



Fort Point Associates, Inc.

Urban Planning Environmental Consulting Project Permitting

A TETRA TECH COMPANY

March 1, 2022

Nick Moreno
Boston Conservation Commission
City Hall Plaza, Room 709
Boston, MA 02201

RE: DEP File No: 006-0583 Request for Certificate of Compliance
Circulating Water System Intake Relocation and Phase I and II Subsurface Distribution
One Gillette Park, Boston

Dear Mr. Moreno,

On behalf of The Gillette Company, LLC, please find enclosed a Request for Certificate of Compliance for the completed project at One Gillette Park, Boston, located along the Fort Point Channel. This request is for the construction of the relocation of the circulating water system intake structure and Phase I and II subsurface distribution that the Commission approved in April 1994, amended in October 1995, and completed in September 1996. All the improvements have been completed in accordance with the submitted plans as expressed in the enclosed engineer's compliance letter.

If you have any questions or concerns, or need additional information, please contact me at (617) 357-7044 x205.

Sincerely,

Katie Moore
Senior Environmental Planner

Cc: Richard F. Tobin, PE, GEI
Alan Sheard, The Gillette Company, LLC
John Logg, The Gillette Company, LLC
Christopher H. Milton, Esq., Greenberg Traurig LLP

Encl: WPA Form 8A: Request for Certificate of Compliance (006-0583)
Compliance Statement, Richard F. Tobin, PE, GEI, February 7, 2022
Order of Conditions, 006-0538, April 11, 1994
Amended Order of Conditions, 006-0583, October 6, 1995
Compiled Utility Plan, Feldman Geospatial, November 11, 2021
Abutters List
Certificate of Translation
Affidavit of Service
Abutter Notifications



WPA Form 8A – Request for Certificate of Compliance

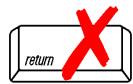
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by DEP

A. Project Information

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Upon completion of the work authorized in an Order of Conditions, the property owner must request a Certificate of Compliance from the issuing authority stating that the work or portion of the work has been satisfactorily completed.

1. This request is being made by:

The Gillette Company, LLC

Name

One Gillette Park

Mailing Address

Boston

City/Town

MA

State

02127

Zip Code

617-463-3000

Phone Number

2. This request is in reference to work regulated by a final Order of Conditions issued to:

Gillette USA

Applicant

Order: April 11, 1994. Amended: October 6, 1995

Dated

006-0583

DEP File Number

3. The project site is located at:

One Gillette Park

Street Address

Boston

City/Town

Assessors Map/Plat Number

Parcel/Lot Number

4. The final Order of Conditions was recorded at the Registry of Deeds for:

Property Owner (if different)

Suffolk

County

19048 & 20082

Book

120 & 222

Page

Certificate (if registered land)

5. This request is for certification that (check one):

the work regulated by the above-referenced Order of Conditions has been satisfactorily completed.

the following portions of the work regulated by the above-referenced Order of Conditions have been satisfactorily completed (use additional paper if necessary).

the above-referenced Order of Conditions has lapsed and is therefore no longer valid, and the work regulated by it was never started.



WPA Form 8A – Request for Certificate of Compliance

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by DEP

A. Project Information (cont.)

6. Did the Order of Conditions for this project, or the portion of the project subject to this request, contain an approval of any plans stamped by a registered professional engineer, architect, landscape architect, or land surveyor?

Yes

If yes, attach a written statement by such a professional certifying substantial compliance with the plans and describing what deviation, if any, exists from the plans approved in the Order.

No

B. Submittal Requirements

Requests for Certificates of Compliance should be directed to the issuing authority that issued the final Order of Conditions (OOC). If the project received an OOC from the Conservation Commission, submit this request to that Commission. If the project was issued a Superseding Order of Conditions or was the subject of an Adjudicatory Hearing Final Decision, submit this request to the appropriate DEP Regional Office (see <http://www.mass.gov/eea/agencies/massdep/about/contacts/find-the-massdep-regional-office-for-your-city-or-town.html>).



Consulting
Engineers and
Scientists

February 24, 2022
Project 2104842

VIA EMAIL: logg.jl@pg.com

Mr. John L. Logg
SBMC Campus Program Manager
The Gillette Company LLC
Building 1Y, Mail Stop 1Y-020
One Gillette Park
Boston, MA 02027-1096

Dear Mr. Logg:

**Re: Circulating Water System Intake Structure Relocation
and Phases I and II Piping
Gillette South Boston Manufacturing Center
Boston, Massachusetts
DEP File No. 006-0583**

I am a Professional Engineer licensed to practice in the Commonwealth of Massachusetts. I am associated with the firm GEI Consultants, Inc., and in that capacity, I have been providing services to The Gillette Company LLC and its predecessor entities since 1995.

The purpose of this letter is to clarify for the record certain matters relating to Orders of Conditions issued by the Boston Conservation Commission that have been recorded with the Suffolk County Register of Deeds.

The construction of the Gillette Circulating Water System Intake Structure Relocation and Phase I and II Subsurface Piping at One Gillette Park, which was associated with DEP File No. 006-0583, was authorized by the Boston Conservation Commission in an Order of Conditions issued April 11, 1994, and an Amended Order of Conditions issued October 6, 1995.

GEI Consultants, Inc. was associated with the design and construction of these facilities and observed much of their construction. The completed work is documented in record drawings prepared by the Stone and Webster Engineering Corporation, the designer and construction manager for the work. To the best of my knowledge, these structures were constructed in substantial accordance with the authorized plans. The existing conditions are documented in a 2021 record drawing prepared by Feldman Geospatial (attached).

If you have any questions, please feel free to contact me at 781-721-4084 or via email at rtobin@geiconsultants.com.

Sincerely,

GEI CONSULTANTS, INC.



Richard F. Tobin, P.E.
Senior Project Manager



RFT:jam

Attachment

c: Katie Moore, Fort Point Associates, Inc.
Alan Sheard, The Gillette Company LLC
Chris Milton, Esq., Greenberg Traurig

310 CMR 10.99

19048120
Paul R. Tierney
REGISTER

DEP File No.

6-583

(To be provided by DEP)

Form 5

MAY 4 1 30 PM '94

City/Town Boston

Applicant Gillette Company

Commonwealth of Massachusetts

SUBJECT TO THE DEEDS
RECORDS & PLANS ATTACHED

Order of Conditions
Massachusetts Wetlands Protection Act
G.L. c. 131, §40

From Boston Conservation Commission Issuing Authority

To Gillette Company (Name of Applicant) Gillette Company (Name of property owner)

Address 1 Gillette Pk, Boston, MA 02127 Address same

This Order is issued and delivered as follows:

- by hand delivery to applicant or representative on _____ (date)
- by certified mail, return receipt requested on 4/11/94 (date)

This project is located at One Gillette Park, Fort Point Channel

The property is recorded at the Registry of Suffolk

Book 7559 Page 301

Certificate (if registered) _____

The Notice of Intent for this project was filed on March 2, 1994 (date)

The public hearing was closed on _____ (date)

Findings

The BCC has reviewed the above-referenced Notice of Intent and plans and has held a public hearing on the project. Based on the information available to the BCC at this time, the BCC has determined that the area on which the proposed work is to be done is significant to the following interests in accordance with the Presumptions of Significance set forth in the regulations for each Area Subject to Protection Under the Act (check as appropriate):

- | | | |
|---|--|---|
| <input type="checkbox"/> Public water supply | <input type="checkbox"/> Flood Control | <input type="checkbox"/> Land containing shellfish |
| <input type="checkbox"/> Private water supply | <input type="checkbox"/> Storm damage prevention | <input type="checkbox"/> Fisheries |
| <input type="checkbox"/> Ground water supply | <input type="checkbox"/> Prevention of pollution | <input type="checkbox"/> Protection of Wildlife Habitat |

Total Filing Fee Submitted _____ State Share _____ (1/2 fee in excess of \$25)

City/Town Share _____

Total Refund Due \$ _____ City/Town Portion \$ _____ State Portion \$ _____ (1/2 total) (1/2 total)

THOMAS N. ST. LOUIS / 9
STONE & WEBSTER ENGINEERING CORP.
245 SUMMER ST.
BOSTON, MA 02210

130

19048121

Therefore, the BCC hereby finds that the following conditions are necessary, in accordance with the Performance Standards set forth in the regulations, to protect those interests checked above. The BCC orders that all work shall be performed in accordance with said conditions and with the Notice of Intent referenced above. To the extent that the following conditions modify or differ from the plans, specifications or other proposals submitted with the Notice of Intent, the conditions shall control.

