

RESERVED FOR REGISTRY USE

DEADHAM  
LOCUS MAP NOT TO SCALE

TO FIRST AMERICAN TITLE INSURANCE COMPANY:  
LINCOLN PARKWAY, LLC

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 7(A), 7(B)(1), 7(C), 8, 9, 13, 14, 16, 17, AND 19 OF TABLE A HEREOF. THE FIELDWORK WAS COMPLETED ON APRIL 6, 2022.

FELDMAN GEOSPATIAL

Kevin Archambault  
4/22/2022  
DATE

KEVIN ARCHAMBAULT, P.E. (MA# 45286)  
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ADDRESS:  
**1545-1555 VETERANS OF FOREIGN WARS PARKWAY (WEST ROXBURY DISTRICT) MASS.**

RESEARCH: EAC	FIELD CHIEF: CA
PROJ. MGR: KDA	APPROVED:
CALC: EAVLS	CRD FILE: 2200034
FIELD CHK:	

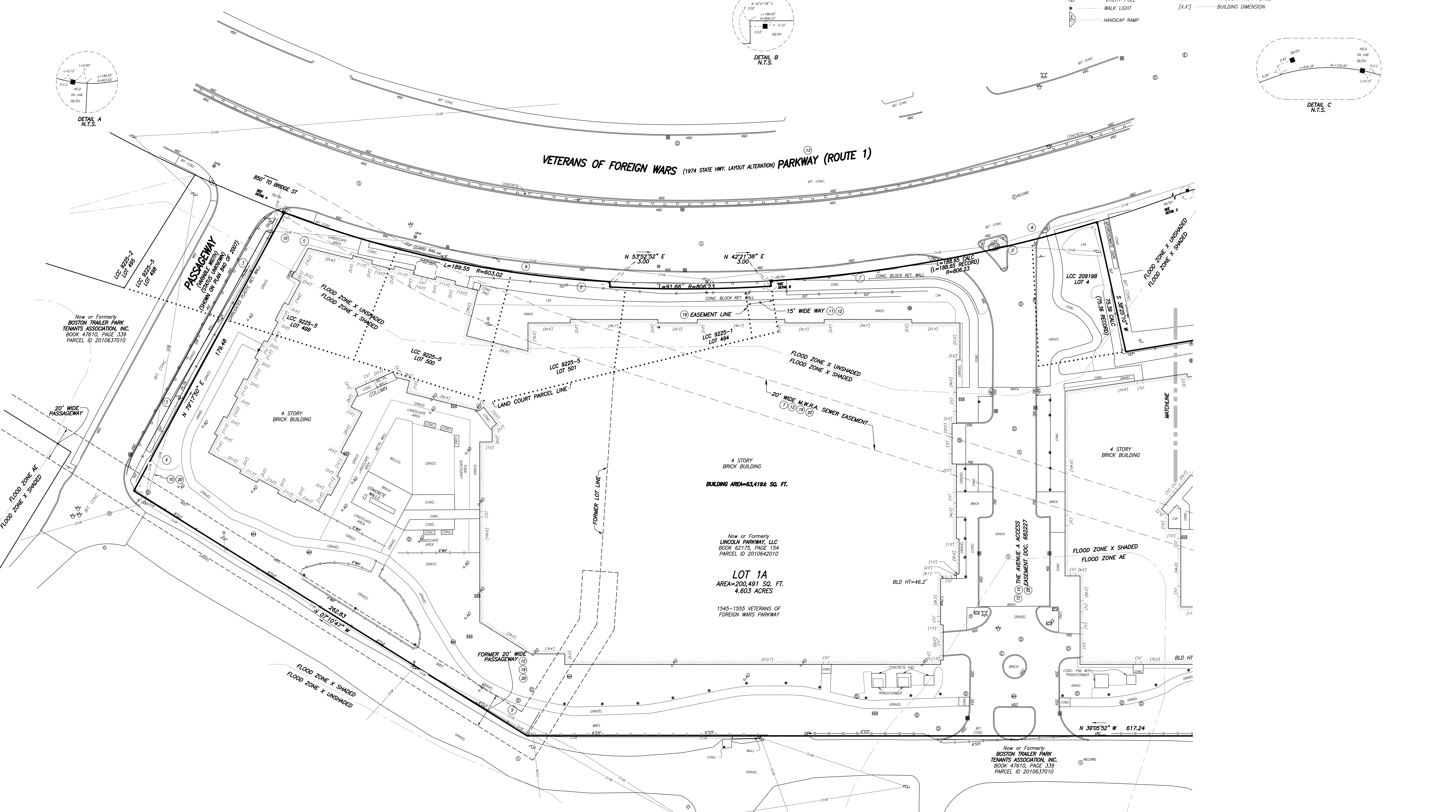
REVISIONS:


DRAWING NAME:  
**ALTA/NSPS  
LAND TITLE SURVEY**

DATE: APRIL 6, 2022

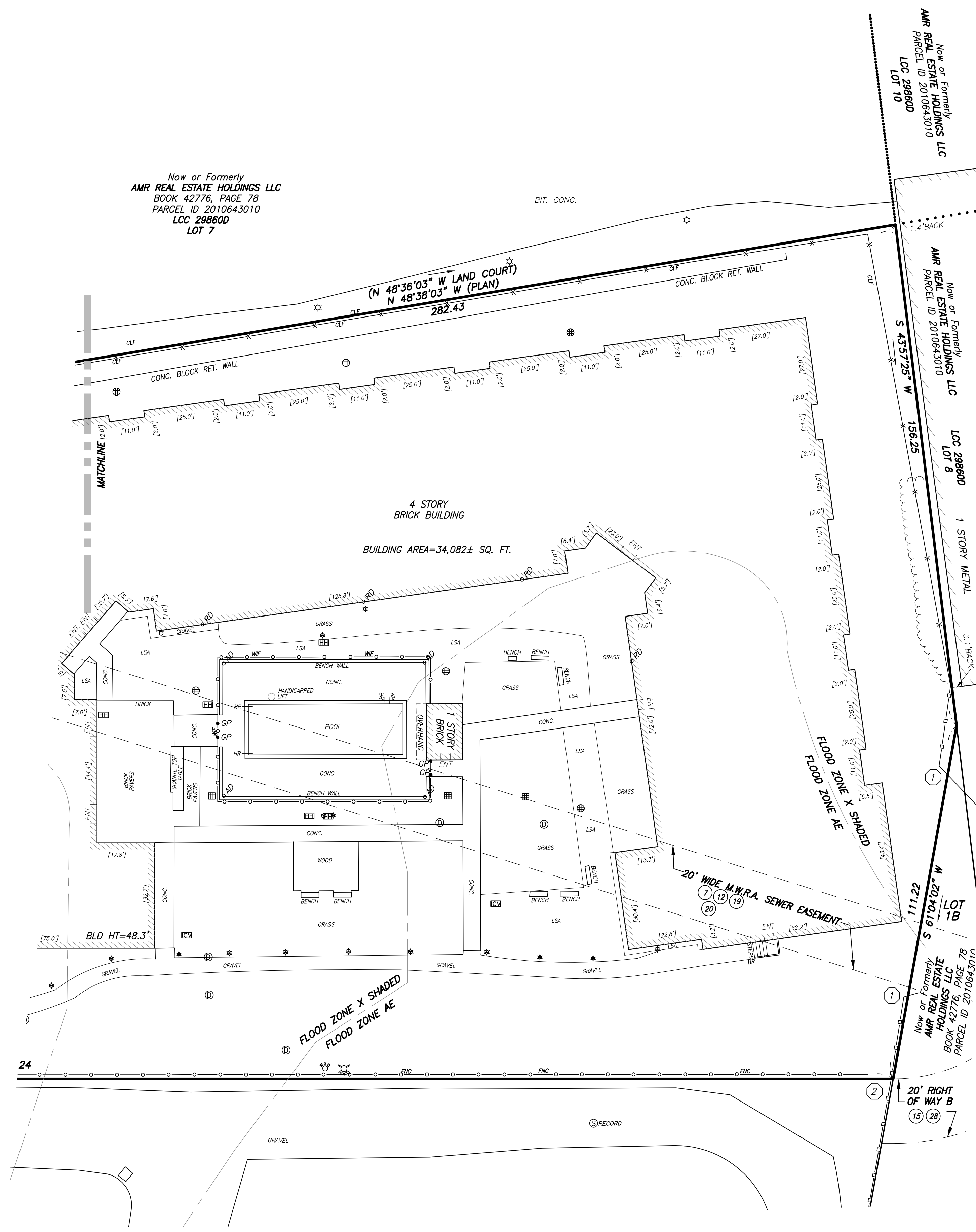
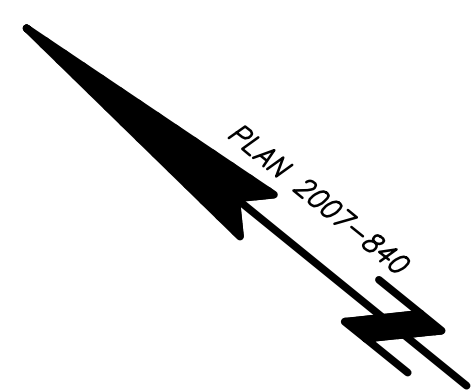
**LEGEND**

