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**By City Clerk at 2:10 pm, Jul 24, 2024**

# BOSTON CITY COUNCIL

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE

July 24, 2024

The Boston City Council's Committee on Ways & Means will hold a hearing on **Monday, July 29, 2024 at 2:00 PM** in the **Iannella Chamber, 5th floor, Boston City Hall.**

The subject of the hearing is:

***Docket #1110: Message and order for your approval, an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by seven hundred eighty-six thousand, five hundred three dollars (\$786,503) to provide funding for a city department for the FY25 increases contained within the collective bargaining agreements between the City of Boston and Boston Public Library Professional Staff Association.***

***Docket #1111: Message and order for a supplemental appropriation Order for a city department for FY25 in the amount of seven hundred eighty-six thousand, five hundred three dollars (\$786,503) to cover the FY25 cost items contained within the collective bargaining agreements between the City of Boston and the Boston Public Library Professional Staff Association. The terms of the contract are July 1, 2023 through June 30, 2027. The major provision of the contract includes a base wage increase of 2% to be given in October of each fiscal year of the contract term and flat amounts of \$500, \$250, \$900, \$800 to be added to annual salaries in January of each fiscal year.***

***Docket #1112: Message and order for your approval, an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by thirty-four thousand, three hundred thirty-one dollars (\$34,331) to provide funding for a city department for the FY25 increases contained within the collective bargaining agreements between the City of Boston and Teamsters Local 25.***

***Docket #1113: Message and order for a supplemental appropriation Order for a city department for FY25 in the amount of thirty-four thousand, three hundred thirty-one dollars (\$34,331) to cover the FY25 cost items contained within the collective bargaining agreements between the City of Boston and the Teamsters Local 25. The terms of the contract are July 1, 2023 through June 30, 2027. The major provision of the contract includes a base wage increase of 2% to be given in July of each fiscal year of the contract term and flat amounts of \$500, \$250, \$900, \$800 to be added to annual salaries in January of each fiscal year.***

These matters were sponsored by Mayor Michelle Wu and referred to the Committee on July 10, 2024.



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NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. The public may also watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv). **Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors.

For the Committee:

*Brian Worrell*

Brian Worrell, Chair  
Committee on Ways & Means

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**Staff Contact:** Karishma Chouhan

**Mail Address:** Dockets #1110-1113 City Council, City Hall, 5<sup>th</sup> Floor, Boston MA 02201

**Committee Email:** [ccc.wm@boston.gov](mailto:ccc.wm@boston.gov)

**Staff Email:** [karishma.chouhan@boston.gov](mailto:karishma.chouhan@boston.gov) **Staff Telephone:** (617) 635-3040

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