General Conditions

1. Failure to comply with all conditions stated herein, and with all related statutes and other regulatory measures, shall be deemed cause to revoke or modify this Order.
2. The Order does not grant any property rights or any exclusive privileges; it does not authorize any injury to private property or invasion of private rights.
3. This Order does not relieve the permittee or any other person of the necessity of complying with all other applicable federal, state or local statutes, ordinances, by-laws or regulations.
4. The work authorized hereunder shall be completed within three years from the date of this Order unless either of the following apply:
 - (a) the work is a maintenance dredging project as provided for in the Act; or
 - (b) the time for completion has been extended to a specified date more than three years, but less than five years, from the date of issuance and both that date and the special circumstances warranting the extended time period are set forth in this Order.
5. This Order may be extended by the issuing authority for one or more periods of up to three years each upon application to the issuing authority at least 30 days prior to the expiration date of the Order.
6. Any fill used in connection with this project shall be clean fill, containing no trash, refuse, rubbish or debris, including but not limited to lumber, bricks, plaster, wire, lath, paper, cardboard, pipe, tires, ashes, refrigerators, motor vehicles or parts of any of the foregoing.
7. No work shall be undertaken until all administrative appeal periods from this Order have elapsed or, if such an appeal has been filed, until all proceedings before the Department have been completed.
8. No work shall be undertaken until the Final order has been recorded in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, the Final Order shall also be noted in the Registry's Grantor Index under the name of the owner of the land upon which the proposed work is to be done. In the case of registered land, the Final order shall also be noted on the Land Court Certificate of Title of the owner of the land upon which the proposed work is to be done. The recording information shall be submitted to the BCC on the form at the end of this Order prior to commencement of the work.
9. A sign shall be displayed at the site not less than two square feet or more than three square feet in size bearing the words,
"Massachusetts Department of Environmental Protection,
File Number 6-583"
10. Where the Department of Environmental Protection is requested to make a determination and to issue a Superseding Order, the Conservation Commission shall be a party to all agency proceedings and hearings before the Department.

19048122

11. Upon completion of the work described herein, the applicant shall forthwith request in writing that a Certificate of Compliance be issued stating that the work has been satisfactorily completed.

12. The work shall conform to the following plans and special conditions:

Plans:

Title	Dated	Signed and stamped by:	On File with:
Plan of Resource Areas	2/25/94	Thomas N. St. Louis	BCC
Site Plan (sheets 1-4)	""	""	""
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Special Conditions (Use additional paper if necessary)

See Attachment A

(Leave Space Blank)

19048123

Issued By Boston Conservation Commission

Signature(s) _____
Jean M. Engler _____
John Sullivan _____

This Order must be signed by a majority of the Conservation Commission.

On this 16th day of March 19 94, before me personally appeared John Sullivan, to me known to be the person described in and who executed the foregoing instrument and acknowledged that he/she executed the same as his/her free act and deed.

David B. Glavin
Notary Public My commission expires 12/4/98

The applicant, the owner, any person aggrieved by this Order, any owner of land abutting the land upon which the proposed work is to be done, or any ten residents of the city or town in which such land is located, are hereby notified of their right to request the Department of Environmental Protection to issue a Superseding Order, providing the request is made by certified mail or hand delivery to the Department, with the appropriate filing fee and Fee Transmittal Form as provided in 310 CMR 10.03(7), within ten days from the date of issuance of this determination. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and the applicant.

Detach on dotted line and submit to the _____ prior to commencement of work.

To _____ Issuing Authority

Please be advised that the Order of Conditions for the project at _____
File Number _____ has been recorded at the Registry of _____ and
has been noted in the chain of title of the affected property in accordance with General Condition 8 on
_____, 19____.

If recorded land, the instrument number which identifies this transaction is _____

If registered land, the document number which identifies this transaction is _____

Signature _____ Applicant

13. Members and agents of the Boston Conservation Commission shall have the right to enter and inspect the premises to evaluate compliance with the conditions and to require the submittal of any data deemed necessary by the Commission for that evaluation.

14. Where relevant, all facilities and equipment will be continually operated and maintained so as to comply with the conditions and the Act. Maintenance conditions are ongoing and do not expire at the end of one year or with the issuance of the Certificate of Compliance. The applicant, owner, successor or assignees shall be responsible for maintaining all on site drainage structures and assuring that site activities prevent erosion, siltation, sedimentation, chemical contamination or other detrimental impact to the site and/or offsite resource areas.

15. A copy of this Order of Conditions shall be prominently displayed on the premises during the conduct of all work permitted herein.

16. A copy of this Order of Conditions, including all referenced documents and plans, and all other subsequent approvals and directives issued by the Boston Conservation Commission, shall be available for inspection or reference at the site during the construction period.

17. Any changes in the submitted plans, Notice of Intent, or resulting from the aforementioned conditions, must be submitted to the Boston Conservation Commission for approval prior to implementation. If the Commission finds, by majority vote, said changes to be significant and/or deviate from the original plans, Notice of Intent, or this Order of Conditions to such an extent that the interests of the Wetlands Protection Act cannot be protected by this Order, and would best be served by the issuance of additional conditions, then the Commission will call for another Public Hearing within 21 (twenty-one) days, at the expense of the applicant, in order to take testimony from all interested parties within 21 days of the close of said Public Hearing, the Boston Conservation Commission will issue an amended or new Order of Conditions.

18. The provisions of this Order shall apply to and be binding upon the applicant, its employees, contractors and subcontractors, and all successors and assigns in interest or control.

page. 2.

19. Prior to issuance of a Certificate of Compliance, the applicant shall submit a letter to the Boston Conservation Commission from a registered professional engineer certifying that the work is in compliance with the plans referenced and all of the following conditions herein said letter will certify, but not be limited to the following:

20. Any errors found in the plans or information submitted by the applicant shall be considered changes, and procedures outlined above for changes will be followed.

21. The Boston Conservation Commission reserves the right to impose additional conditions when and if necessary to protect the interests of the Act.

22. In advance of construction start-up on any section of this project the applicant shall notify the Boston Conservation Commission, and at the request of the Conservation Commission, shall arrange an on site conference among any interested members of the Commission with the contractor, engineer and applicant to ensure that all conditions of this Order are understood. The Commission shall be notified at least 48 hours in advance of the date upon which construction activities on the site are to proceed. All construction impact mitigation measures must be in place prior to the initiation of construction.

23. During and after work on this project, there shall be no discharge or spillage of fuel, oil or other pollutant into any area of statutory interest. The proponent shall submit an emergency spill plan prior to starting work.

24. If at any time a fish kill or significant water quality problem occurs in the vicinity of the project, and unless such problems are also occurring simultaneously in other areas or can clearly be attributed to other causes to the satisfaction of the Commission, all site related activities affecting the water shall cease until the source of the problem is identified and adequate mitigating measures employed to the satisfaction of the Conservation Commission.

25. All practical precautions shall be undertaken to collect and remove debris within the immediate vicinity of the project and any materials which have escaped from the immediate vicinity but are the result of this project's activities. The cofferdam shall enclose the work area and a staffed boat shall be available to recover lost debris. The cofferdam shall be installed as the first stage of work in the Fort Point Channel.

26. All dredged materials shall be disposed in accordance with appropriate regulations and law. All dredged materials shall be dewatered. There shall be no water discharge until sufficient time has been provided to ensure separation of water from sediments. The proponent shall ensure compliance with the NPDES permit applicable to this project.

Attachment A
Gillette - Water Intake Relocation

page 3

27. The proponent assumes all responsibility to ensure that all contractors and subcontractors adhere to all conditions of this Order.