FA	FIRE ALARM	BC	BOTTOM OF CURB	□	GUARD RAIL
⊙	MANHOLE	BIT	BITUMINOUS	S	SEWER
⊙	SEWER MANHOLE	CALC	CALCULATED	D	DRAIN
⊙	DRAIN MANHOLE	CLF	CHAIN LINK FENCE	W	WATER
⊙	ELECTRIC MANHOLE	CONC	CONCRETE	G	GAS
⊙	HYDRANT	ENT	ENTRANCE	E	ELECTRIC
⊙	GAS VALVE	FDC	FLUSH GRANITE CURB	12"(RCP)	PIPE SIZE AND MATERIAL
⊙	WATER VALVE	HR	HAND RAIL	RCP	REINFORCED CONCRETE PIPE
⊙	BOSTON WATER VALVE	IE	INVERT ELEVATION	CI	CAST IRON
⊙	GAS SHUT OFF	IMACC	INACCESSIBLE	PVC	POLYVINYL CHLORIDE
⊙	BOSTON WATER VALVE	L=	LENGTH	—	EDGE OF WOODS
⊙	CATCH BASIN	LSA	LANDSCAPED AREA	—	STOCKADE FENCE (STF)
⊙	TRAFFIC CONTROL BOX	PLTR	PLANTER	—	CONSTRUCTION STOCKADE FENCE (STF)
⊙	TRAFFIC SIGNAL	R+	RADIUS OR RIM ELEVATION	—	WROUGHT IRON FENCE (WIF)
⊙	LIGHT POLE	REC	RECORD	X	CHAIN LINK FENCE (CLF)
⊙	ELECTRIC MANHOLE	SB/DH	STONE BOUND WITH DRILL HOLE	—	OVERHEAD WIRES
⊙	BOLLARD	SO, FT.	SQUARE FEET		
⊙	SIGN	TEM	TEMPORARY BENCH MARK		
⊙	AREA DRAIN	TC	TOP OF CURB		
⊙	BOUND FOUND	TOW	TOP OF WATER		
⊙	IRRIGATION CONTROL VALVE	TR=	CENTERLINE OF TROUGH		
⊙	POST	TT=	TOP OF TRAP		
⊙	ROUND CATCH BASIN	VGC	VERTICAL GRANITE CURB		
⊙	SECURITY CAMERA	WIF	WROUGHT IRON FENCE		
⊙	UTILITY POLE	[X.X]	BUILDING DIMENSION		
⊙	WALK LIGHT				
⊙	HANDICAP RAMP				



- LIST OF VISIBLE ENCROACHMENTS**
- TEMPORARY CHAIN LINK FENCE CROSSES THE SOUTHERLY PROPERTY LINE IN TWO PLACES.
  - SOUTHWESTERLY LOT LINE; STOCKADE FENCE EXTENDS OVER THE PROPERTY LINE BY 0.3' FOR 140'.
  - NORTHERLY LOT LINE; CHAIN LINK FENCE EXTENDS OVER THE PROPERTY LINE BY 1.7' FOR 174.2'.
  - NORTHWESTERLY CORNER; OVERHEAD WIRE EXTENDS ONTO PROPERTY.
  - NORTHEASTERLY CORNER; OVERHEAD WIRE EXTENDS ONTO PROPERTY.
  - EASTERLY LOT LINE; GUARD RAIL EXTENDS ONTO PROPERTY BY 12.6' FOR 25.3'.
  - EASTERLY LOT LINE; GUARD RAIL AND SIDEWALK EXTEND ONTO PROPERTY.
  - SOUTHEASTERLY LOT LINE; CURB EXTENDS ONTO PROPERTY BY 1.0' FOR 5.6'.





