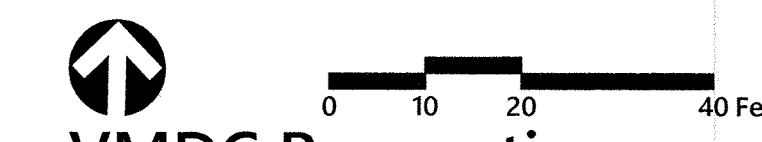


PARCEL 3A  
AREA = 205,514 SQ. FT.  
(4.718 ACRES)



### VMDC Renovation Project

1 Harbor Street  
Boston, Massachusetts 02210

No.	Revision	Date	Appr.

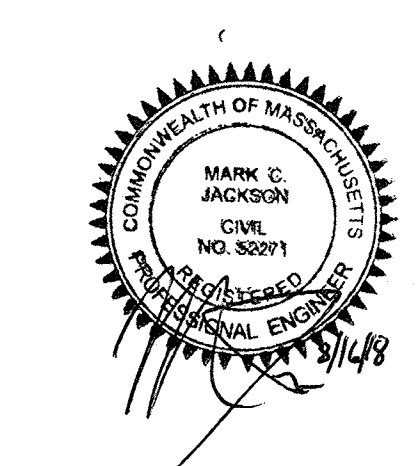
Designed by: EMA      Checked by: HFM  
Issued for:      Date: August 16, 2018

Not Approved for Construction

Drawing Title

## Site Plan

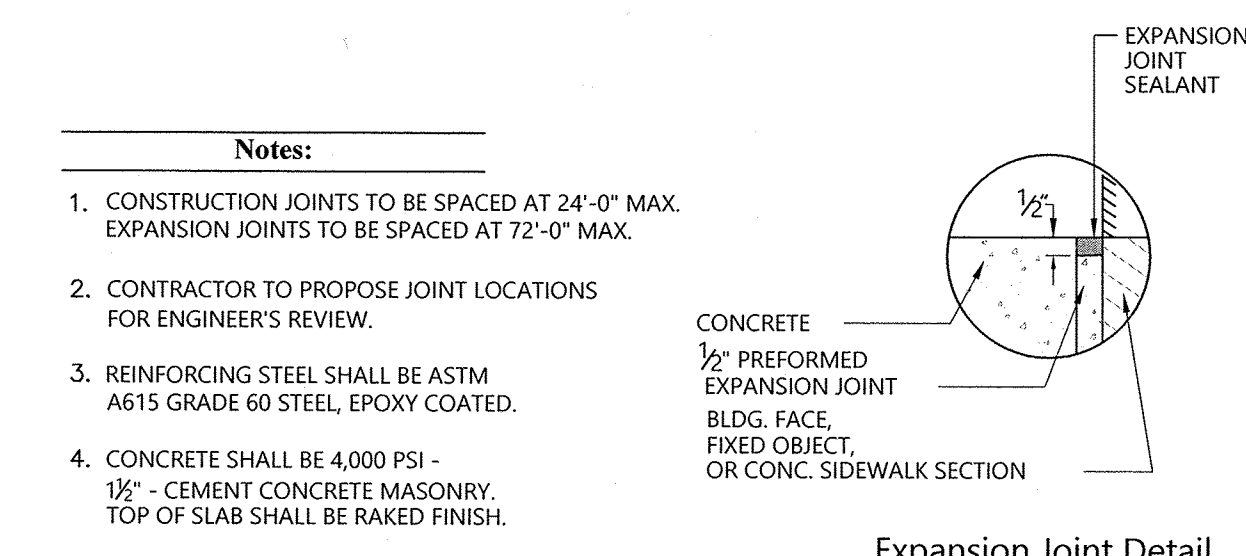
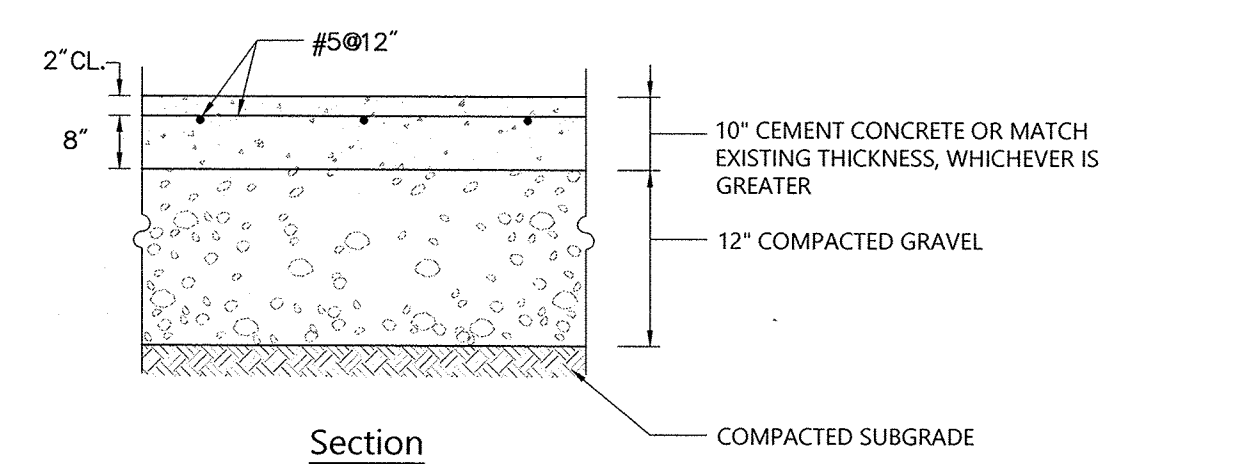
Drawing Number