(To be provided by DEP)

SUFFOLK COUNTY DEEDS 222
REC'D EX. DEPT. OF ENVIRONMENTAL AFFAIRS

Form 5

Commonwealth
of Massachusetts

OCT 13 2 27 PM '95

Paul R. Tierney
REGISTER

City/Town Boston
Applicant Gillette

Amended
Order of Conditions Massachusetts
Wetlands Protection Act
G.L. c. 131, s. 40

From Boston Conservation Commission (BCC) Issuing Authority

To Gillette USA Gillette USA
(Name of Applicant) (Name of property owner)

Address Same Address Same

This order is issued and delivered as follows:

by hand delivery to applicant or representative on _____ (date)

by certified mail, return receipt requested on 10/6/95 (date)

This project is located at Fort Point Channel

The property is recorded at the Registry of Suffolk

Book 7559 Page 301

Certificate (if registered) _____

The Notice of Intent for this project was filed on 9/15/95 (Amendment Request) (date)

The public hearing was closed on 10/4/95 (date)

Findings

The BCC has reviewed the above - referenced Notice of Intent and plans and has held a public hearing on the project. Based on the information available to the BCC at this time, the BCC has determined that the area on which the proposed work is to be done is significant to the following interests in accordance with the Presumptions of Significance set forth in the regulations for each Area Subject to Protection Under the Act (check as appropriate):

- Public water supply
- Private water supply
- Ground Water supply
- Flood Control
- Storm damage prevention
- Prevention of pollution
- Land containing shellfish
- Fisheries
- Protection of Wildlife Habitat

Total Filing Fee Submitted _____ State Share _____ (1/2 fee in excess of \$25)

City/Town Share _____
Total Refund Due \$ _____ City/Town Portion \$ _____ (1/2 total)
State Portion \$ _____ (1/2 Total)

Linda B. Gardiner
Stone & Webster Eng. Corp.
245 Summer St.
Boston, MA 02210

10

Therefore, the BCC hereby finds that the following conditions ²⁰⁰⁹ necessary, in accordance with the Performance standards set forth in the regulations, to protect those interests checked above. The BCC orders that all work shall be performed in accordance with said conditions and with the Notice of Intent referenced above. To the extent that the following conditions modify or differ from the plans, specifications or other proposals submitted with the Notice of Intent, the conditions shall control.

General Conditions

1. Failure to comply with all conditions stated herein, and with all related statutes and other regulatory measures, shall be deemed cause to revoke or modify this order.
2. The order does not grant any property rights or any exclusive privileges; it does not authorize any injury to private property or invasion of private rights.
3. This order does not relieve the permittee or any other person of the necessity of complying with all other applicable federal, state or local statutes, ordinances, by-laws or regulations.
4. The work authorized hereunder shall be completed within three years from the date of this order unless either of the following apply:
 - (a) the work is a maintenance dredging project as provided for in the Act, or
 - (b) the time for completion has been extended to a specified date more than three years, but less than five years, from the date of issuance and both that date and the special circumstances warranting the extended time period are set forth in this Order.
5. This order may be extended by the issuing authority for one or more periods of up to three years each upon application to the issuing authority at least 30 days prior to the expiration date of the Order.
6. Any fill used in connection with this project shall be clean fill, containing no trash, refuse, rubbish or debris, including but not limited to lumber, bricks, plaster, wire, lath, paper, cardboard, pipe, tires, ashes, refrigerators, motor vehicles or parts of any of the foregoing.
7. No work shall be undertaken until all administrative appeal periods from this order have elapsed or, if such an appeal has been filed, until all proceedings before the Department have been completed.
8. No work shall be undertaken until the Final order has been recorded in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, the Final order shall also be noted in the Registry's Grantor Index under the name of the owner of the land upon which the proposed work is to be done. In the case of registered land, the Final order shall also be noted on the Land Court Certificate of Title of the owner of the land upon which the proposed work is to be done. The recording information shall be submitted to the BCC on the form at the end of this order prior to commencement of the work.
9. A sign shall be displayed at the site not less than two square feet or more than three square feet in size bearing the words, "Massachusetts Department of Environmental Protection, File Number 6-583 "
10. Where the Department of Environmental Protection is requested to make a determination and to issue a superseding order, the Conservation Commission shall be a party to all agency proceedings and hearings before the Department.

20082 224

11. Upon completion of the work described herein, the applicant shall forthwith request in writing that a Certificate of Compliance be issued stating that the work has been satisfactorily completed.

12. The work shall conform to the following plans and special conditions:

Plans:

Title	Dated	Signed and stamped by:	on File with:
			<u>BCC Suffolk Registry of Deeds</u>

Special Conditions (Use additional paper if necessary)

27. All General and Special Conditions in the original Order of Conditions, dated 3/16/94, are hereby incorporated in this Amended Order of Conditions.

(Leave Space Blank)

20082 225

Issued By Boston Conservation Commission

Signature(s)

[Handwritten Signature]
[Handwritten Signature]

This order must be signed by a majority of the conservation commission.

On this 4th day of October 19 95, before me

personally appeared John Sullivan, to me known to be the person described in and who executed the foregoing instrument and acknowledged that he/she executed the same as his/her free act and deed.

[Handwritten Signature] 10/4/95
Notary Public My commission expires

The applicant, the owner, any person aggrieved by this Order, any owner of land abutting the land upon which the proposed work is to be done, or any ten residents of the city or town in which such land is located, are hereby notified of their right to request the Department of Environmental Protection to issue a Superseding Order, providing the request is made by certified mail or hand delivery to the Department, with the appropriate filing fee and Fee Transmittal Form as provided in 310 CMR 10.03(7), within ten days from the date of issuance of this determination. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and the applicant.

Detach on dotted line and submit to the BCC prior to commencement of work.

To Boston Conservation Commission Issuing Authority

Please be advised that the Order of Conditions for the project at _____

File Number _____ has been recorded at the Registry of _____ and

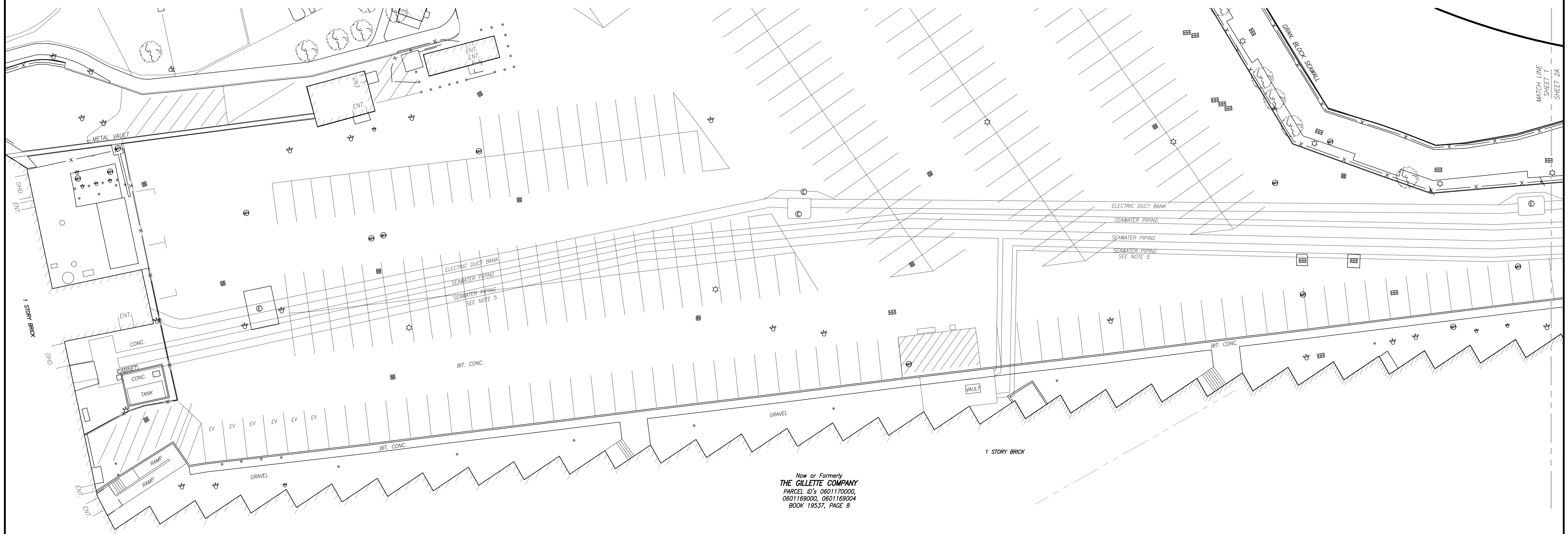
has been noted in the chain of title of the affected property in accordance with General Condition 8 on

_____, 19____.

If recorded land, the instrument number which identifies this transaction is _____

If registered land, the document number which identifies this transaction is _____

Signature _____ Applicant

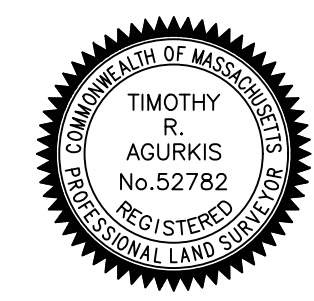


Now or Formerly
THE GILLETTE COMPANY
 PARCEL ID'S 0601170000,
 0601169000, 0601169004
 BOOK 19537, PAGE 8

