH AV

BOSTON, MA 02215, License#: LB-101571, Notice/Violation#: 024661, Category: GOPAL

<u>Date</u> <u>Notice</u>

Kathleen M. Joyce, Chairman

04/18/2024 Dangerous condition (mosh pit) in violation of M.G.L. ch. 138 s. 64.

Wichcraft LLC, D/B/A: New England Wicked Craft Company, Location: 54 SALEM ST BOSTON, MA 02113, License#: LB-99709, Notice/Violation#: 002446, Category: CV7MWL

<u>Date</u> <u>Notice</u>

05/10/2024 Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery with a dangerous weapon (glass) patron on employee in violation of M.G.L. ch. 138 s.

64, ch. 265 s. 15A.

3) M.Y.N. CORP., D/B/A: DUBLIN PUB, Location: 7 - 9 STOUGHTON ST

DORCHESTER, MA 02125, License#: LB-99233, Notice/Violation#: 042913, Category: CV7AL

<u>Date</u> <u>Notice</u>

04/14/2024 Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery dangerous weapon (mace) employee on patron x2 in violation of M.G.L. ch. 138 s. 64,

ch. 265 s. 15A.

Armed security without Board approval in violation of M.G.L. ch. 138 s. 64.

4) FSW LLC, D/B/A: CLOCK TAVERN, Location: 342 W BROADWAY

SOUTH BOSTON, MA 02127, License#: LB-99435, Notice/Violation#: 018014, Category: GOPAL

<u>Date</u> <u>Notice</u>

05/02/2024 Overcrowding - 104 mechanical count, capacity 90 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J,

1.06A.F.

5) HAMPSHIRE HOUSE CORPORATION, D/B/A: 75 ON LIBERTY WHARF, Location: 220 NORTHERN AV

BOSTON, MA 02210, License#: LB-99291, Notice/Violation#: 018018, Category: CV7AL

<u>Date</u> <u>Notice</u>

05/06/2024 Patrons drinking alcohol on public way in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.09D.

REVISED

12:05 pm, Aug 07, 2024

Meeting ID: 837 4408 0828

Passcode: 230236

6) M.W.G.W. CARVER GRAND LODGE, INC., D/B/A:, Location: 70 - 80 TALBOT AVE

DORCHESTER, MA 02124, License#: LB-98810, Notice/Violation#: 021937, Category: CLBAL

<u>Date</u> <u>Notice</u>

06/01/2024 Service of alcohol beyond licensed premise (parking lot) in violation of M.G.L. ch. 138 s. 64 and Board's rule

1.09D.

7) LOWER MILLS TAVERN, INC. , D/B/A: LOWER MILLS TAVERN, Location: 2269 DORCHESTER AVE

DORCHESTER, MA 02124, License#: LB-160336, Notice/Violation#: 021939, Category: CV7ALN

<u>Date</u> <u>Notice</u>

06/01/2024 Service of alcohol to a person under 21 years of age in violation of M.G.L. ch. 138 s. 34-34A, 41, 64-64A.

Failure to ID in violation of M.G.L. ch. 138 s. 64.

8) ZAAKFL LLC, D/B/A: BILLARES COLOMBIA, Location: 28 BENNINGTON ST

EAST BOSTON, MA 02128, License#: LB-99797, Notice/Violation#: 018023, Category: CV7MWL

<u>Date</u> <u>Notice</u>

05/02/2024 Bottle service violation - Patrons pouring alcohol from bottle and employees drinking while on duty in violation

of M.G.L. ch. 138 s. 64.

9) CAUSEWAY UNION, LLC, D/B/A:, Location: 17 UNION ST

BOSTON, MA 02109, License#: LB-98993, Notice/Violation#: 021947, Category: CV7AL

<u>Date</u> <u>Notice</u>

06/13/2024 Assault and battery on premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

Daniel R. Green Executive Secretary

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