# C-1

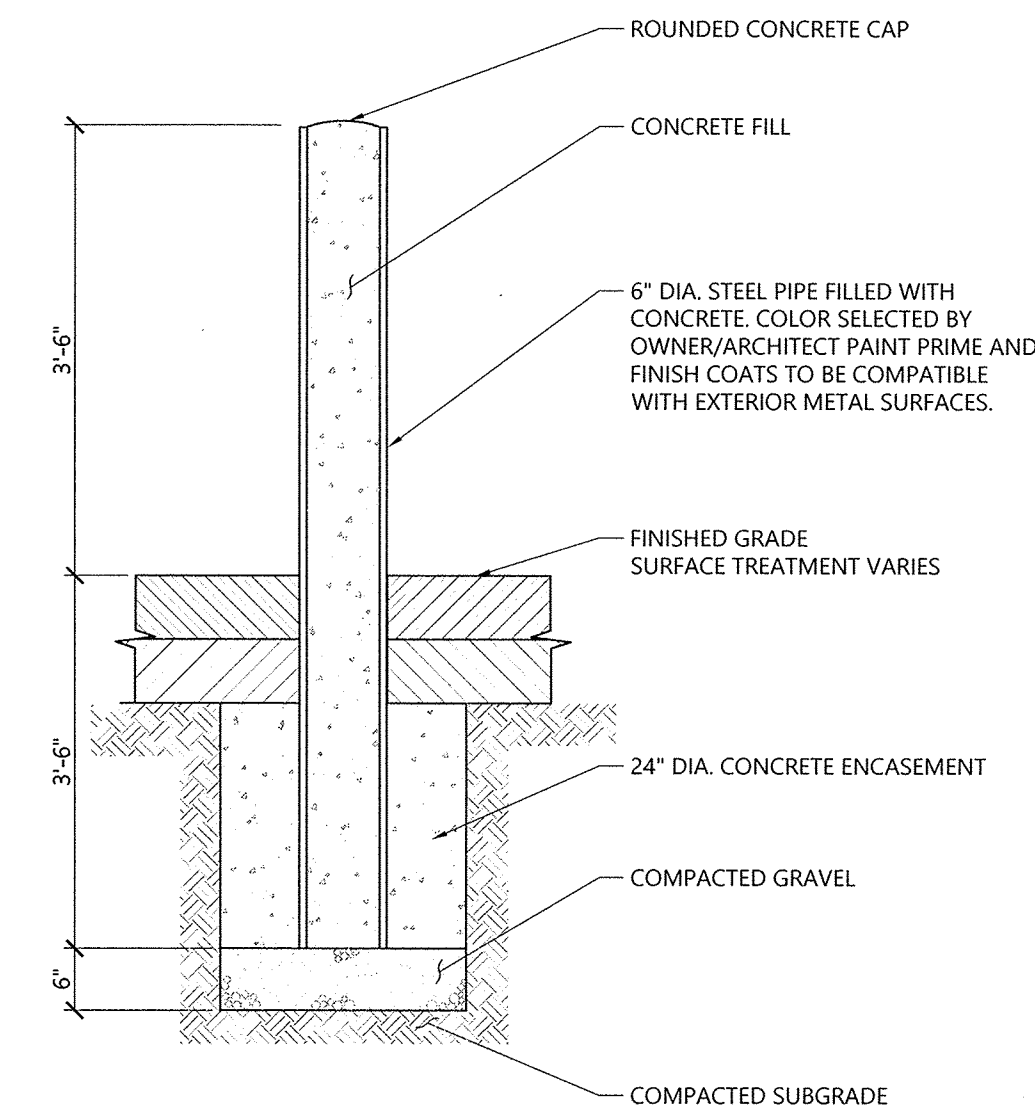
Sheet 1 of 2

Project Number  
14307.00

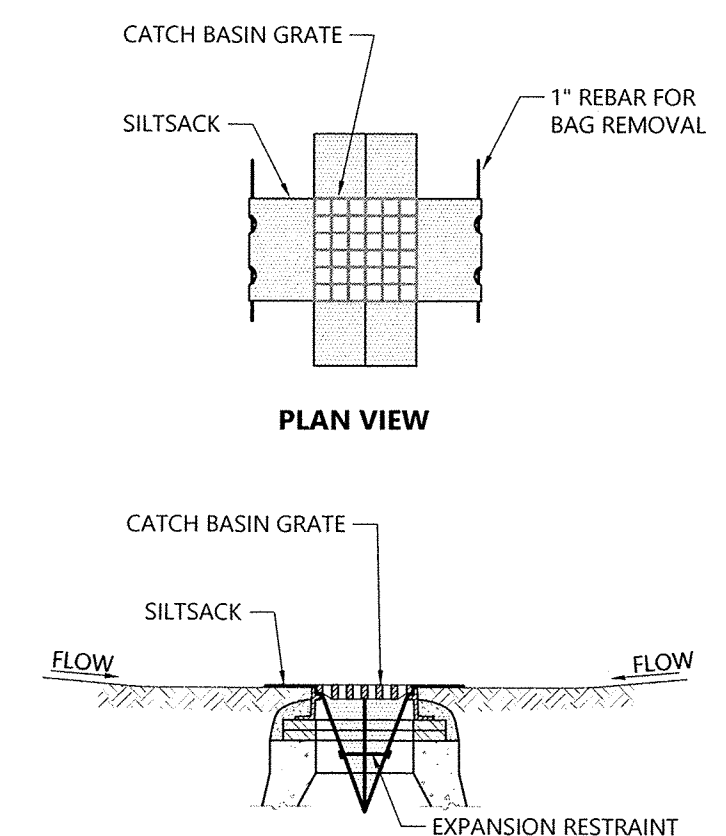


- Notes:**
- CONSTRUCTION JOINTS TO BE SPACED AT 24'-0" MAX. EXPANSION JOINTS TO BE SPACED AT 72'-0" MAX.
  - CONTRACTOR TO PROPOSE JOINT LOCATIONS FOR ENGINEER'S REVIEW.
  - REINFORCING STEEL SHALL BE ASTM A615 GRADE 60 STEEL, EPOXY COATED.
  - CONCRETE SHALL BE 4,000 PSI - 1 1/2" - CEMENT CONCRETE MASONRY, TOP OF SLAB SHALL BE RAKED FINISH.