- NOTES:**
- EXISTING CONDITIONS AS SHOWN HEREON IS SHOWN FROM COMPILATION OF ON THE GROUND SURVEY PERFORMED BY FELDMAN GEOSPATIAL AND AN AERIAL SURVEY PERFORMED BY BLUE SKY ON APRIL 20, 2021.
 - THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY FINDINGS SUCH A REPORT MIGHT DISCLOSE.
 - THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF FELDMAN LAND SURVEYORS ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO FELDMAN LAND SURVEYORS' SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY FELDMAN LAND SURVEYORS.
 - UNDERGROUND SEAWATER PIPING AND ELECTRIC DUCT BANKS ARE SHOWN FROM CERTAIN PLANS AS FOLLOWS SEAWATER PIPING PHASE III (FINAL) SECTIONS & DET'S, DATED 12/23/97, REVISED THROUGH 12/07/01, SEAWATER PIPING PHASE III (FINAL) PLAN & PROFILE, DATED 12/13/93, REVISED THROUGH 12/07/01, ELECTRICAL DUCTLINE PHASE III (FINAL) DATED 12/12/96, REVISED THROUGH 8/21/01, AND CIRCULATING WATER DUCTLINE PLAN SH.1, DATED 12/13/93, REVISED THROUGH 9/2/96, ALL PREPARED BY STONE & WEBSTER ENGINEERING CORP.
 - UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS, SINCE SUBSURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUBSURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIS SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.

LEGEND

- ⊙ MISCELLANEOUS MANHOLE
- ⊕ HYDRANT
- ⊕ MISCELLANEOUS SHUT OFF/GATE
- ⊕ CATCH BASIN
- ⊕ UTILITY CABINET
- ⊕ UTILITY POLE
- ⊕ LIGHT POLE
- ⊕ BOLLARD
- ⊕ SIGN
- ⊕ DISABLED PARKING SPACE
- ⊕ DECIDUOUS TREE
- BK BACK
- CONC CONCRETE
- (C) CALCULATED
- Δ DELTA ANGLE
- ENT ENTRANCE
- L ARC LENGTH
- LCC LAND COURT CASE
- LD LOADING DOCK
- OV OVER
- R RADIUS OR RIM ELEVATION
- (R) RECORD
- SQ. FT. SQUARE FEET
- X-X- METAL FENCE



I CERTIFY THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY AND THE LATEST PLANS AND DEEDS OF RECORD.

TIMOTHY R. AGURKIS, PLS (MA# 52782) DATE 11/11/2021
 TRA@FELDMANGEOSPATIAL.COM

COMPILED UTILITY PLAN
 "ELECTRICAL DUCTLINE" - "RELOCATED CIRC WATER SYSTEM"
 GILLETTE PARK
 BOSTON, MASS.

FELDMAN GEOSPATIAL JUNE 7, 2021
 152 HAMPDEN STREET PHONE: (617)357-9740
 BOSTON, MASS. 02119 www.feldmangeospatial.com

FELDMAN
 GEOSPATIAL

SCALE: 1:20_XREF

RESEARCH MAM	FIELD CHIEF	PROJ MGR MAM	APPROVED	SHEET NO. 1 OF 2
CALC MAM	CADD MAM	FIELD CHECKED	CRD FILE	JOB NO. 16143

FILENAME: S:\PROJECTS\16100a\16143\DWG\16143-AB-CONCOM.dwg



COVID-19 INFORMATION

For the latest updates, please visit our coronavirus (COVID-19) website:

[COVID-19 INFORMATION](#)

<https://www.boston.gov/news/coronavirus-disease-covid-19-boston>

ABUTTER MAILING LIST GENERATOR

Search for an address or enter a parcel ID below.

ADDRESS SEARCH

PARCEL SEARCH

SEARCH

SELECTED PARCEL

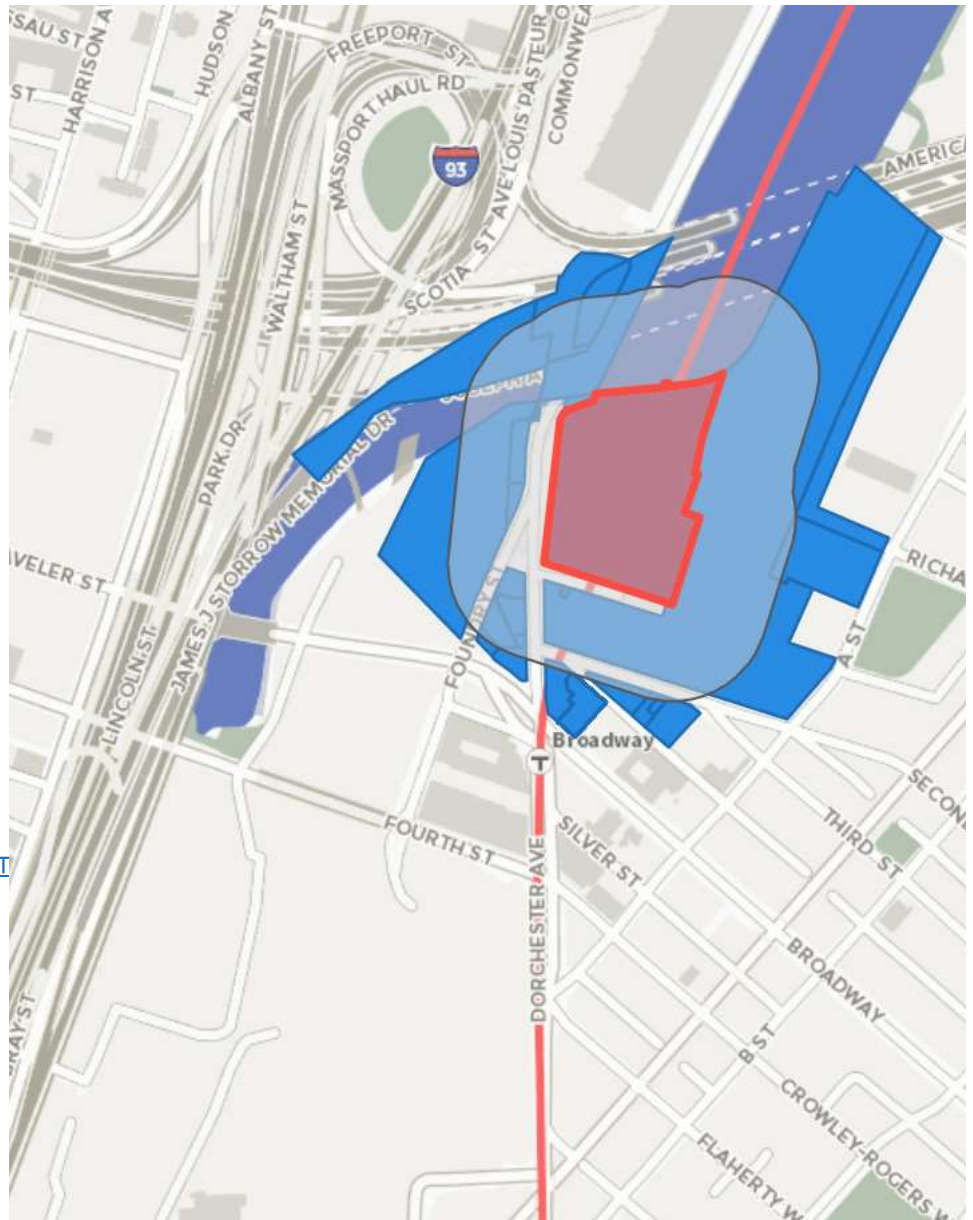
0601170000 - undefined

Enter a buffer distance and a the mailing list csv will appear below.