- EXCEPTIONS FROM COVERAGE (SURVEY RELATED ONLY) SCHEDULE B, LISTED IN COMMITMENT NO. NCS-894519-BOS1 ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY HAVING AN EFFECTIVE DATE OF DECEMBER 4, 2019.**
- ORDER OF TAKING BY THE COMMONWEALTH OF MASSACHUSETTS, OFFICE OF THE METROPOLITAN SEWERAGE COMMISSIONERS, FOR THE RIGHT AND EASEMENT TO CONSTRUCT THE NEPONSET RIVER VALLEY SYSTEM, AN UNDERGROUND MAIN SEWER SYSTEM, DATED JUNE 5, 1897, RECORDED WITH SAID DEEDS, BOOK 2448, PAGE 6, AND SHOWN ON PLANS RECORDED THEREWITH, AS CONFIRMED BY GRANT OF EASEMENT DATED NOVEMBER 18, 1901, RECORDED WITH SAID DEEDS, BOOK 2790, PAGE 538. (AS SHOWN HEREON)
  - TERMS OF AN AGREEMENT WITH THE CITY OF BOSTON FILED WITH SAID LAND COURT ON OCTOBER 1, 1924, IN CASE NO. 9133, A COPY OF WHICH IS FILED WITH SAID REGISTRY DISTRICT AS DOCUMENT NO. 54791. (NOT LOCUS)
  - SO MUCH OF THE REGISTERED PREMISES AS LIES ADJACENT TO SAID VETERANS OF FOREIGN WARS PARKWAY, IS SUBJECT TO THE RIGHT TO A GRANT OF EASEMENT TO THE COMMONWEALTH OF MASSACHUSETTS FOR SLOPE AND DRAINAGE RIGHTS, DATED DECEMBER 31, 1936, RECORDED WITH SAID DEEDS, BOOK 5643, PAGE 618. (AS SHOWN HEREON)
  - NOTICE OF LEASE TO BOSTON EDISON COMPANY, DATED APRIL 11, 1955, FILED WITH SAID REGISTRY DISTRICT AS DOCUMENT NO. 217238. (AS SHOWN HEREON) (ALONG NORTHEAST AND NORTHWEST CORNERS OF LOCUS)
  - RIGHT OF WAY GRANTED BY JOHN KRUG, DATED OCTOBER 27, 1894, RECORDED WITH SAID DEEDS, BOOK 2234, PAGE 135, AFFECTING SO MUCH OF THE PREMISES AS LIES WITHIN THE BOUNDS OF LOT 307-C. (AS SHOWN HEREON)
  - RIGHTS IN A PASSAGEWAY AND EASEMENTS SET FORTH IN A DEED DATED OCTOBER 9, 1947, FILED WITH SAID REGISTRY DISTRICT AS DOCUMENT NO. 179736 AND RECORDED WITH SAID DEEDS, BOOK 6372, PAGE 378, SO FAR AS THE SAME IS NOW IN FORCE AND EFFECT. (PASSAGEWAY AND SEWER EASEMENT SHOWN HEREON)
  - TAKING BY THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF PUBLIC WORKS, DATED FEBRUARY 6, 1974, FILED WITH SAID REGISTRY DISTRICT AS DOCUMENT NO. 318239 AND RECORDED WITH SAID DEEDS, BOOK 8691, PAGE 402. (AS SHOWN HEREON) (VETERANS OF FOREIGN WARS PARKWAY)
  - RIGHT OF WAY SET FORTH AND RESERVED IN A DEED FROM BARBARA E. THOMAS, TRUSTEE, DATED MAY 1, 1957, FILED WITH SAID REGISTRY DISTRICT AS DOCUMENT NO. 228983. (NOT LOCUS)
  - EASEMENT AND OTHER TERMS AND CONDITIONS SET FORTH IN A DEED TO BRENDA L. CLAIR, DATED APRIL 28, 2004, RECORDED WITH SAID DEEDS, BOOK 34721, PAGE 11 AND FILED WITH SAID REGISTRY DISTRICT AS DOCUMENT NO. 682227. (UTILITY EASEMENTS ARE BLANKET EASEMENTS) (ACCESS EASEMENT SHOWN HEREON)
  - EASEMENT TO COMMUNITY BUILDERS, INC., FILED WITH SAID REGISTRY DISTRICT AS DOCUMENT NO. 682230. NOTE: THE BENEFITED PARCEL IS DESCRIBED IN EXHIBIT B OF THE EASEMENT AS LOT 2 WHICH IS NON-LOCUS. THE EASEMENT IS LOCATED OVER A PORTION OF LOT 1 WHICH IS [NOW] SHOWN AS LOT 1B ON PLAN 480 OF 2007. (NOT LOCUS)
  - THIS ITEM HAS BEEN INTENTIONALLY DELETED.
  - THIS ITEM HAS BEEN INTENTIONALLY DELETED.
  - TERMS AND CONDITIONS, INCLUDING EASEMENTS AND RIGHTS SET FORTH IN THAT DEED FROM CHESTER F. ADER AND MILDRED M. ADER, DATED NOVEMBER 17, 1947 AND RECORDED WITH THE REGISTRY IN BOOK 6400, PAGE 145. (AS SHOWN HEREON)
  - TERMS AND CONDITIONS, INCLUDING EASEMENTS AND RIGHTS SET FORTH IN THAT DEED FROM BARBARA E. THOMAS, TRUSTEE, DATED JANUARY 30, 1960, AND RECORDED WITH THE REGISTRY IN BOOK 7466, PAGE 384. (AS SHOWN HEREON)
  - THIS ITEM HAS BEEN INTENTIONALLY DELETED.
  - THIS ITEM HAS BEEN INTENTIONALLY DELETED.