**Cement Concrete Pavement Section** 1/16  
N.T.S. Source: VHB REV

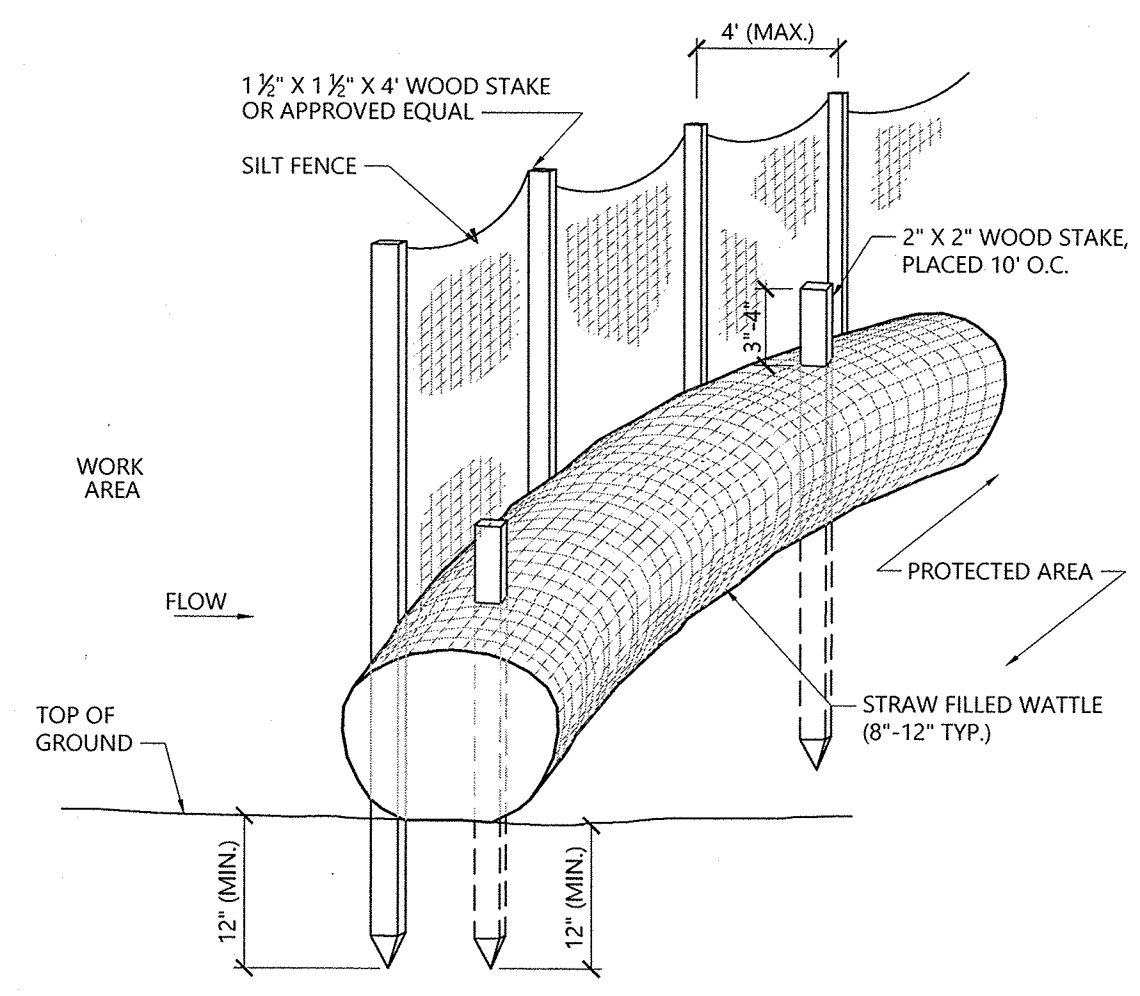


**Bollard** 1/16  
N.T.S. Source: VHB LD\_700



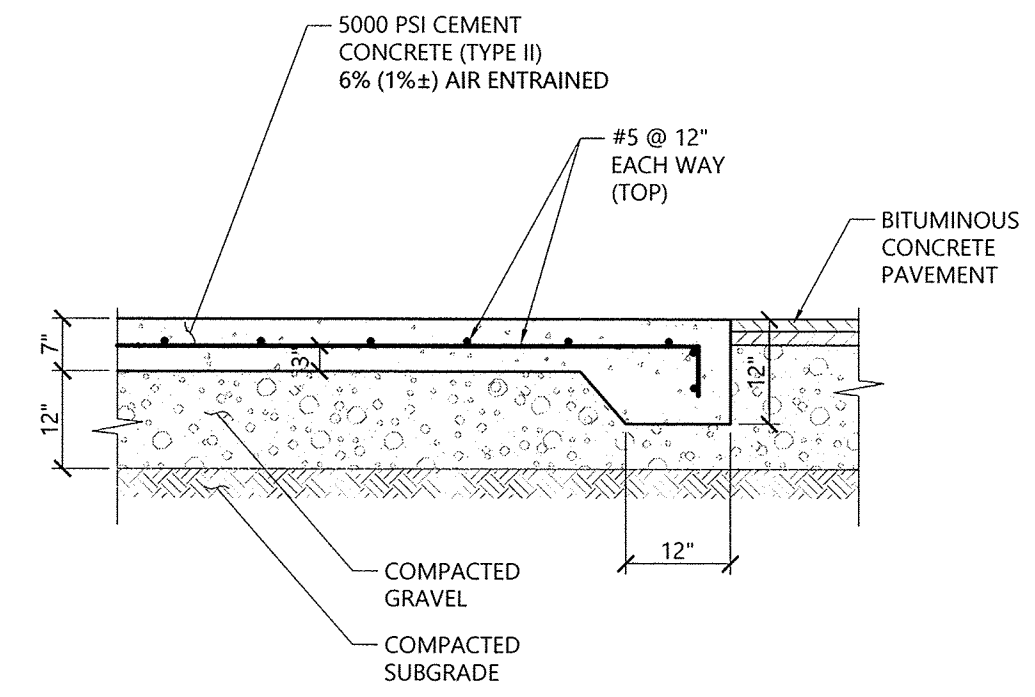
- NOTES**
- INSTALL SILTSACK IN ALL CATCH BASINS WHERE INDICATED ON THE PLAN BEFORE COMMENCING WORK OR IN PAVED AREAS AFTER BINDER COURSE IS PLACED AND HAY BALES HAVE BEEN REMOVED.
  - GRATE TO BE PLACED OVER SILTSACK.
  - SILTSACK SHALL BE INSPECTED PERIODICALLY AND AFTER ALL STORM EVENTS AND CLEANING OR REPLACEMENT SHALL BE PERFORMED PROMPTLY AS NEEDED. MAINTAIN UNTIL UPSTREAM AREAS HAVE BEEN PERMANENTLY STABILIZED

**Silt sack Sediment Trap** 1/16  
N.T.S. Source: VHB LD\_674



- NOTES**
- STRAW WATTLE SHALL BE AS MANUFACTURED BY EARTHSAVER OR APPROVED EQUAL.
  - STRAW WATTLES SHALL OVERLAP A MINIMUM OF 12 INCHES.
  - STRAW WATTLE SHALL BE INSPECTED PERIODICALLY AND AFTER ALL STORM EVENTS, AND REPAIR OR REPLACEMENT SHALL BE PERFORMED PROMPTLY AS NEEDED.