BUFFER DISTANCE (FEET)

BUFFER PARCEL

[DOWNLOAD MAPPING DATA FOR BOSTON](#)



FULL_ADDRESS	CITY	ZIPCODE	OWNER	ADDRESSEE	MAIL_ADDRESS	MAIL_CS	STATE	MAIL_ZIPCODE
14 20 W BROADWAY 302	SOUTH BOSTON	02127	CPC CORNERSTONE DEVELOPMENT		14-20 W BROADWAY	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 506	SOUTH BOSTON	02127	HOWERTON KENNETH A		-20 14 W BROADWAY, UNIT 506	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 1001	SOUTH BOSTON	02127	MARSHALL MATTHEW T		-20 14 WEST BROADWAY, UNIT 1001	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 901	SOUTH BOSTON	02127	CPC CORNERSTONE DEVELOPMENT		14-20 W BROADWAY	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 801	SOUTH BOSTON	02127	CHEN NICHOLAS		-20 14 W BROADWAY, UNIT 801	SOUTH BOSTON	MA	02127
DORCHESTER AV	SOUTH BOSTON	02127	GILLETTE MANUFACTURING	C/O D.WALLS/PROCTOR & GAMBLE	PO BOX 599; ATTN: TAX DIVISION	CINCINNATI	OH	45201
14 20 W BROADWAY 406	SOUTH BOSTON	02127	BAYNES MARK		-20 14 W BROADWAY, UNIT 406	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 603	SOUTH BOSTON	02127	GRONOSKY VESNA		14-20 W BROADWAY, UNIT 603	SOUTH BOSTON	MA	02127
FORT POINT CHANNEL	SOUTH BOSTON	02127	COMMONWEALTH OF MASS		FORT POINT CHANNEL	SOUTH BOSTON	MA	02127
DORCHESTER AV	BOSTON	02111	COMMONWEALTH OF MASS		DORCHESTER AV	BOSTON	MA	02111
14 20 W BROADWAY 602	SOUTH BOSTON	02127	BURIC BORIS		14 WEST BROADWAY, UNIT 602	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 904	SOUTH BOSTON	02127	CUNNINGHAM JOSEPH W		156 PORTER STREET UNIT 427	E. BOSTON	MA	02128
14 20 W BROADWAY COMM 120	SOUTH BOSTON	02127	FRAZER 14 HOLDINGS LIMITED PARTNERSHIP	19 CRESTWOOD ROAD	C/O JOHN DRISCOLL	NORTH READING	MA	01964
49 W SECOND ST	SOUTH BOSTON	02127	ALESSANDRINI LEWIS A		149 TRAINCROFT NW	MEDFORD	MA	02155
DORCHESTER AV	BOSTON	02111	COMMONWEALTH OF MASS		DORCHESTER AV	BOSTON	MA	02111
14 20 W BROADWAY 705	SOUTH BOSTON	02127	BOSKEY PETER		-20 14 W BROADWAY, UNIT 705	SOUTH BOSTON	MA	02127
81 DORCHESTER AV	SOUTH BOSTON	02127	GILLETTE MANUFACTURING	C/O D. WALLS/PROCTOR & GAMBLE	PO BOX 599; ATTN: TAX DIVISION	CINCINNATI	OH	45201
77 DORCHESTER AV	SOUTH BOSTON	02127	GILLETTE MANUFACTURING	C/O D.WALLS/PROCTOR & GAMBLE	PO BOX 599; ATTN: TAX DIVISION	CINCINNATI	OH	45201
14 20 W BROADWAY 203	SOUTH BOSTON	02127	FRY SHARON		14 W BROADWAY, UNIT 203	SOUTH BOSTON	MA	02127
DORCHESTER AV	SOUTH BOSTON	02127	UNITED STATES POSTAL SERVICE	C/O REALTY ASSET MGT FACILITIES	4301 WILSON BLVD SUITE #300	ARLINGTON	VA	22203
14 20 W BROADWAY 502	SOUTH BOSTON	02127	FELDMAN ROBERT N	C/O ROBERT N FELDMAN	109 COMMONWEALTH AV #1	BOSTON	MA	02116
41 W SECOND ST	SOUTH BOSTON	02127	WEST SECOND AT ATHENS LLC MASS LLC		46 CRABTREE RD	SQUANTUM	MA	02171
14 W BROADWAY 402	SOUTH BOSTON	02127	NALLY DANIEL		14 W BROADWAY, UNIT 402	SOUTH BOSTON	MA	02127
14 20 W BROADWAY COMM 220	SOUTH BOSTON	02127	FRAZER 14 HOLDINGS LIMITED PARTNERSHIP	19 CRESTWOOD ROAD	C/O JOHN DRISCOLL	NORTH READING	MA	01964
ATHENS ST	SOUTH BOSTON	02127	ZERO ATHENS LLC		500 BOYLSTON ST 16THFLR	BOSTON	MA	02116
63 DORCHESTER AV	SOUTH BOSTON	02127	BANKMAN BRADLEY C TS	C/O BRADLEY C BANKMAN TS	63 DORCHESTER AVE	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 606	SOUTH BOSTON	02127	GILLIGAN NICHOLAS		-20 14 W BROADWAY, UNIT 606	SOUTH BOSTON	MA	02127
FOUNDRY ST	SOUTH BOSTON	02127	MASS BAY TRANSP AUTH		DORCHESTER AVE	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 802	SOUTH BOSTON	02127	LEITE BRIAN J		14 W BROADWAY, UNIT 802	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 706	SOUTH BOSTON	02127	YU MING		14 WEST BROADWAY, UNIT 706	BOSTON	MA	02127
14 W BROADWAY 304	SOUTH BOSTON	02127	PAINTER JR JEFFERY L		14 W BROADWAY, UNIT 304	BOSTON	MA	02127
14 20 W BROADWAY 504	SOUTH BOSTON	02127	GUNNARSSON LIVING TRUST		14 W BROADWAY, UNIT 504	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 403	SOUTH BOSTON	02127	OLD WEST TRUST	537 E 1ST ST #C	C/O MACH2 PROPERTY SOLUTIONS	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 405	SOUTH BOSTON	02127	MURPHY BRITTANY		-20 14 W BROADWAY, UNIT 405	SOUTH BOSTON	MA	02127
DORCHESTER AV	SOUTH BOSTON	02127	UNITED STATES POSTAL SERVICE	C/O REALTY ASSES MGT FACILITIES	4301 WILSON BLVD SUITE #300	ARLINGTON	VA	22203
20 GILLETTE PK	BOSTON	02127	GILLETTE MANUFACTURING USA INC	C/O D WALLS/PROCTER & GAMLBE	PO BOX 599 ATTN: TAX DIVISION	CINCINNATI	OH	45201
DORCHESTER AV	SOUTH BOSTON	02127	UNITED STATES POSTAL SERVICE	C/O REALTY ASSET MGT FACILITIES	4301 WILSON BLVD SUITE #300	ARLINGTON	VA	22203
14 20 W BROADWAY 703	SOUTH BOSTON	02127	RUBINSTEIN HELEN		14 W BROADWAY, UNIT 703	SOUTH BOSTON	MA	02127
DORCHESTER AV	BOSTON	02127	MASS BAY TRANSP AUTH		DORCHESTER AVE	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 902	SOUTH BOSTON	02127	ONORATO DAVID J		14 W BROADWAY, UNIT 902	SOUTH BOSTON	MA	02127
DORCHESTER AV	SOUTH BOSTON	02127	GILLETTE MANUFACTURING	C/O D. WALLS/ PROCTOR&GAMBLE	PO BOX 599; ATTN: TAX DIV	CINCINNATI	OH	45201
14 20 W BROADWAY 307	SOUTH BOSTON	02127	POGORSKI ELISSA		14 W BROADWAY, UNIT 307	SOUTH BOSTON	MA	02127
GILLETTE PK	BOSTON	02127	GILLETTE COMPANY	C/O PROCTOR & GAMBLE/D. WALL	PO BOX 599	SOUTH BOSTON	MA	02127
FOUNDRY ST	SOUTH BOSTON	02127	MASS BAY TRANSPNTN AUTH		FOUNDRY	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 407	SOUTH BOSTON	02127	COLEMAN LAURA A		14 W BROADWAY, UNIT 407	BOSTON	MA	02127
14 20 W BROADWAY 702	SOUTH BOSTON	02127	CPC CORNERSTONE DEVELOPMENT		14-20 W BROADWAY	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 604	SOUTH BOSTON	02127	CPC CORNERSTONE DEVELOPMENT		14-20 W BROADWAY	SOUTH BOSTON	MA	02127
69 DORCHESTER AV	SOUTH BOSTON	02127	GILLETTE MANUFACTURING	C/O D. WALLS/PROCTOR&GAMBLE	PO BOX 599; ATTN: TAX DIVISION	CINCINNATI	OH	45201
14 20 W BROADWAY 906	SOUTH BOSTON	02127	GELLER MICHAEL		-20 14 W BROADWAY, UNIT 906	SOUTH BOSTON	MA	02127
14 16 W BROADWAY	SOUTH BOSTON	02127	14 WEST CONDOMINIUM TRUST		546 E BROADWAY	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 704	SOUTH BOSTON	02127	BOSKEY NOAH		-20 14 W BROADWAY, UNIT 704	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 401	SOUTH BOSTON	02127	CPC CORNERSTONE DEVELOPMENT		14-20 W BROADWAY	SOUTH BOSTON	MA	02127
W SECOND ST	SOUTH BOSTON	02127	ALESSANDRINI LEWIS A TS		149 TRAINCROFT NW	MEDFORD	MA	02155
454 456 BROADWAY ST	SOUTH BOSTON	02127	GILLETTE MANUFACTURING	C/O D. WALLS/PROCTER&GAMBLE	PO BOX 599 - ATTN: TAX DIVISION	CINCINNATI	OH	45201
14 20 W BROADWAY 301	SOUTH BOSTON	02127	CPC CORNERSTONE DEVELOPMENT		14-20 W BROADWAY	SOUTH BOSTON	MA	02127
NEW DORCHESTER AV BRIDGE	BOSTON	02111	UNITED STATES POSTAL SERVICE		25-45 DORCHESTER AV	BOSTON	MA	02210
14 20 W BROADWAY 507	SOUTH BOSTON	02127	PARKER AMY C		-20 14 W BROADWAY, UNIT 507	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 1002	SOUTH BOSTON	02127	BUTLER DOMINIC J	PO BOX 1308	17 WALTON HEATH DR	GRANTHAM	NH	03753
14 20 W BROADWAY 607	SOUTH BOSTON	02127	JUDD JEFFREY		-20 14 W BROADWAY, UNIT 607	SOUTH BOSTON	MA	02127
SOBIN PK	BOSTON	02210	THE GILLETTE COMPANY	C/O D WALLS/PROCTER & GAMBLE	PO BOX 599 - ATTN: TAX DIV	CINCINNATI	OH	45201
14 20 W BROADWAY 707	SOUTH BOSTON	02127	LEE CHRISTOPHER M		-20 14 W BROADWAY, UNIT 707	SOUTH BOSTON	MA	02127
SOBIN PK	BOSTON	02127	GILLETTE MANUFACTURING USA INC	C/O D WALLS/PROCTER & GAMBLE	PO BOX 599 ATTN: TAX DIVISION	CINCINNATI	OH	45201
14 20 W BROADWAY 305	SOUTH BOSTON	02127	SON YOON HWAN		-20 14 W BROADWAY, UNIT 305	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 404	SOUTH BOSTON	02127	WELLER LESLEY ELIZABETH		-20 14 W BROADWAY, UNIT 404	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 601	SOUTH BOSTON	02127	CPC CORNERSTONE DEVELOPMENT		14-20 W BROADWAY	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 503	SOUTH BOSTON	02127	SILVA KYLE A		-20 14 W BROADWAY, UNIT 503	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 701	SOUTH BOSTON	02127	CPC CORNERSTONE DEVELOPMENT		14-20 W BROADWAY	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 903	SOUTH BOSTON	02127	FISH FAMILY SOUTHE LLC		-20 14 W BROADWAY, UNIT 903	SOUTH BOSTON	MA	02127
6 8 W BROADWAY	SOUTH BOSTON	02127	SIX WEST BROADWAY LLC		546 EAST BROADWAY	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 501	SOUTH BOSTON	02127	CPC CORNERSTONE DEVELOPMENT		14-20 W BROADWAY	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 306	SOUTH BOSTON	02127	BLOOMINGDALE MOLLY		14 W BROADWAY, UNIT 306	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 505	SOUTH BOSTON	02127	BEDI SONU		-20 14 W BROADWAY, UNIT 505	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 605	SOUTH BOSTON	02127	GILBERTI JARED		-20 14 W BROADWAY, UNIT 605	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 204	SOUTH BOSTON	02127	TRUONG ANGELA		14 W BROADWAY, UNIT 204	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 201	SOUTH BOSTON	02127	CPC CORNERSTONE DEVELOPMENT		14-20 W BROADWAY	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 907	SOUTH BOSTON	02127	GAO WEI		-20 14 W BROADWAY, UNIT 907	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 803	SOUTH BOSTON	02127	PAULINE M. LODGE 2018 REVOCABLE TRUST		14 W BROADWAY, UNIT 803	SOUTH BOSTON	MA	02127
14 20 W BROADWAY 303	SOUTH BOSTON	02127	HUI MING MIN		-20 14 W BROADWAY, UNIT 303	SOUTH BOSTON	MA	02127