  - ANY FACTS, RIGHTS, INTERESTS OR CLAIMS THAT MAY EXIST OR ARISE BY REASON OF THE FOLLOWING MATTERS DISCLOSED BY AN ALTA/NSPS SURVEY MADE BY FELDMAN LAND SURVEYORS ON NOVEMBER 20, 2019, DESIGNATED 16110:
    - SOUTHERLY LOT LINE, RETAINING WALL EXTENDS OVER THE PROPERTY LINE 4.6'
    - SOUTHWESTERLY LOT LINE, STOCKADE FENCE EXTENDS OVER THE PROPERTY LINE BY 0.3' FOR 140'
    - NORTHERLY LOT LINE, CHAIN LINK FENCE EXTENDS OVER THE PROPERTY LINE BY 1.7' FOR 174.2'
    - NORTHWESTERLY CORNER, OVERHEAD WIRE EXTENDS ONTO PROPERTY
    - NORTHEASTERLY CORNER, OVERHEAD WIRE EXTENDS ONTO PROPERTY
    - EASTERLY LOT LINE, GUARD RAIL EXTENDS ONTO PROPERTY BY 12.6' FOR 25.3'
    - EASTERLY LOT LINE, GUARD RAIL EXTENDS ONTO PROPERTY BY 0.6' FOR 56.2'
    - SOUTHWESTERLY LOT LINE, CURB EXTENDS ONTO PROPERTY BY 1.0' FOR 5.6'
    - OVERHEAD LINE CROSSES SOUTHWESTERLY PROPERTY LINE. (AS SHOWN HEREON)
  - ORDER OF CONDITIONS FROM THE MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF RESOURCE PROTECTION - WETLANDS DATED APRIL 17, 2019, IN BOOK 62175, PAGE 225 AND FILED AS DOCUMENT NO. 201900104663; AS AFFECTED BY AMENDMENT DATED NOVEMBER 8, 2019, RECORDED IN BOOK 62175, PAGE 240 AND FILED AS DOCUMENT NO. 201900104664. (NOT SURVEY RELATED)
  - ZONING BOARD OF APPEALS DECISION DATED APRIL 9, 2019, RECORDED IN BOOK 62175, PAGE 279 AND FILED AS DOCUMENT NO. 201900901270. (NOT SURVEY RELATED)
  - ZONING BOARD OF APPEALS DECISION DATED APRIL 9, 2019, RECORDED IN BOOK 62175, PAGE 286 AND FILED AS DOCUMENT NO. 201900901271. (NOT SURVEY RELATED)
  - TERMS AND PROVISIONS OF THE AFFORDABLE RENTAL HOUSING AGREEMENT AND RESTRICTION BY AND BETWEEN BOSTON REDEVELOPMENT AUTHORITY, A PUBLIC BODY POLITICAL AND CORPORATE D/B/A BOSTON PLANNING & DEVELOPMENT AGENCY, ITS SUCCESSORS AND ASSIGNS AND LINCOLN PARKWAY, LLC, A DELAWARE LIMITED LIABILITY COMPANY DATED SEPTEMBER 24, 2019, RECORDED IN BOOK 62175, PAGE 164 AND FILED AS DOCUMENT NO. 201900901264. (NOT SURVEY RELATED)
  - TERMS AND PROVISIONS OF A RECIPROCAL DECLARATION OF COVENANTS AND RESTRICTIONS BY AND BETWEEN BOSTON TRAILER PARK TENANTS' ASSOCIATION INC, A MASSACHUSETTS CORPORATION AND LINCOLN PARKWAY, LLC, A DELAWARE LIMITED LIABILITY COMPANY DATED APRIL 15, 2019 AND RECORDED IN BOOK 62175 PAGE 214. (AS SHOWN HEREON)
  - A FAILURE BY THE INSURED TO COMPLY WITH THE REQUIREMENT BY THE LAND COURT TO FILE A COMPLAINT WITH THE LAND COURT TO CLARIFY AND CONFIRM THE ENCUMBRANCES AFFECTING THE LAND THAT IS CONTAINED WITHIN THE LAND REGISTRATION SYSTEM OF MASSACHUSETTS. THIS REQUIREMENT BY THE LAND COURT IS SET FORTH ON THE FACE OF THE DEED VESTING TITLE IN THE INSURED, WHICH DEED IS FILED AS DOCUMENT NO. 201900901260. (NOT SURVEY RELATED)
  - ANY ENCUMBRANCE(S) ADDED TO A FUTURE CERTIFICATE OF TITLE AFFECTING THE LAND CONTAINED WITHIN THE LAND REGISTRATION SYSTEM OF MASSACHUSETTS, AS A RESULT OF THE FILING OF A COMPLAINT WITH THE LAND COURT, THAT ARE NOT CURRENTLY SHOWN ON CERTIFICATE 134047. (NOT SURVEY RELATED)
  - MORTGAGE ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FUTURE FILING FROM LINCOLN PARKWAY, LLC, A DELAWARE LIMITED LIABILITY COMPANY TO BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, IN ITS CAPACITY AS ADMINISTRATIVE AGENT IN THE ORIGINAL PRINCIPAL AMOUNT OF \$66,575,000.00 DATED DECEMBER 3, 2019 AND RECORDED/FILED ON DECEMBER 4, 2019 IN BOOK 62175, PAGE 251 AND FILED AS DOCUMENT NUMBER 201900901268. (NOT SURVEY RELATED)
  - A FINANCING STATEMENT RECORDED DECEMBER 4, 2019 IN BOOK 62175, PAGE 275 OF OFFICIAL RECORDS. (NOT SURVEY RELATED)

