



**ATTENTION: THIS HEARING WILL ONLY BE HELD VIRTUALLY AND NOT IN PERSON. YOU CAN PARTICIPATE IN THE HEARING BY GOING TO [HTTPS://ZOOM.US/J/96945179747](https://zoom.us/j/96945179747) OR CALLING 301-715-8592 AND ENTER MEETING ID 96945179747 YOU CAN ALSO SUBMIT WRITTEN COMMENTS OR QUESTIONS TO [BLC@BOSTON.GOV](mailto:BLC@BOSTON.GOV)**

**NOTICE OF PUBLIC HEARING**

**The BOSTON LANDMARKS COMMISSION will hold a virtual public hearing:**

**DATE:** Tuesday, May 23, 2023

**TIME:** 4:00 P.M.

Subject of the Public Hearing will be action on the agenda below, and such other business as may come before the Commission in accordance with Chapter 772 of the Acts of 1975, as amended.

**RECEIVED**  
*By City Clerk at 9:12 am, May 12, 2023*

**I. DESIGN REVIEW SUBCOMMITTEE - 4pm**

**1. 23.0959 BLC - ARLINGTON STREET CHURCH, 352 BOYLSTON STREET, BOSTON, MA**

Arlington Street Church applies to reduce the height of the Parish House chimney and remove the North and South Sanctuary chimneys and to cap these decommissioned chimneys below the roof line. Slate and copper flashing will be installed over the openings to match the existing slate roof. [BLC Presentation link](#)

**2. 23.0388 BLC - THE RESTORATION OF THE CHILD FOUNTAINS AND LANDSCAPE IMPROVEMENTS TO THE ARLINGTON STREET ENTRANCE**

The Restoration of the Child Fountains and Landscape Improvements to the Arlington Street Entrance. BLC Approved project on 11/22/2022 and asked applicants to return with lighting details and pavement scoring plan. [BLC presentation link](#)

**II. ADMINISTRATIVE REVIEW/APPROVAL:** In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for

permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.

**PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED** for the applications listed below. The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for two years from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval. If you have any questions not addressed by the above information, please contact staff at 617.635.1935 or BLC@boston.gov. Thank you.

**23.0408 BLC - FILENE'S COMPLEX CLOCK - 426 WASHINGTON STREET, BOSTON**

**APPLICANT:** Kathleen McNeil

**PROPOSED WORK:** Applicant has contracted with Allen Architectural Metal for a bracket repair and general restoration on the Filene's Clock on the Washington Street facade. [BLC presentation link](#)

**21.0612.0145 BLC -JAMES MICHAEL CURLEY HOUSE - 350 JAMAICA WAY, JAMAICA PLAIN**

**APPLICANT:** George Robert White Fund

**PROPOSED WORK:** Install storm windows as per drawings. Approved by the BLC in 2021. Applicant is requesting an extension on this approval. [BLC presentation link](#)

**23.0955 BLC - OLD CORNER BOOKSTORE - 3 SCHOOL STREET**

**APPLICANT:** Lisa Lewis

**PROPOSED WORK:** Install new rooftop HVAC equipment to replace older decommissioned equipment. [BLC presentation upload](#)

**23.0347 AB - 34 KINROSS ROAD, BOSTON, 02135 (Aberdeen)**

**APPLICANT:** Michael Bedard

Install 4 replacement windows - windows will have 8/0 and 6/0 grid pattern to match existing - grids will be between the glass - Exterior color will be bronze to match existing - confirms with district guidelines.

[AB presentation link](#)

**BOSTON LANDMARKS COMMISSION**

Lynn Smiledge (Chair), John Amodeo, David Berarducci, John Freeman, Susan Goganian, Jeffrey Gonyeau, Christopher Hart, Richard Henderson, Kirsten Hoffman, Thomas Hotaling, Felicia Jacques, Lindsey Mac-Jones, Justine Orlando, Anne Renehan, Brad Walker (Vice Chair)

cc: Mayor/City Council/City Clerk/Boston Planning & Development Agency/Law Department/Parks Department/Inspectional Services Department/Boston Art Commission/Neighborhood Services/Owner(s)/Applicants/Abutters/Massachusetts Historical Commission/Boston Preservation Alliance

### **III. BUSINESS HEARING 6:00 PM**

#### **1. DESIGN REVIEW APPLICATIONS & ADMINISTRATIVE APPROVAL APPLICATIONS**

DISCUSSION AND VOTE:

The Design Review Committee will present summaries of applications and make recommendations for a vote on each agenda item discussed at the Design Review Hearing, which met earlier. Administrative approvals shall also be read into the record and voted upon.

#### **2. PETITIONS, STUDY REPORTS & DESIGNATIONS**

A. HOTEL BUCKMINSTER: [document link](#)

Public Feedback on Study Report (Posted on May 2nd)

B. PARKER HOUSE: [document link](#)

Commission Vote to Accept Amended Study Report

Commission Vote to Approve/Disapprove Landmarks Designation

#### **3. SHIRLEY-EUSTIS OUTBUILDING/W. ELLIOTT WOODWARD RENTAL HOUSE PRESERVATION RESTRICTION, 42-44 SHIRLEY STREET, ROXBURY**

DISCUSSION AND VOTE:

Acceptance of a perpetual preservation restriction on 42-44 Shirley Street, Roxbury, MA to fulfill a requirement of the Community Preservation Act Funding that supported acquisition of the property by the Shirley-Eustis House Association.

#### **4. HEARING MINUTES**

Review and ratification of Public Hearing Minutes from 05/09/23.

#### **5. STAFF UPDATES**

06/13/23 at 6pm - NEXT BLC HEARING

**PROJECTED ADJOURNMENT: 7:00PM**

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