BABEL NOTICE

English:

IMPORTANT! This document or application contains **important information** about your rights, responsibilities and/or benefits. It is crucial that you understand the information in this document and/or application, and we will provide the information in your preferred language at no cost to you. If you need them, please contact us at cc@boston.gov or 617-635-3850.

Spanish:

¡IMPORTANTE! Este documento o solicitud contiene **información importante** sobre sus derechos, responsabilidades y/o beneficios. Es fundamental que usted entienda la información contenida en este documento y/o solicitud, y le proporcionaremos la información en su idioma preferido sin costo alguno para usted. Si los necesita, póngase en contacto con nosotros en el correo electrónico cc@boston.gov o llamando al 617-635-3850.

Haitian Creole:

AVI ENPÒTAN! Dokiman oubyen aplikasyon sa genyen **enfòmasyon ki enpòtan** konsènan dwa, responsablite, ak/oswa benefis ou yo. Li enpòtan ke ou konprann enfòmasyon ki nan dokiman ak/oubyen aplikasyon sa, e n ap bay enfòmasyon an nan lang ou prefere a, san ou pa peye anyen. Si w bezwen yo, tanpri kontakte nou nan cc@boston.gov oswa 617-635-3850.

Traditional Chinese:

非常重要！這份文件或是申請表格包含關於您的權利，責任，和／或福利的重要信息。請您務必完全理解這份文件或申請表格的全部信息，這對我們來說十分重要。我們會免費給您提供翻譯服務。如果您有需要請聯系我們的郵箱 cc@boston.gov 電話# 617-635-3850..

Vietnamese:

QUAN TRỌNG! Tài liệu hoặc đơn yêu cầu này chứa **thông tin quan trọng** về các quyền, trách nhiệm và/hoặc lợi ích của bạn. Việc bạn hiểu rõ thông tin trong tài liệu và/hoặc đơn yêu cầu này rất quan trọng, và chúng tôi sẽ cung cấp thông tin bằng ngôn ngữ bạn muốn mà không tính phí. Nếu quý vị cần những dịch vụ này, vui lòng liên lạc với chúng tôi theo địa chỉ cc@boston.gov hoặc số điện thoại 617-635-3850.

Simplified Chinese:

非常重要！这份文件或是申请表格包含关于您的权利，责任，和／或福利的重要信息。请您务必完全理解这份文件或申请表格的全部信息，这对我们来说十分重要。我们会免费给您提供翻译服务。如果您有需要请联系我们的邮箱 cc@boston.gov 电话# 617-635-3850.

Cape Verdean Creole:

INPURTANTI! Es dukumentu ó aplikason ten **informason inpur tanti** sobri bu direitus, rasponsabilidadi i/ó benefisius. Ê krusial ki bu intendi informason na es dukumentu i/ó aplikason ó nu ta da informason na língua di bu preferênsia sen ninhun kustu pa bó. Si bu prisiza del, kontata-nu na cc@boston.gov ó 617-635-3850.

Arabic:

مهم! يحتوي هذا المستند أو التطبيق على معلومات مهمة حول حقوقك ومسؤولياتك أو فوائدك. من الأهمية أن تفهم المعلومات الواردة في هذا المستند أو التطبيق. سوف نقدم المعلومات بلغتك المفضلة دون أي تكلفة عليك. إذا كنت في حاجة إليها، يرجى الاتصال بنا على cc@boston.gov أو 617-635-3850.

Russian:

ВАЖНО! В этом документе или заявлении содержится **важная информация** о ваших правах, обязанностях и/или льготах. Для нас очень важно, чтобы вы понимали приведенную в этом документе и/или заявлении информацию, и мы готовы бесплатно предоставить вам информацию на предпочитаемом вами языке. Если Вам они нужны, просьба связаться с нами по адресу электронной почты cc@boston.gov, либо по телефону 617-635-3850.