[CORRECTED TYPO IN COMMITMENT]

**BOUNDARY DESCRIPTION PER COMMITMENT NO. NCS-894519-BOS1 ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY HAVING AN EFFECTIVE DATE OF DECEMBER 4, 2019.**

REAL PROPERTY IN THE CITY OF BOSTON (WEST ROXBURY DISTRICT), COUNTY OF SUFFOLK, STATE OF MASSACHUSETTS, DESCRIBED AS FOLLOWS:  
 PARCEL 1  
 REAL PROPERTY LOCATED AT 1545 & 1555 VFW PARKWAY IN THE CITY OF BOSTON (WEST ROXBURY DISTRICT), COUNTY OF SUFFOLK, COMMONWEALTH OF MASSACHUSETTS, DESCRIBED AS FOLLOWS:  
 ALL THAT CERTAIN PARCEL OF LAND WITH THE BUILDINGS THEREON SITUATED ON VETERANS OF FOREIGN WARS (VFW) PARKWAY, (VFW) PARKWAY (WEST ROXBURY DISTRICT), SUFFOLK COUNTY, MASSACHUSETTS, AND SHOWN AS LOT 1A ON A PLAN ENTITLED "SUBDIVISION PLAN, #1515 VFW PARKWAY, BOSTON, MASSACHUSETTS," DATED DECEMBER 1, 2002, RECORDED WITH THE SUFFOLK COUNTY REGISTRY OF DEEDS AS PLAN NO. 840 OF 2007. INCLUDED WITHIN LOT 1A ARE THE FOLLOWING PARCELS OF REGISTERED LAND: LOTS 499, 500, 501 SHOWN ON LAND COURT PLAN 9225-5 FILED WITH CERTIFICATE OF TITLE 100392; LOT 494 ON LAND COURT PLAN 9225-1 FILED WITH CERTIFICATE OF TITLE 100391 AND LOT 4 ON LAND COURT PLAN 29019-B FILED WITH CERTIFICATE OF TITLE 100392.