  - TEMPORARY STRAW WATTLES TO BE REMOVED BY CONTRACTOR. ALL OTHERS TO REMAIN IN PLACE UNLESS DIRECTED OTHERWISE BY ENGINEER.
  - IF NON BIODEGRADABLE NETTING IS USED THE NETTING SHALL BE COLLECTED AND DISPOSED OF OFFSITE.

**Straw Wattle - Erosion Control Barrier** 1/16  
N.T.S. Source: VHB LD\_659-A



- NOTES**
- SIZE OF COMPACTOR PAD TO BE AS INDICATED ON PLANS.
  - CONSTRUCTION JOINTS SHALL BE SPACED NO MORE THAN 30 FEET ON CENTER AND SHALL BE EQUALLY SPACED OVER THE LENGTH AND WIDTH OF THE PAD.

**Compactor Pad** 1/16  
N.T.S. Source: VHB LD\_712

**VMDC Renovation Project**  
1 Harbor Street  
Boston, Massachusetts 02210

No.	Revision	Date	Appvd.

Designed by: EMA Checked by: HFM  
Issued for: Date: August 16, 2018

Not Approved for Construction  
Drawing Title: **Site Details**  
Drawing Number: \_\_\_\_\_

**C-2**  
Sheet 2 of 2  
Project Number: 14307.00