Portuguese:

IMPORTANTE! Este documento ou aplicativo contém **Informações importantes** sobre os seus direitos, responsabilidades e/ou benefícios. É importante que você compreenda as informações contidas neste documento e/ou aplicativo, e nós iremos fornecer as informações em seu idioma de preferência sem nenhum custo para você. Se precisar deles, fale conosco: cc@boston.gov ou 617-635-3850.

French:

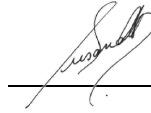
IMPORTANT ! Ce document ou cette demande contient des **informations importantes** concernant vos droits, responsabilités et/ou avantages. Il est essentiel que vous compreniez les informations contenues dans ce document et/ou cette demande, que nous pouvons vous communiquer gratuitement dans la langue de votre choix. Si vous en avez besoin, veuillez nous contacter à cc@boston.gov ou au 617-635-3850.



CERTIFICATE OF TRANSLATION

I, Susana Carella, hereby certify that I am competent in both the Spanish and English languages, and that I translated the required information and read the attached document, Notification to Abutters Boston Conservation Commission into Spanish. And that is true and accurate to the best of my abilities.

Date: February 28, 2022



Susana Carella

27 Prescott Ave #1

Chelsea, MA 02150

+1(617) 851-3180



**AFFIDAVIT OF SERVICE
FOR ABUTTER NOTIFICATION**

**Under the Massachusetts Wetlands Protection Act
and Boston Wetlands Ordinance**

I, Erika Welch, hereby certify under pains and penalties of perjury that that at least one week prior to the public hearing, I gave notice to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A Request for a Certificate of Compliance was filed under the Massachusetts Wetlands Protection Act and/or the Boston Wetlands Ordinance by The Gillette Company, LLC for the relocation of the circulating water system intake structure located at One Gillette Park, Boston, MA

The Abutter Notification For, the list of abutters to whom it was given, and their addresses are attached to this Affidavit of Service.

Erika Welch
Name

3/2/2022
Date



**NOTIFICATION TO ABUTTERS
BOSTON CONSERVATION COMMISSION**

In accordance with the Massachusetts Wetlands Protection Act, Massachusetts General Laws Chapter 131, Section 40, and the Boston Wetlands Ordinance, you are hereby notified as an abutter to a project filed with the Boston Conservation Commission.

A. _____ has filed a Certificate of Compliance (CoC) with the Boston Conservation Commission seeking permission to alter an Area Subject to Protection under the Wetlands Protection Act (General Laws Chapter 131, section 40) and Boston Wetlands Ordinance.

B. The address of the lot where the activity is proposed is _____.

C. The project involves _____.

D. Copies of the Notice of Intent may be obtained by contacting the Boston Conservation Commission at CC@boston.gov.

E. Copies of the CoC Filing may be obtained from _____ by contacting them at _____ between the hours of _____, _____.

F. In accordance with the Chapter 20 of the Acts of 2021, the public hearing will take place **virtually** at <https://zoom.us/j/6864582044>. If you are unable to access the internet, you can call 1-929-205-6099, enter Meeting ID 686 458 2044 # and use # as your participant ID.

G. Information regarding the date and time of the public hearing may be obtained from the **Boston Conservation Commission** by emailing CC@boston.gov or calling (617) 635-3850 between the hours of 9 AM to 5 PM, Monday through Friday.

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the **Boston Herald**.

NOTE: Notice of the public hearing, including its date, time, and place, will be posted on www.boston.gov/public-notices and in Boston City Hall not less than forty-eight (48) hours in advance. If you would like to provide comments, you may attend the public hearing or send written comments to CC@boston.gov or Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201

NOTE: If you would like to provide comments, you may attend the public hearing or send written comments to CC@boston.gov or Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201

NOTE: You also may contact the Boston Conservation Commission or the Department of Environmental Protection Northeast Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call: the Northeast Region: (978) 694-3200.

NOTE: If you plan to attend the public hearing and are in need of interpretation, please notify staff at CC@boston.gov by 12 PM the day before the hearing.



NOTIFICACIÓN PARA PROPIETARIOS Y/O VECINOS COLINDANTES COMISIÓN DE CONSERVACIÓN DE BOSTON

De acuerdo con la Ley de Protección de los Humedales de Massachusetts, el Capítulo 131, Sección 40 de las Leyes Generales de Massachusetts y la Ordenanza sobre los Humedales de Boston, por la presente queda usted notificado como propietario o vecino colindante de un proyecto presentado ante la Comisión de Conservación de Boston.

- A. **The Gillette Co, LLC** ha presentado una solicitud a la Comisión de Conservación de Boston pidiendo permiso para modificar una zona sujeta a protección en virtud de la Ley de Protección de los Humedales (Leyes Generales, Capítulo 131, Sección 40) y la Ordenanza sobre los Humedales de Boston.
- B. La dirección del lote donde se propone la actividad es **1 Gillette Park, Boston, MA 02127**.
- C. El proyecto consiste en **la reubicación de la estructura de toma del sistema de agua circulante y finalización de las tuberías en curso**.
- D. Se pueden obtener copias del Aviso de Intención comunicándose con la Comisión de Conservación de Boston en CC@boston.gov.
- E. Las copias del Aviso de Intención pueden obtenerse en kmoore@fpa-inc.com o **617-357-7044 x205** entre las horas de **9 AM a 5 PM, lunes a viernes**.
- F. De acuerdo con el Decreto Ejecutivo del Estado de Massachusetts que suspende ciertas disposiciones de la Ley de Reuniones Abiertas, la audiencia pública se llevará a cabo virtualmente en <https://zoom.us/j/6864582044>. Si no puede acceder al Internet, puede llamar al 1-929-2056099, introducir el número de identificación de la reunión 686 458 2044 # y utilizar # como identificación de participante.
- G. La información relativa a la fecha y hora de la audiencia pública puede solicitarse a la **Comisión de Conservación de Boston** por correo electrónico a CC@boston.gov o llamando al **(617) 635-4416** entre las **9 AM y las 5 PM, de lunes a viernes**.

NOTA: El aviso de la audiencia pública, incluyendo su fecha, hora y lugar, se publicará con al menos cinco (5) días antes en el **Boston Herald**.

NOTA: La notificación de la audiencia pública, incluida su fecha, hora y lugar, se publicará en www.boston.gov/public-notices y en Boston City Hall con no menos de cuarenta y ocho (48) horas de antelación. Si desea formular comentarios, puede asistir a la audiencia pública o enviarlos por escrito a CC@boston.gov o a Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201

NOTA: También puede comunicarse con la Comisión de Conservación de Boston o con la Oficina Regional del Noreste del Departamento de Protección Ambiental para obtener más información sobre esta solicitud o la Ley de Protección de Humedales. Para comunicarse con el DEP, llame a la Región Noreste: (978) 694-3200.

CITY of BOSTON

1 CITY HALL SQUARE BOSTON, MA 02201-2021 | ROOM 709 | 617-635-3850 | ENVIRONMENT@BOSTON.GOV



City of Boston
Environment



City of Boston
Mayor Martin J. Walsh

NOTA: si tiene previsto asistir a la audiencia pública y necesita servicios de interpretación, sírvase informar al personal en CC@boston.gov antes de las 12 PM del día anterior a la audiencia.





Fort Point Associates, Inc.

Urban Planning Environmental Consulting Project Permitting

A TETRA TECH COMPANY

March 4, 2022

Nick Moreno
Boston Conservation Commission
City Hall Plaza, Room 709
Boston, MA 02201

Re: DEP File No: 006-0583 Request for Certificate of Compliance Requested Information
Circulating Water System Intake Relocation and Phase I and II Subsurface Distribution
One Gillette Park, Boston

Dear Mr. Moreno:

On behalf of The Gillette Company, LLC, please find enclosed the requested information related to the above referenced Request for Certificate of Compliance.

If you have any questions, please contact me at (617) 357-7044 x205.

Sincerely,

Katie Moore
Senior Environmental Planner

Cc: Richard F. Tobin, PE, GEI
Alan Sheard, The Gillette Company, LLC
John Logg, The Gillette Company, LLC
Christopher H. Milton, Esq., Greenberg Traurig LLP

Encl.: Compliance Statement, Richard F. Tobin, PE, GEI, March 4, 2022
Compiled Utility Plan, Feldman Geospatial, November 11, 2021

DEP FILE No. 006-0583

COMPLIANCE STATEMENT



Consulting
Engineers and
Scientists

March 4, 2022
Project 2104842

VIA EMAIL: logg.jl@pg.com

Mr. John L. Logg
SBMC Campus Program Manager
The Gillette Company LLC
Building 1Y, Mail Stop 1Y-020
One Gillette Park
Boston, MA 02027-1096

Dear Mr. Logg:

**Re: Circulating Water System Intake Structure Relocation
and Phases I and II Piping
Gillette South Boston Manufacturing Center
Boston, Massachusetts
DEP File No. 006-0583**

I am a Professional Engineer licensed to practice in the Commonwealth of Massachusetts. I am associated with the firm GEI Consultants, Inc., and in that capacity, I have been providing services to The Gillette Company LLC and its predecessor entities since 1995.