**LEGEND**

● FA	FIRE ALARM	BC	BOTTOM OF CURB	□	GUARD RAIL	
○	MANHOLE	BIT	BITUMINOUS	— S	SEWER	
⊙	SEWER MANHOLE	— D	CALCULATED	— W	DRAIN	
⊕	DRAIN MANHOLE	CLF	CHAIN LINK FENCE	—	ELECTRIC	
⊖	ELECTRIC MANHOLE	CONC	CONCRETE	—	CAST IRON	
⊗	HYDRANT	ENT	ENTRANCE	— E	ELECTRIC	
⊘	GAS VALVE	FGC	FLUSH GRANITE CURB	— 12" (RCP)	PIPE SIZE AND MATERIAL	
⊙	WATER VALVE	HR	HAND RAIL	— RCP	REINFORCED CONCRETE PIPE	
⊘	WATER SHUT OFF	IE	INVERT ELEVATION	—	PVC	POLYVINYL CHLORIDE
⊙	GAS SHUT OFF	INACC	INACCESSIBLE	—	EDGE OF WOODS	
⊘	BOSTON WATER VALVE	L=	LENGTH	—	STOCKADE FENCE (STF)	
⊙	CATCH BASIN	LSA	LANDSCAPED AREA	—	CONSTRUCTION STOCKADE FENCE (STF)	
⊙	TRAFFIC CONTROL BOX	PLR	PLASTER	—	WROUGHT IRON FENCE (WIF)	
⊙	GAS VALVE	R=	RADIUS OR RIM ELEVATION	— X	CHAIN LINK FENCE (CLF)	
⊙	ELECTRIC MANHOLE	REC	RECORD	— OHW	OVERHEAD WIRES	
⊙	BOLLARD	SB/DH	STONE BOUND WITH DRILL HOLE			
⊙	SIGN	SQ. FT.	SQUARE FEET			
⊙	AREA DRAIN	TBM	TEMPORARY BENCH MARK			
⊙	BOUND FOUND	TC	TOP OF CURB			
⊙	IRRIGATION CONTROL VALVE	TOW	TOP OF WATER			
⊙	POST	TR=	CENTERLINE OF TROUGH			
⊙	ROUND CATCH BASIN	TT=	TOP OF TRAP			
⊙	SECURITY CAMERA	VGC	VERTICAL GRANITE CURB			
⊙	UTILITY POLE	WIF	WROUGHT IRON FENCE			
⊙	WALK LIGHT	[X*]	BUILDING DIMENSION			
⊙	HANDICAP RAMP					

**PARKING SUMMARY - PARKING GARAGE**

- 365 REGULAR SPACES
- 6 HANDICAP SPACES
- 16 ELECTRIC VEHICLE SPACES
- 387 TOTAL SPACES

**REFERENCES**

- COUNTY REGISTRY OF DEEDS  
 BOOK 47610 PAGE 339  
 BOOK 42775 PAGE 78  
 BOOK 35379 PAGE 162  
 BOOK 16308 PAGE 191
- PLAN NO. 840 OF 2007 (LOCUS)  
 PLAN - DEED BOOK 34721 PLAN 11 (LOCUS)  
 PLAN - DEED BOOK 6372 PLAN 378 (LOCUS)  
 PLAN - DEED BOOK 7147 PLAN 596
- MASSACHUSETTS LAND COURT  
 LCC 9225  
 LLC 20860  
 LLC 27034  
 LLC 20819  
 LLC 29860
- CERTIFICATE OF TITLE 128073
- MASSACHUSETTS HIGHWAY DEPARTMENT  
 LO PLAN 3145  
 LO PLAN 3146  
 LO PLAN 5881  
 LO PLAN 6051

