NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

DATE: 2/8/2024
TIME: 6:00 PM
ZOOM: https://zoom.us/j/91396234842

> **RECEIVED**
> **By City Clerk at 10:06 am, Jan 29, 2024**

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the Office of Historic Preservation. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

ATTENTION: *This hearing will only be held virtually and NOT in person. You can participate in this hearing by going to: https://zoom.us/j/91396234842 or calling +1 929 436 2866 US and entering meeting id #913 9623 4842. You can also submit written comments or questions to FortPointLDC@boston.gov.*

I. DESIGN REVIEW

APP # 24.0513 FPC   **30 THOMSON PLACE**
Applicant: Nathan Turner
Proposed Work: Installation of wall mounted ductwork, condensers and exhaust openings to support a new high-end italian best in class pizzeria.

APP # 24.0517 FPC   **7 CHANNEL CENTER STREET**
Applicant: Phil Marcotty
Proposed Work: Redevelopment of the existing property at 7 Channel Center including the construction of a new 9-story building.

II. ADMINISTRATIVE REVIEW/APPROVAL:
In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► *Applicants whose projects are listed under this heading* **NEED NOT APPEAR** *at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.*

► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED.** *The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for two years from the date of the approval letter. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval.*

►*If you have any questions not addressed by the above information, please contact staff at 617.635.1935 or FortPointLDC@boston.gov Thank you.*

APP # 24.0648 FPC   **5 NECCO STREET:** Replacement of a portion of the existing top floor glass wall with an approximately 7'-10" x 23'-4" foot folding door.

II. RATIFICATION OF 1/11/24 PUBLIC HEARING MINUTES

III. STAFF UPDATES

IV. PROJECTED ADJOURNMENT: 7:15 PM

DATE POSTED: 1/29/2024

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

Members: David Berarducci, Susan Goganian, Lynn Smiledge, Vacancy, Vacancy

Alternates: Thomas Rodde, Vacancy

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/