The purpose of this letter is to clarify for the record certain matters relating to Orders of Conditions issued by the Boston Conservation Commission that have been recorded with the Suffolk County Register of Deeds.

The construction of the Gillette Circulating Water System Intake Structure Relocation and Phase I and II Subsurface Piping at One Gillette Park, which was associated with DEP File No. 006-0583, was authorized by the Boston Conservation Commission in an Order of Conditions issued April 11, 1994, and an Amended Order of Conditions issued October 6, 1995.

GEI Consultants, Inc. was associated with the design and construction of these facilities and observed much of their construction. The completed work is documented in record drawings prepared by the Stone and Webster Engineering Corporation, the designer and construction manager for the work. To the best of my knowledge, these structures were constructed in substantial accordance with the authorized plans. The Phase II piping was a temporary facility that was replaced by the Phase III piping that is described in a separate affidavit related to DEP File No. 006-0912. The existing conditions are documented in a 2021 record drawing prepared by Feldman Geospatial (attached). The intake system and piping are currently functioning as intended.

If you have any questions, please feel free to contact me at 781-721-4084 or via email at rtobin@geiconsultants.com.

Sincerely,

GEI CONSULTANTS, INC.



Richard F. Tobin, P.E.
Senior Project Manager



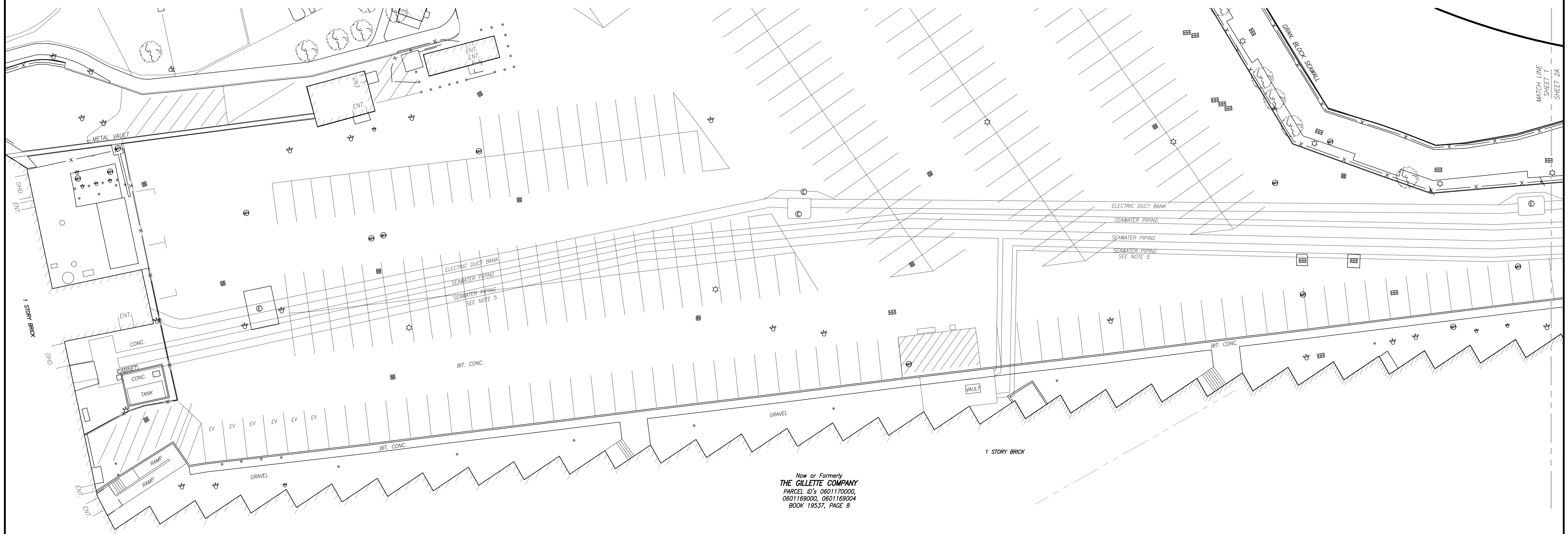
RFT:jam

Attachment

c: Katie Moore, Fort Point Associates, Inc.
Alan Sheard, The Gillette Company LLC
Chris Milton, Esq., Greenberg Traurig

DEP FILE No. 006-0583

COMPILED UTILITY PLAN



Now or Formerly
THE GILLETTE COMPANY
 PARCEL ID'S 0601170000,
 0601169000, 0601169004
 BOOK 19537, PAGE 8

- NOTES:**
- EXISTING CONDITIONS AS SHOWN HEREON IS SHOWN FROM COMPILATION OF ON THE GROUND SURVEY PERFORMED BY FELDMAN GEOSPATIAL AND AN AERIAL SURVEY PERFORMED BY BLUE SKY ON APRIL 20, 2021.
 - THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY FINDINGS SUCH A REPORT MIGHT DISCLOSE.
 - THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF FELDMAN LAND SURVEYORS ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO FELDMAN LAND SURVEYORS' SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY FELDMAN LAND SURVEYORS.
 - UNDERGROUND SEAWATER PIPING AND ELECTRIC DUCT BANKS ARE SHOWN FROM CERTAIN PLANS AS FOLLOWS SEAWATER PIPING PHASE III (FINAL) SECTIONS & DET'S, DATED 12/23/97, REVISED THROUGH 12/07/01, SEAWATER PIPING PHASE III (FINAL) PLAN & PROFILE, DATED 12/13/93, REVISED THROUGH 12/07/01, ELECTRICAL DUCTLINE PHASE III (FINAL) DATED 12/12/96, REVISED THROUGH 8/21/01, AND CIRCULATING WATER DUCTLINE PLAN SH.1, DATED 12/13/93, REVISED THROUGH 9/2/96, ALL PREPARED BY STONE & WEBSTER ENGINEERING CORP.
 - UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS, SINCE SUBSURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUBSURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIS SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.

LEGEND

- | | | | |
|---|-----------------------------|---------|-------------------------|
| ⊙ | MISCELLANEOUS MANHOLE | BK | BACK |
| ⊕ | HYDRANT | CONC | CONCRETE |
| ⊞ | MISCELLANEOUS SHUT OFF/GATE | (C) | CALCULATED |
| ⊠ | CATCH BASIN | Δ | DELTA ANGLE |
| ⊡ | UTILITY CABINET | ENT | ENTRANCE |
| ⊙ | UTILITY POLE | L | ARC LENGTH |
| ⊙ | LIGHT POLE | LCC | LAND COURT CASE |
| ⊙ | BOLLARD | LD | LOADING DOCK |
| ⊙ | SIGN | OV | OVER |
| ⊙ | DISABLED PARKING SPACE | R | RADIUS OR RIM ELEVATION |
| ⊙ | DECIDUOUS TREE | (R) | RECORD |
| | | SQ. FT. | SQUARE FEET |
| | | -X- | METAL FENCE |



I CERTIFY THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY AND THE LATEST PLANS AND DEEDS OF RECORD.

TIMOTHY R. AGURKIS, PLS (MA# 52782) DATE 3/4/2022
 TACURKIS@FELDMANGEOD.COM

COMPILED UTILITY PLAN
 "ELECTRICAL DUCTLINE" - "RELOCATED CIRC WATER SYSTEM"
 GILLETTE PARK
 BOSTON, MASS.

FELDMAN GEOSPATIAL JUNE 7, 2021
 152 HAMPDEN STREET PHONE: (617)357-9740
 BOSTON, MASS. 02119 www.feldmangeospatial.com

FELDMAN
 GEOSPATIAL

SCALE: 1:20_XREF

RESEARCH MAM	FIELD CHIEF	PROJ MGR MAM	APPROVED	SHEET NO. 1 OF 2
CALC MAM	CADD MAM	FIELD CHECKED	CRD FILE	JOB NO. 16143

FILENAME: S:\PROJECTS\161009\16143\DWG\16143-AB-CONCOM.dwg