**NOTES:**

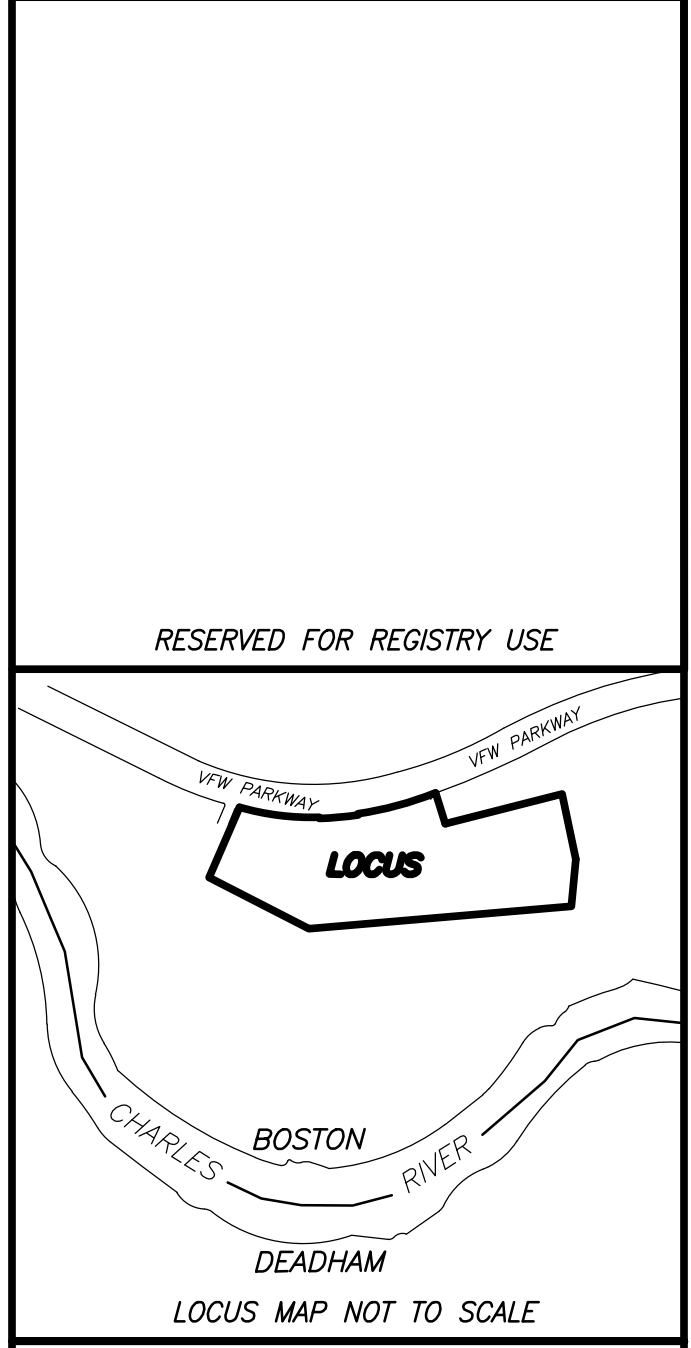
- THE SUBJECT PROPERTY HAS DIRECT ACCESS TO VETERANS OF FOREIGN WARS PARKWAY, A DEDICATED PUBLIC WAY.
- ZONING INFORMATION AS SHOWN HEREON WAS NOT PROVIDED BY THE TITLE INSURER AS REQUIRED BY ITEM 6 (A OR B) OF TABLE "X" IN THE 2021 ALTA SURVEY REQUIREMENTS.
- THE PARCEL SHOWN HEREON LIES WITHIN A ZONE "AE", AN AREA INSIDE OF THE 1.0% ANNUAL CHANCE FLOOD, AND WITHIN ZONE "X" (SHADED), AN AREA INSIDE OF THE 0.2% ANNUAL CHANCE FLOOD, AND WITHIN ZONE "Y" (UNSHADED), AN AREA OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD. BY GRAPHIC PLOTTING ONLY, AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) FOR SUFFOLK COUNTY, MASSACHUSETTS, MAP NUMBER 25025C00086, CITY OF BOSTON COMMUNITY NUMBER 250286, PANEL NUMBER 00686, HAVING AN EFFECTIVE DATE OF SEPTEMBER 25, 2009.
- THE PROPERTY SHOWN HEREON IS THE SAME PROPERTY DESCRIBED IN THE TITLE COMMITMENT.
- UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFORESAID RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS, SINCE SUBSURFACE UTILITIES CANNOT BE VISIBLY VERIFIED BEFORE PLANNING FUTURE CONNECTIONS. THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUBSURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-384-7233 SIXTY-TWO HOURS PRIOR TO EXCAVATION.
- THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF FELDMAN GEOSPATIAL, ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO FELDMAN LAND SURVEYORS' SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY FELDMAN GEOSPATIAL.
- THERE WAS OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS.
- TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES.
- 387 STRIPED SURFACE PARKING SPACES WERE OBSERVED IN THE PARKING GARAGE AT THE TIME OF SURVEY.

**FELDMAN**  
 GEOSPATIAL

BOSTON H.O.  
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 BOSTON, MA 02119

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 27 MECHANIC STREET  
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MASSACHUSETTS SEAL

4/22/2022

KEVIN ARSCHULTZ, PLS (MAP #5286) DATE

MASSACHUSETTS PROFESSIONAL LAND SURVEYOR

1545-1555 VETERANS OF FOREIGN WARS PARKWAY (WEST ROXBURY DISTRICT) MASS.

RESEARCH: EAC FIELD CHECK: CHA  
 PROJ MGR: KDA APPROVED: [Signature]  
 CALC: CAD: EALS  
 FIELD CHK: CRD FILE: 2200334

REVISIONS:

DRAFT 4/19/2022

ALTA/NSPS  
 LAND TITLE SURVEY

DATE: APRIL 6, 2022

SCALE: 1"=20'

SHEET NO. 2 OF 2